

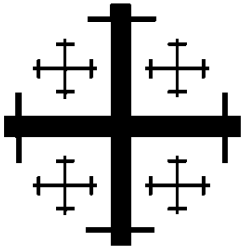
Epiphany VII

23 February 2025

8 & 11 am



The Liturgy at Calvary



Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The Spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of God's glory revealed in Christ.

Prelude

[8] *Lord Jesus, You Shall Be My Song* *Les Petites Soeurs*
Setting by David Cherwien, c. 2017

[11] *Oh, How Great is Christ the Lord*, Calvary Youth
Hearts Delight Joanne Meis [1944-2023]
Catherine Gollhofer, Cheril Rios Harp duo

Please stand and face the Baptismal Font
Confession & Absolution

P In the name of the Father, and of the ✠ Son,
and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth
is not in us. But if we confess our sins, God who is faithful
and just will forgive our sins and cleanse us from all
unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen

Entrance *All Creatures Worship God Most High*

1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
 4 All who for love of God for - give, all who in pain or sor - row

sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your

bright; sing, sis - ter moon and stars of night:
 clear, make mu - sic for your Lord to hear:
 care, praise God in col - ors bright and rare: Al-le - lu - ia, al-le -
 fears; still make your song a - mid the tears:

lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Francis of Assisi, 1182–1226; tr. composite
 Music: *Geistliche Kirchengesänge*, Köln, 1623; arr. hymnal version
 Text © 1997 Augsburg Fortress
 Arr. © 2006 Augsburg Fortress

LASST UNS ERFREUEN
 888 88 and alleluias

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek Lord Have Mercy*]



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



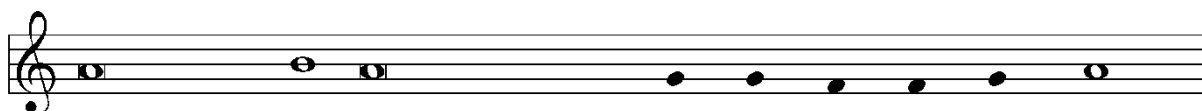
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

Gloria in Excelsis



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



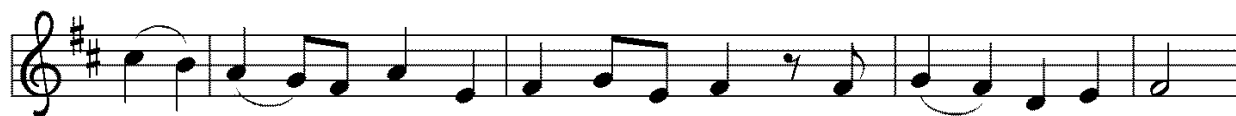
Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,

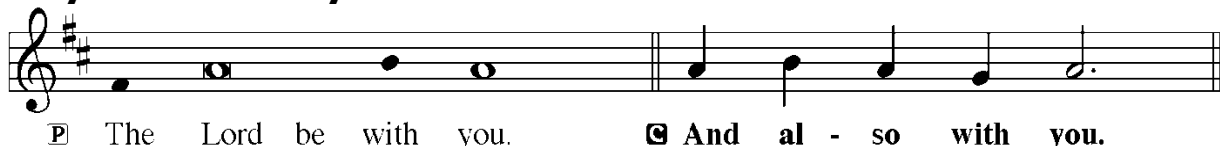


you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day



P Let us pray...O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

Please be seated

First Reading Genesis 45:3-11, 15

³Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have.

¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.'" ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

L The Word of the Lord

C Thanks be to God

Psalm 37 Cantors sing refrain, all echo & sing ff. verses

Psalm 37

Refrain F B \flat F(sus4) Dm C(add2) Viktor Andersson

Com-mit your way to the Lord. Trust in the Lord.

Com-mit your way to the Lord. Trust - in the Lord.

for Cathy Rohloff in honor of her Confirmation
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1. Don't fret about those who do evil. Don't envy those who do wrong. For like the grass they'll wither like green plants they'll fade away. Trust the Lord and do good. Dwell in God's land; feast on its riches. **Refrain**
2. When you delight in the Lord God gives you your heart's desire. God lights up your good deeds like new dawn; your just acts like noonday sun. Still yourself before God. Wait patiently for the Lord. **Refrain**
3. Don't fret about plots that succeed, when wicked ones pull off their schemes. Don't fret, it leads to evil. God cuts off the evil ones. Cease your anger and rage. Hope in the Lord; inherit God's land. **Refrain**

Second Reading 1 Corinthians 15:35-38, 42-50

³⁵But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body.

