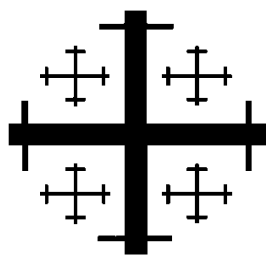


First Sunday in Lent

9 March 2025

8 & 11 am





The Liturgy at Calvary

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

Prelude *Elevation* George Walker (1923-2018)

Confession & Absolution

- P In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **C Amen.**
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

- P Most merciful God,
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

The Glory of These Forty Days

1 The glo - ry of these for - ty days we cel - e -
 2 A - lone and fast - ing Mo - ses saw the lov - ing
 3 So Dan - iel trained his mys - tic sight, de - liv - ered
 4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
 God who gave the law; and to E - li - jah,
 from the li - ons' might; and John, the Bride - groom's
 fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Outside USA: Text from *The English Hymnal*. © Oxford University Press 1906. All rights reserved.

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.


Kyrie Eleison

ALL




Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace in our hearts, the sal - va - tion of our souls,



in peace let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace through-out the world; the well be - ing of God's church,



and the un - i - ty of all, let us pray to the Lord.

ALL



Ky-ri - e - e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR

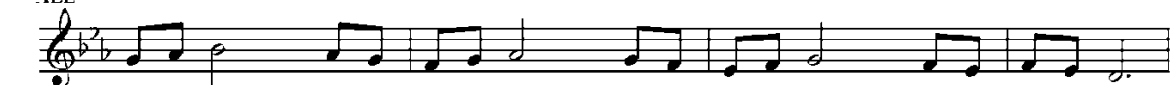


For this ho - ly house and for all who ga - ther here to



lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR

Help, save, com - fort and de - fend us grac - ious Lord.

ALL

A - - - men.

"Kyrie" from *Wondrous Feast, a setting of the Mass for Calvary Lutheran Church*
 © 2000 Viktor Andersson

Hymn of Praise: **TREE OF LIFE & AWESOME MYSTERY**

1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and

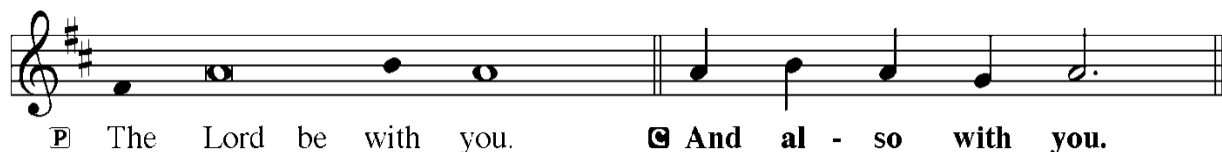
his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. From the dawning of creation, You have loved us as your own;
 Stay with us through all temptation. Make us turn to you
 alone. Make us turn to you alone.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer of the Day



P Let us pray... O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit

First Reading Deuteronomy 26:1-11

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place

and gave us this land, a land flowing with milk and honey.

¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God.

¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 91 *Cantors sing refrain, all echo & sing ff. verse*

Refrain

Song of Blessing

Psalm 91

John Glynn

May the Lord bless you, may he lay his hand up-on you, and keep you as the
ap-ple of his eye: may his love pro-ect you, may he
guard you from all e-vil, and Je-sus be the Way you trav-el by.

Copyright © GIA Publications, Inc.

1. He will not let the night be master of your fear, cause you not to stumble on a stone: but with mighty hand and with outstretched arm he will claim you for his own. **Refrain**
2. To your left and your right, the plague of terror prowls. You will feel abandoned in the fight: but beneath the shadow of his wings is the armour of his light. **Refrain**
3. He has clothed you with love and knows you by your name, sees your joy and hears your silent sigh: and if ever you are in need of him he will answer when you cry. **Refrain**

Second Reading Romans 10:8b-13

^{8b}"The word is near you,
on your lips and in your heart"
(that is, the word of faith that we proclaim); ⁹because if you
confess with your lips that Jesus is Lord and believe in your
heart that God raised him from the dead, you will be saved.
¹⁰For one believes with the heart and so is justified, and one
confesses with the mouth and so is saved. ¹¹The scripture
says, "No one who believes in him will be put to shame."
¹²For there is no distinction between Jew and Greek; the
same Lord is Lord of all and is generous to all who call on
him. ¹³For, "Everyone who calls on the name of the Lord
shall be saved."

