

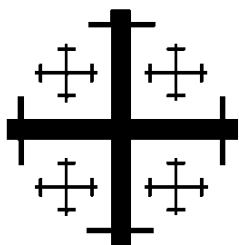
Epiphany VII

23 February 2025

9:30 am



The Liturgy at Calvary



Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The Spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of God's glory revealed in Christ.

Prelude *Oh, How Great is Christ the Lord*, Calvary Youth –
Hearts Delight Joanne Meis [1944-2023]
 Catherine Gollhofer, Cheril Rios Harp duo

Penitential Rite *vs1-3 before confession; vs 4 after*
Make Me a Channel of Your Peace
Prayer of St. Francis

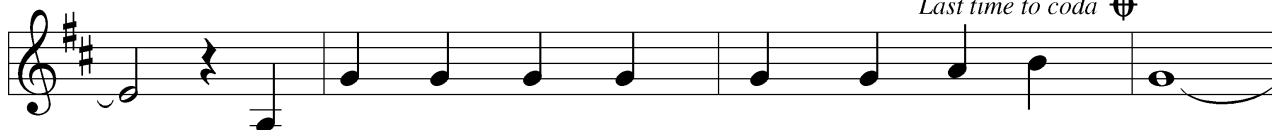


1 Make me a chan - nel of your peace.
 2 Make me a chan - nel of your peace.
 4 Make me a chan - nel of your peace.



Where there is ha - tred, let me bring your love;
 Where there's de - spair in life, let me bring hope;
 It is in par - don - ing that we are par - doned,

Last time to coda ⊕



where there is in - ju - ry, your par - don, Lord;
 where there is dark - ness, on - ly light;
 in giv - ing of our - selves that we re -



and where there's doubt, true faith in you.
 and where there's sad - ness, ev - er joy.

2

3 O Mas - ter, grant that I may nev - er seek so

much to be con - soled as to con - sole, to be

un - der - stood as to un - der - stand, to be

loved as to love with all my soul. *D.C. (stanza 4) al coda*

Coda

ceive, and in dy - ing that we're born to e - ter - nal life.

Text: Sebastian Temple
 Music: PRAYER OF ST. FRANCIS, Sebastian Temple

Text and music © 1967 OCP Publications

- L Refrain from anger and turn from wrath; do not fret—it leads only to evil. Trust in the Lord and do good. Let us confess the ways we fail to refrain from evil and do not trust in the Lord (Psalm 37:1,3,8).

Silence for reflection

- L Most merciful God,
 C **we confess that we have sinned against you. We have rejected your word when it made us confront ourselves. Accept our repentance for the things we have done and the things we have left undone.**
- L The salvation of the righteous comes from the LORD: a stronghold in the time of trouble. Therefore, take delight in the LORD, who will give you the desires of your heart (Psalm 37:4, 39).

Reprise *Make Me a Channel vs. 4*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek Lord Have Mercy*]

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of

the church for the un - i - ty of all

for this ho - ly house for all who wor - ship and praise. let us pray to the Lord:

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts; for peace in

our homes, for Spir - it kind - led love

for our life in Christ, which fills us with joy, let us pray to the Lord:

Hymn of Praise

Refrain **Capo 1**

G Gm⁶ D F^{#7} Bm F^{#7} D^{7(sus4)} D⁷
 A^b A^bm⁶ E^b G⁷ Cm G⁷ E^b7(sus4) E^b7

I was glad when they said to me, "Let us
 go to the house of the Lord." I was glad when they
 said to me, "Let us go to the house of the Lord!"

Bm C⁹ D A⁷ G Gm⁶ D
 Cm D^{b9} E^b B^{b7} A^b A^bm⁶ E^b

1. Called from ev-'ry na - tion called from ev - 'ry race,
 2. Words that must be spo - ken, grace that must be heard,
 3. Here the poor are wel-comed, here the lost are claimed.

G D/F[#] Dm/F Em⁷
 A^b E^b/G E^bm/G^b Fm⁷

gath-ered here for wor-ship in this ho-ly place;
 mer- cy and for- give-ness from God's ho-ly word,
 Bro- ken lives are mend-ed deep- est fears are named.

G D/F[#] D/F Em⁷
 A^b E^b/G E^b/G^b Fm⁷

God is here a- mong us, lift your hearts and sing,
 here will be re- peat -ed; peace to all pro-claimed,
 Here the wise are child-ren and the weak are strong.

Cm⁷/E^b A^{7(sus4)} A
 D^bm⁷/F^b B^b7(sus4) B^b *Refrain*

make the walls and raf - ters ring.
 shout- ed out in Je - sus' name.
 Here, in Christ, we all be - long.

Text and music © 1999 Jay Beech

Refrain Capo 1

G A^b Gm⁶ A^bm⁶ D E^b F[#]7 G⁷ Bm Cm F[#]7 G⁷ D⁷(sus4) E^b7(sus4) D⁷ E^b7

I was glad when they said to me, "Let us go to the house of the Lord."