If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

L The Word of the Lord

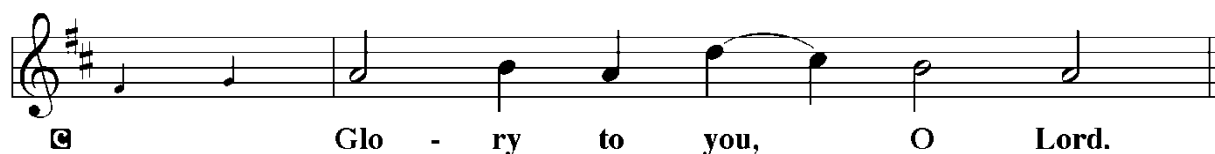
C **Thanks be to God**

Please stand for the Holy Gospel.

Alleluia Verse & Gospel Acclamations



P The Holy Gospel according to St. Luke, the 6th chapter

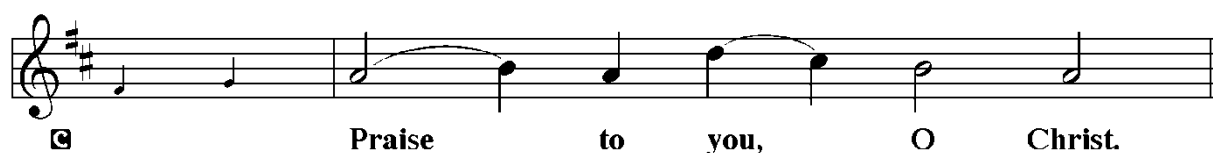


[Jesus said:] ²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.

³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful.

³⁷“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

P The Gospel of our Lord



Sermon

Pr Kyle Rouze

Hymn of the Day

When Our Song Says Peace



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

Text: Richard Leach, b. 1953

Music: JENKINS, Thomas Pavlechko, b. 1962

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Music © 2003 Augsburg Fortress.

Creed

A Let us profess the faith in which we are Baptized.

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy, **C Hear our prayer**

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
C Amen

Peace

P The peace of the Lord be with you always

C And also with you

Offertory [8] ***Be Thou My Vision***

Tune: *Slane*, Irish Folk melody

Setting Michael Burkhardt, c. 1993 and 2018

[11] ***His Eye is on the Sparrow***

Civilla Martin, Charles H. Gabriel

arr. Jack Schrader

Sanctuary Choir

Why should I feel discouraged? Why should the shadows come? Why should my heart be lonely, and long for heav'n and home, when Jesus is my portion? My constant Friend is He: For His eye is on the sparrow, and I know He watches me; His eye is on the sparrow, and I know He watches me.

I sing because I'm happy, I sing because I'm free!

For His eye is on the sparrow, and I know He watches me.

"Let not your heart be troubled," His tender words I hear,
And resting on His goodness, I lose my doubt and fear.

Though on the path, He leads me, O, just one step I see,
For His eye is on the sparrow, and I know He watches me;
His eye is on the sparrow, and I know He watches me.

I sing because I'm happy, I sing because I'm free!

For His eye is on the sparrow, and I know He watches me.



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this QR code
Use smart phone camera; click link



