

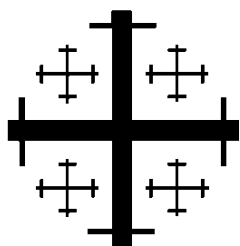
Epiphany VI

16 February 2025

9:30 am



The Liturgy at Calvary



Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the "blessed are" and the "woe tos" are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

Please stand and face the Baptismal Font

Prelude *Softly and Tenderly, Jesus is Calling*

William L. Thompson – 1847-1909

Penetential Rite *Glorify Thy Name (W&P 42)*

C CM⁷ Dm⁷ G⁷ C

1 Fa - ther,
2 Je - sus, we love you, we wor - ship and a - dore you,
3 Spir - it,

C²/E F G⁷_{sus} G

glo - ri - fy thy name in all the earth;

C F² F E⁷ F#m⁷(b5) E⁷/G# Am

glo - ri - fy thy name, glo - ri - fy thy name,

F G⁷ C CM⁷ F/C C

glo - ri - fy thy name in all the earth.

L I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings. ...those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD ...shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land (Jeremiah 17:5-6,10).

Silence is kept for confession and reflection

L Most merciful God,
C **Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting** (Psalm 139:23-24).

L Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit (Jeremiah 17:7-8).

Reprise *Glorify Thy Name*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of

the church for the un - i - ty of all

for this ho - ly house for all who wor - ship and praise. let us pray to the Lord:

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts; for peace in

our homes, for Spir - it kind - led love

for our life in Christ, which fills us with joy, let us pray to the Lord:

Hymn of Praise

Refrain **Capo 1**

G Gm⁶ D F[#]7 Bm F[#]7 D⁷(sus4) D⁷
 A^b A^bm⁶ E^b G⁷ Cm G⁷ E^b7(sus4) E^b7

I was glad when they said to me, "Let us
 go to the house of the Lord." I was glad when they
 said to me, "Let us go to the house of the Lord!"

Bm C⁹ D A⁷ G Gm⁶ D
 Cm D^b9 E^b B^b7 A^b A^bm⁶ E^b

1. Called from ev-'ry na - tion called from ev - 'ry race,
 2. Words that must be spo - ken, grace that must be heard,
 3. Here the poor are wel-come, here the lost are claimed.

Cm/E^b G/D A⁷ D⁷(sus4) D⁷
 D^bm/F^b A^b/E^b B^b7 E^b7(sus4) E^b7

gath-ered here for wor-ship in this ho-ly place;
 mer- cy and for- give-ness from God's ho-ly word,
 Bro- ken lives are mend- ed deep- est fears are named.

G D/F[#] D/F Em⁷
 A^b E^b/G E^b/G^b Fm⁷

God is here a- mong us, lift your hearts and sing,
 here will be re- peat -ed; peace to all pro-claimed,
 Here the wise are child-ren and the weak are strong.

Cm⁷/E^b A⁷(sus4) A
 D^bm⁷/F^b B^b7(sus4) B^b *Refrain*

make the walls and raf - ters ring.
 shout- ed out in Je - sus' name.
 Here, in Christ, we all be - long.

Text and music © 1999 Jay Beech

Prayer of the Day

P The Lord be with you

C And also with you

P Let us pray... Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C Amen

Please sit for today's readings from scripture

First Reading **Jeremiah 17:5-10**

⁵Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

L The Word of the Lord

C Thanks be to God

Psalm 1 *Cantors sing refrain, all echo & sing ff. verses*

Tim Schoenbachler

Hap - py are they,

who trust in God; who trust in God.

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1. Blessed are the spirit poor, for the kingdom of God is theirs.
Blessed are those who mourn: they shall be comforted.

Refrain

2. Blest are those who thirst for what is just: for they shall be satisfied. Blessed are the merciful: mercy shall be theirs.

Refrain

3. Blessed are the pure of heart: they shall see the face of God. Blessed are those who make peace: they shall be called the children of God.

Refrain

Second Reading 1 Corinthians 15:12-20

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

L The Word of the Lord
C **Thanks be to God**

Please stand for the Holy Gospel

Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 6th chapter.

C **Glory to you, O Lord!**

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

²¹"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward

is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon *Pastor Kyle Rouze*

Hymn of the Day *When the Poor Ones (ELW 725)*



1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,
 1 When the poor ones, who have noth-ing, still are giv-ing;
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
 3 When our spir-its, like a chal-ice, brim with glad-ness;
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
 when the thirst-y pass the cup, wa-ter to share;
 when ex-pect-ing brings to birth hope that was lost;
 when our voic-es, full and clear, sing out the truth;
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
 when the wound-ed of-fer oth-ers strength and heal-ing;
 when we choose love, not the ha-tred all a-round us:
 when our long-ings, free from en-vy, seek the hum-ble:
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
 we see God, here by our side, walk-ing our way.