G A^b D E^b E⁷ F⁷ A⁷(sus4) B^b7(sus4) G A^b G⁶ A^b6 D E^b F[#]7 G⁷

I was glad when they said to me, "Let us go to the house of the Lord!"

Bm Cm C⁹ D^b9 D E^b A⁷ B^b7 G A^b Gm⁶ A^bm⁶ D E^b

said to me, "Let us go to the house of the Lord!"

G A^b D/F[#] E^b/G Dm/F E^bm/G^b Em⁷ Fm⁷

1. Called from ev-'ry na-tion called from ev-'ry race,
2. Words that must be spo-ken, grace that must be heard,
3. Here the poor are wel-come, here the lost are claimed.

Cm/E^b D^bm/F^b G/D A^b/E^b A⁷ B^b7 D⁷(sus4) E^b7(sus4) D⁷ E^b7

gath-ered here for wor-ship in this ho-ly place;
mer-cy and for-give-ness from God's ho-ly word,
Bro-ken lives are mend-ed deep-est fears are named.

G A^b D/F[#] E^b/G D/F E^b/G^b Em⁷ Fm⁷

God is here a-mong us, lift your hearts and sing,
here will be re-peat-ed; peace to all pro-claimed,
Here the wise are child-ren and the weak are strong.

Cm⁷/E^b D^bm⁷/F^b A⁷(sus4) B^b7(sus4) A B^b *Refrain*

make the walls and raf-ters ring.
shout-ed out in Je-sus' name.
Here, in Christ, we all be-long.

Text and music © 1999 Jay Beech

Prayer of the Day

P The Lord be with you

C And also with you

P Let us pray... O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

Please sit for today's readings from scripture

First Reading

Genesis 45:3-11, 15

³Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.'"

¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

L The Word of the Lord

C Thanks be to God

Psalm 37 *Cantors sing refrain, all echo & sing ff. verses*

Psalm 37

Refrain

Com-mit your way to the Lord. Trust in the Lord.

Com-mit your way to the Lord. Trust - in the Lord.

for Cathy Rohloff in honor of her Confirmation
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1. Don't fret about those who do evil. Don't envy those who do wrong. For like the grass they'll wither like green plants they'll fade away. Trust the Lord and do good. Dwell in God's land; feast on its riches. **Refrain**
2. When you delight in the Lord God gives you your heart's desire. God lights up your good deeds like new dawn; your just acts like noonday sun. Still yourself before God. Wait patiently for the Lord. **Refrain**
3. Don't fret about plots that succeed, when wicked ones pull off their schemes. Don't fret, it leads to evil. God cuts off the evil ones. Cease your anger and rage. Hope in the Lord; inherit God's land. **Refrain**

Second Reading

1 Corinthians 15:35-38, 42-50

³⁵But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body.

If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

L The Word of the Lord

C **Thanks be to God**

Please stand for the Holy Gospel

Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 6th chapter.

C **Glory to you, O Lord!**

[Jesus said:] ²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you.

³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴ If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶ Be merciful, just as your Father is merciful.

³⁷“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸ give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon Pr Kyle Rouze

Hymn of the Day

When Our Song Says Peace



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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Music © 2003 Augsburg Fortress.

Creed

A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please show one another a sign of peace

Offertory **Be Thou My Vision**

Tune: *Slane*, Irish Folk melody

Setting Michael Burkhardt, c. 1993 and 2018



Two Ways to Give

Download the new
“Vanco Mobile” giving app
from your smart phone’s app store

Give online
through this QR code
Use smart phone camera; click link



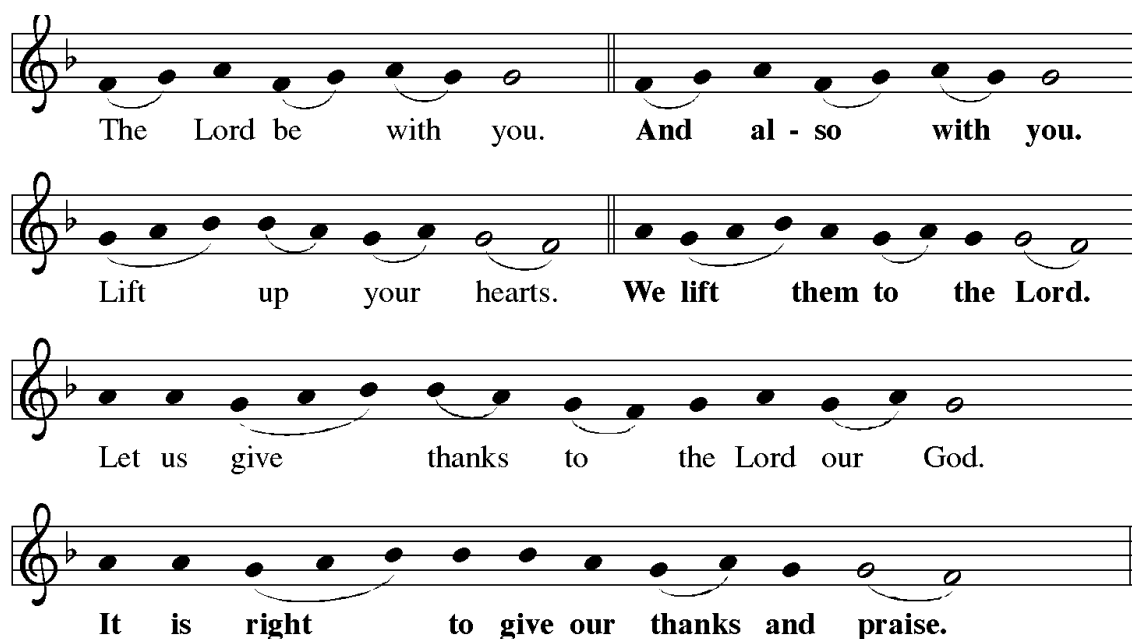
Please stand as our gifts are offered, singing:

The musical score is written for a single melodic line in 4/4 time. It consists of 12 staves of music. The lyrics are written below the notes. Chord symbols are placed above the staff at various points. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an of-fer- ing. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an of-fer- ing. We are an of-fer- ing." The chords include G, C2, Dm7, F, C, Dm7, G, C2, Dm7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C, and Dm7.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer- ing.

- A Let us pray. Merciful Father,
- C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

The Great Thanksgiving



- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty and merciful God through our savior, Jesus Christ, Who sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant Light
- And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayers

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb of God]

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of six staves of music. The first staff begins with an Em chord and contains the lyrics 'O Lamb of .. God, you.. take a - way the sin of the world:'. The second staff continues with 'have mer - cy up - on us, — have mer - cy up - on us.' and includes chords Am/F#, B7, E7, Am, B7/F#, and Em. The third staff repeats the first line of the melody. The fourth staff repeats the second line of the melody. The fifth staff repeats the first line of the melody. The sixth staff concludes with 'Grant us your peace, grant us your peace.' and includes chords Am/F#, B7, E7, Am, B7, and Em. Chords are indicated above the staff, and triplets are marked with a '3' and a bracket.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

Morning Mist Joy Slabens [2018] Harp duo

One or more of the following songs may be sung during distribution of the Sacrament:

Blest Be the Tie That Binds

The musical score is written for a harp duo, featuring a treble and a bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the treble staff, while the bass staff provides a harmonic accompaniment. The lyrics are arranged in four lines, corresponding to the four verses of the hymn. The first line of the score includes a treble staff with a key signature change from B-flat to A-flat, and a bass staff. The second line of the score includes a treble staff and a bass staff. The third line of the score includes a treble staff and a bass staff. The fourth line of the score includes a treble staff and a bass staff. The lyrics are as follows:

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
 watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post Communion Canticle

Capo fret 1

Thank-ful hearts and voic-es raise;_ tell ev-ery

one what God has done. Let all who seek the Lord re-joice and

bear Christ's ho-ly name. Send us with your

prom-is-es, O God, and lead us forth with joy! With-

shouts of thanks-giv-ing, A-men, A-men; With-

shouts of thanks-giv-ing A-men! A-men!

A Let us pray... Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you
 peace. **C Amen**

Sending

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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A Go in Peace. Serve the Lord.
C Thanks be to God!

Postlude

With Joy Unending

Edward Broughton, c. 2005

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 godshearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)
 The Reverend Kyle Rouze The Reverend Kyle Symanski
 Intern Rebecca Chase

Lector	Gail Kviz
Assisting Minister / Crucifer	Christy Gibson
Ushers / Greeters	Mary Ann & Bill Davenport and Paul & Sharon Dobbs
Communion Assistants	Merry Bagwell & Ginger Bowden
Altar Guild	Carrie Egan
Live Stream	Lauren Burkett

Viktor Andersson, *piano & vocals*
 Debbie Villavicencio, *organ*
 Toni Tharp, *flute & vocals*
 Jack Gage, Jacob Groening, *trumpet, vocals*
 Karen Moxley, *violin, vocals*
 Christy Gibson, Pete Moxley, *vocals*
 Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
 David Lakota, *bass*
 Robert Morris, Paul Slezak, *trombone, vocals*
 John Michael Slezak, *tuba, whistle, vocals*
 Blake Kitch, *percussion, vocals*
 Cheril Rios, Catherine Gollhofer, *harp*
 Children of the Parish

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Commemorations This Week

Polycarp, Bishop of Smyrna, martyr, died 156

Sunday, February 23, 2025

Because he is said to have been known by John, the author of Revelation, as well as the important early church fathers Irenaeus and Ignatius, Polycarp serves as a vital link in church history. He was burned at the stake at age 86 for refusing to renounce his faith.

Elizabeth Fedde, deaconess, died 1921

Tuesday, February 25, 2025

Born in Norway and trained there as a deaconess, Fedde was asked to come and minister to the poor and to seamen in New York City. She established the Deaconess House in Brooklyn as well as Deaconess Hospital in Minneapolis.

George Herbert, hymnwriter, died 1633

Saturday, March 1, 2025

An excellent scholar, Herbert served briefly in the English parliament, then became a parish priest. He was known for devoted care of his parishioners, as well as for writing poetry and hymns, including "Come, my way, my truth, my life." He died at age 40.