L The Word of the Lord.

C **Thanks be to God.**



P The Holy Gospel according to St. Luke the 4th chapter.



¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"¹³When the devil had finished every test, he departed from him until an opportune time.

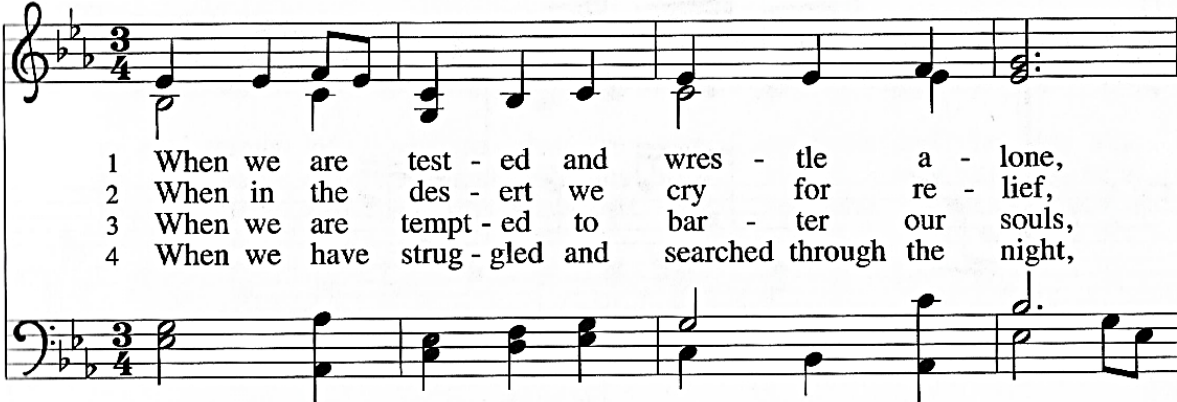
P The Gospel of our Lord.