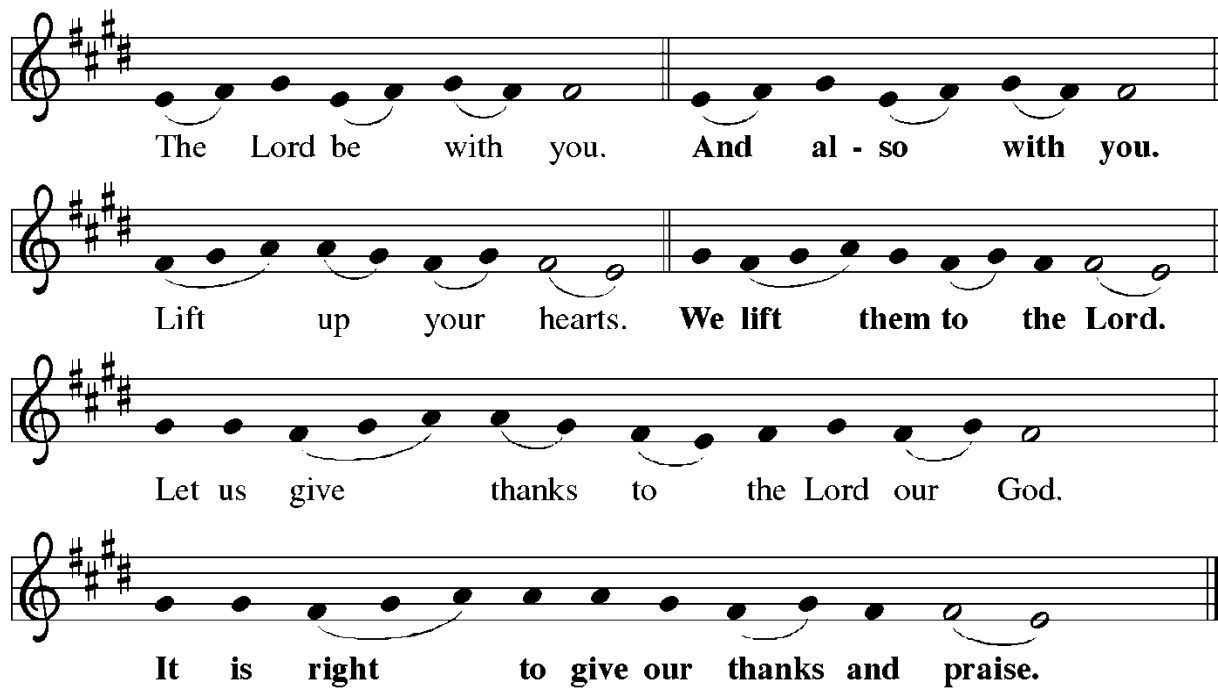
Please stand as our gifts are presented, singing,

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

The Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty and merciful God through our savior, Jesus Christ, Who sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant Light

And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

- P Remember us in your kingdom, O Lord, and teach us to pray
- C **Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**
- P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]



☪ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

Communion Morning Mist Joy Slavens [2018] Harp duo

One or more of the following songs may be sung during distribution of the Sacrament:

Blest Be the Tie That Binds

The musical score is written for a harp duo, featuring a treble and a bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are arranged in four lines, corresponding to the four verses of the hymn. The first line of the score covers the first two verses, and the second line covers the last two verses. The lyrics are as follows:

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
 watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace

C Amen

Post Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray... We thank you, O God, that you have fed us at
your banqueting table with bread and wine beyond compare,
the very life of Christ for us. Send your Spirit with us now,
that we may set the captive free, use your gifts to build one
another up, and in everything reflect your glory revealed in
Jesus Christ, our Savior and Lord.

C Amen

P The Lord bless you and keep you
The Lord's face shine on you and be gracious to you
The Lord look upon you with favor and ✠ give you
peace

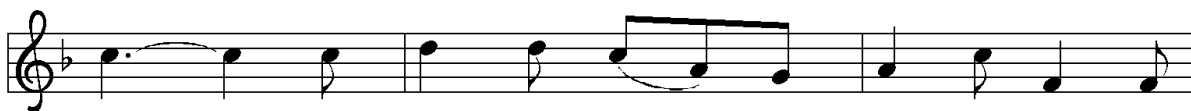
C Amen

Sending

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude

With Joy Unending

Edward Broughton, c. 2005

Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Pastor Rebecca Chase

	8:00 AM	11:00 AM
Lector	Lynn Boyk	Bob Van Geem
Assist. Minister	Mickey Nowell	Brent Anderson
Ushers & Greeters		Dale & Karen Schultz, Monica Neeley & Eddie Wilkerson
Altar Guild	Joy Aguilar	Darlene Christian

Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*
Catherine Gollhofer, Cheril Rios, *harp*
Children of the Parish
Sanctuary Choir

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Commemorations This Week

Polycarp, Bishop of Smyrna, martyr, died 156

Sunday, February 23, 2025

Because he is said to have been known by John, the author of Revelation, as well as the important early church fathers Irenaeus and Ignatius, Polycarp serves as a vital link in church history. He was burned at the stake at age 86 for refusing to renounce his faith.

Elizabeth Fedde, deaconess, died 1921

Tuesday, February 25, 2025

Born in Norway and trained there as a deaconess, Fedde was asked to come and minister to the poor and to seamen in New York City. She established the Deaconess House in Brooklyn as well as Deaconess Hospital in Minneapolis.

George Herbert, hymnwriter, died 1633

Saturday, March 1, 2025

An excellent scholar, Herbert served briefly in the English parliament, then became a parish priest. He was known for devoted care of his parishioners, as well as for writing poetry and hymns, including "Come, my way, my truth, my life." He died at age 40.