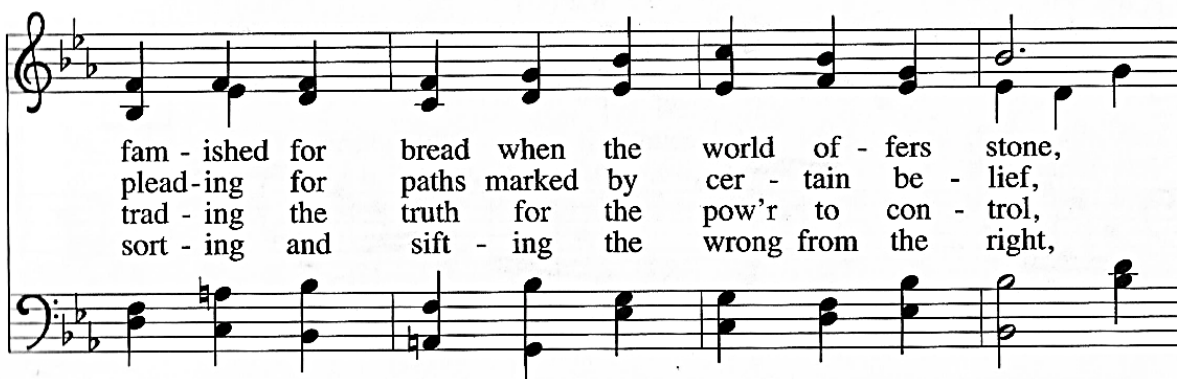
Sermon

Intern Rebecca

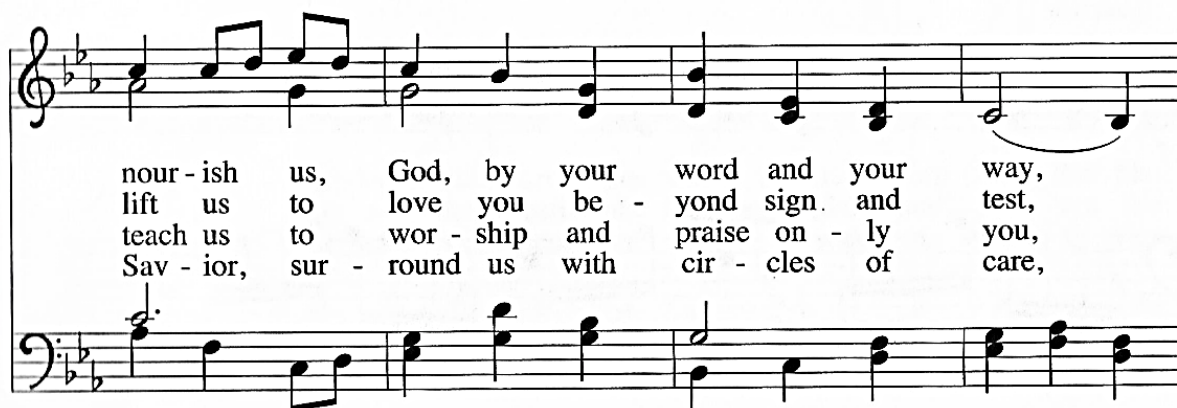
Hymn of the Day *When We Are Tested* (ACS 922)



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947. Music: SLANE, Irish traditional. Text © 1996 Hope Publishing Company.

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord.

Offertory The Truth, Megan Woods
David Johnson, solo



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



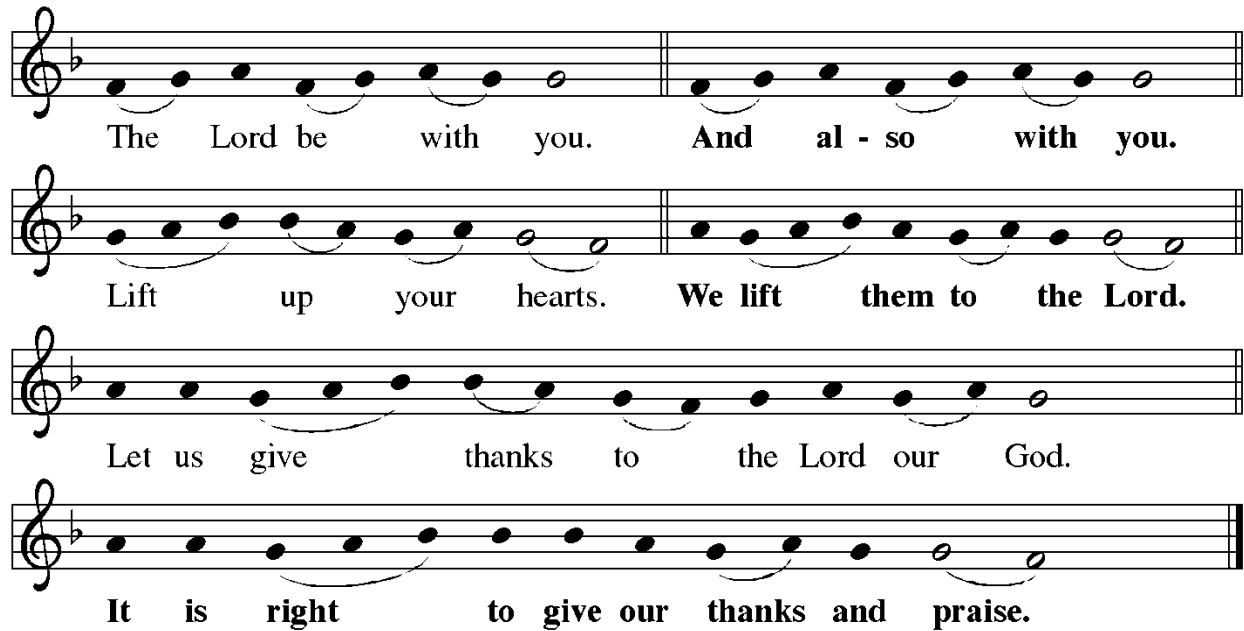
Our gifts are presented, singing,

Cre - ate in me a clean heart, O God, that I might serve
you; cre - ate in me a clean heart, O God, that
I might be re - newed. So fill me and
heal me, and bring me back to you. Cre -
ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes, often beamed together. The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fulness of your grace.

And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

4

F Gm C⁷ F B \flat Dm/G C A/C \sharp A⁷ Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C⁷ Dm B \flat Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B \flat

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C \sharp A⁷ Dm Dm/C B \flat B \flat /G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

Copyright © 2000 *Bread of Life Mass* Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

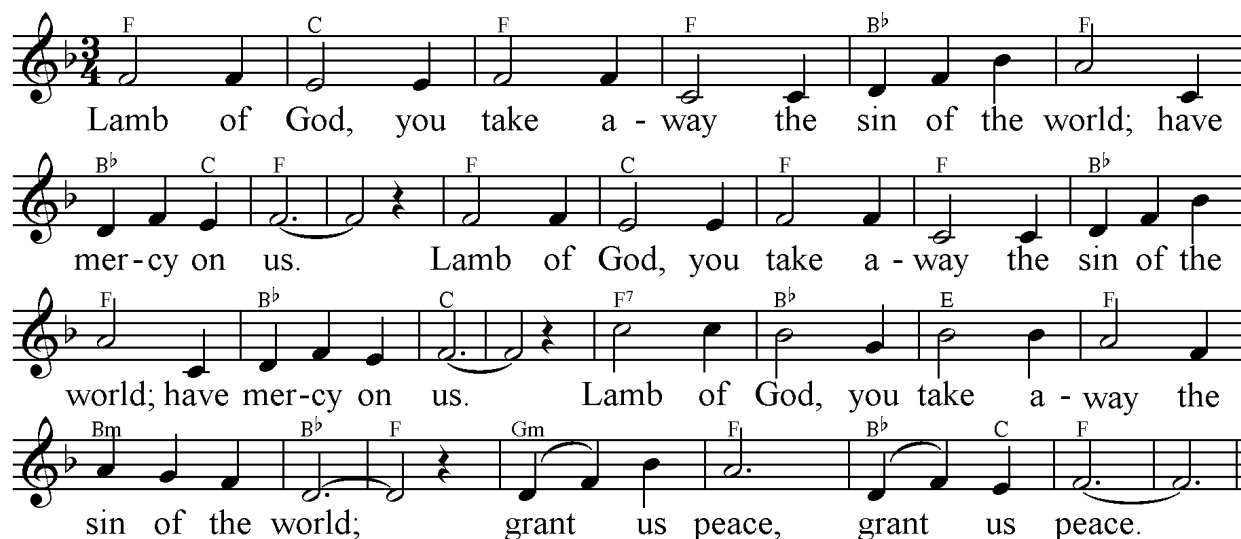
C **Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]



"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress



Holy Communion

In-Person: We commune at the Altar. Ushers will guide. Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament:

Lord Jesus, You Shall Be My Song

Jésus, je voudrais te chanter

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

Lead Me, Guide Me

Refrain

Lead me, guide me, a - long the way;
 for if you lead me, I can - not stray.
 Lord, let me walk each day with thee.
 Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
 2 Help me tread in the paths of righ - teous - ness,
 3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.
 be my aid when Sa - tan and sin op - press.
 I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.
 I am put - ting all . . . my trust in thee.
 Lord, just al - ways let me thy ser - vant be.

Refrain

Lead me, O Lord, lead me.

Text: Doris Akers, 1922-1995

Music: LEAD ME, GUIDE ME, Doris Akers

Text and music © 1953 Doris Akers. All rights administered by Unichappell Music, Inc. International copyright secured. All rights reserved.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray... Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

C **Amen.**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

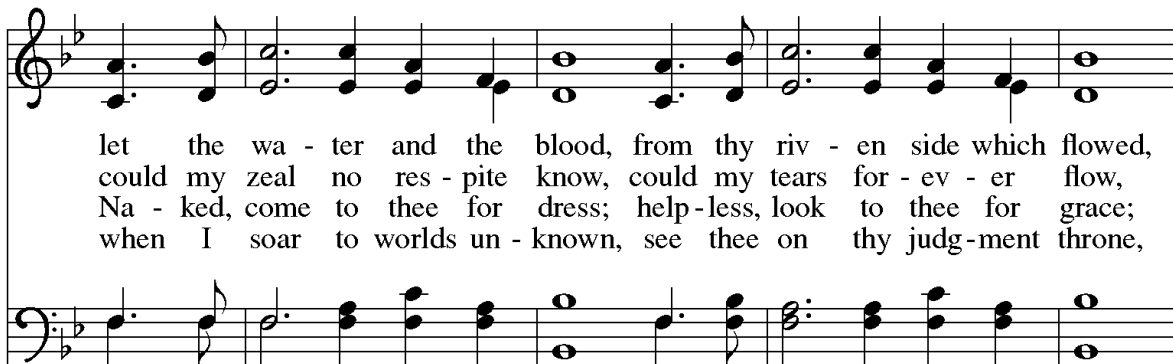
C **Amen**

Sending

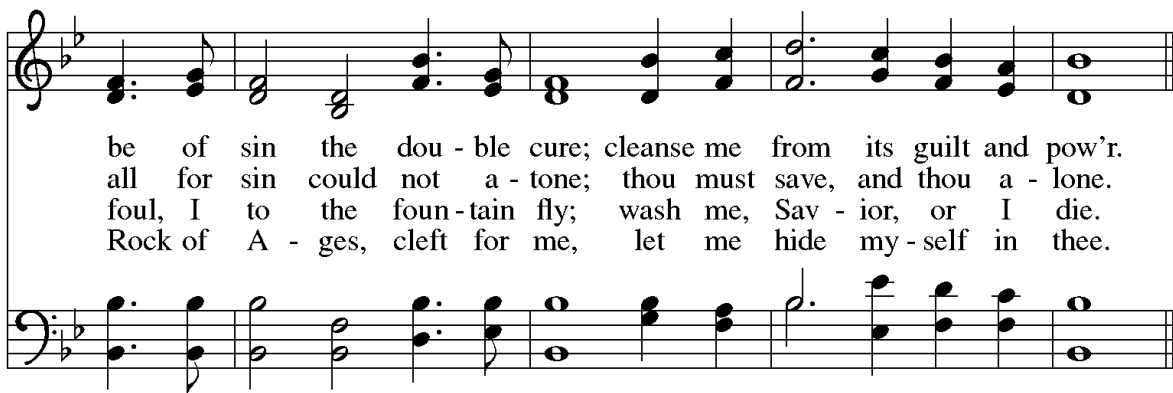
Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778
Music: TOPLADY, Thomas Hastings, 1784–1872

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Be Thou My Vision Irish folk tune Slane*
Arr. Michael Burkhardt (b. 1957)

Calvary Lutheran Church

7620 Baker Boulevard, Richland Hills, Texas 76118

www.godshearthumanhands.org email: calvary@calvaryftw.org

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Pastor Rebecca Chase

| | 8:00 AM | 11:00 AM |
|------------------------------|-----------------|---|
| Lector | | Cynthia DeFrang |
| Assist. Minister | Troy Mennis | Joseph Mangone |
| Ushers & Greeters | | Fred & Lu Ginapp and Eddie & Val Wilkerosn |
| Altar Guild | Beverly & Bryan | Amanda Rothe |
| Live Stream | | Lori Waller |

Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

Cover art from Icon 4: Visual Images for Every Sunday © **2000 Augsburg Fortress**; "Holy Communion, Setting "Four" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

Commemorations This Week

**Harriet Tubman, died 1913; Sojourner Truth, died 1883;
renewers of society**

Monday, March 10, 2025

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

Gregory the Great, Bishop of Rome, died 604

Wednesday, March 12, 2025

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

Note on today's Prelude

George Walker (1922-2018), composer of today's prelude, was a child prodigy who abandoned his original intent to be a concert pianist, feeling his race was an obstacle to that career so he turned to composition. He was the first African American pianist to play at New York City's Town Hall, to receive the Artist's Diploma as a pupil of Rudolf Serkin from the Curtis Institute of Music, to perform with Eugene Normandy and the Philadelphia Orchestra, to receive a doctorate in piano from Eastman School of Music, to study with Nadia Boulanger in Paris, and to receive the Pulitzer Prize in music for his *Lilacs for Voice and Orchestra*, set to Walt Whitman's lament for Abraham Lincoln and premiered by the Boston Symphony Orchestra.