Text: Jose Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951. Music: EL CAMINO, Miguel Manzano, b. 1934. Text and music © 1971, 1998 J. A. Olivar, Miguel Manzano, and San Pablo Internacional – SSP, Admin. OCP Publications.

Creed

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each prayer petition

A Lord in your mercy, **C** **Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C **Amen.**

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offertory

His Eye is on the Sparrow

Civilla Martin, Charles H. Gabriel

arr. Jack Schrader

Sanctuary Choir

Why should I feel discouraged? Why should the shadows
come? Why should my heart be lonely, and long for heav'n
and home, when Jesus is my portion? My constant Friend is
He: For His eye is on the sparrow, and I know He watches
me; His eye is on the sparrow, and I know He watches me.

I sing because I'm happy, I sing because I'm free!

For His eye is on the sparrow, and I know He watches me.

"Let not your heart be troubled," His tender words I hear,
And resting on His goodness, I lose my doubt and fear.

Though on the path, He leads me, O, just one step I see,
For His eye is on the sparrow, and I know He watches me;
His eye is on the sparrow, and I know He watches me.

I sing because I'm happy, I sing because I'm free!

For His eye is on the sparrow, and I know He watches me.



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



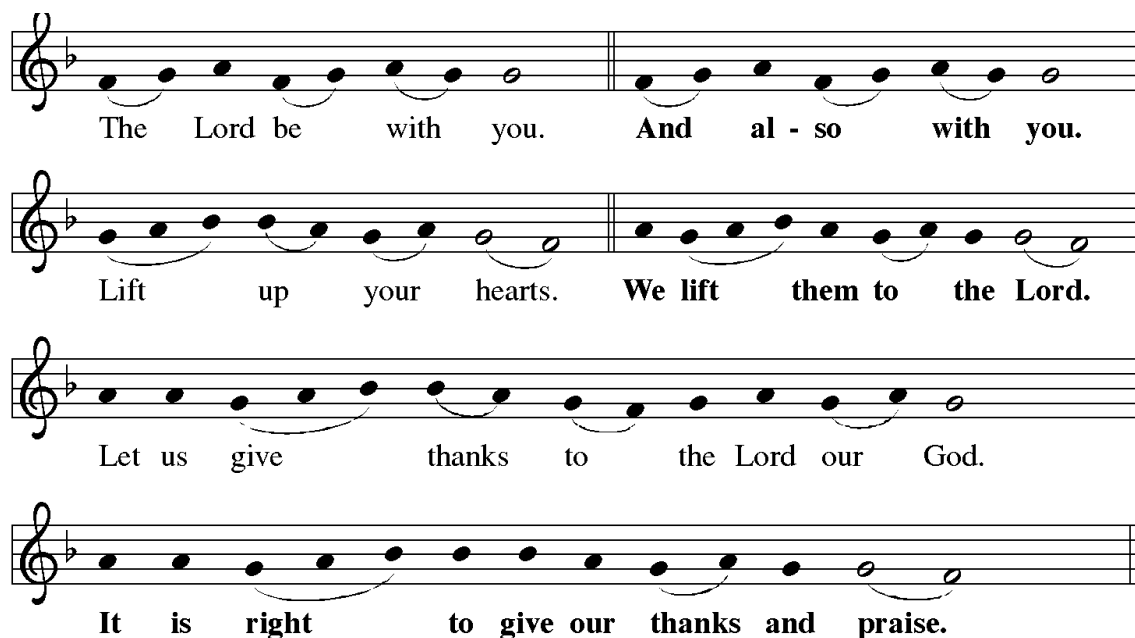
Please stand as our gifts are offered, singing:

We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an of-fer- ing. Lord, use our voice - es. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voice - es we lift our hearts, we lift our
 lives up to you: we are an of-fer- ing. We are an of-fer- ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

The Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.


Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty and merciful God through our savior, Jesus Christ, Who sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant Light

And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]



You are ho - ly, you are whole. You are al - ways ev - er - more

than we ev - er un - der - stand. You are al - ways at hand.

Bless - ed are you com - ing near. Bless - ed are you com - ing here.

to your church in wine and bread, raised from soil, raised from dead.

You are ho- ly, you are whole- ness,

you are pres- ent. Let the cos- mos praise you, Lord!

Sing ho- san- na in the high- est!

Sing ho -san - na! Sing ho -san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e- brate your ris - ing; we

break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you. Blood of Christ shed for you.

Agus Dei [Latin, Lamb of God]

The musical score is written for a single melodic line in 4/4 time, with a key signature of one sharp (F#). The melody is accompanied by guitar chords indicated above the staff. The lyrics are written below the staff, with some words split across lines. The score consists of three identical systems of two staves each. The first staff of each system contains the melody and the lyrics "O Lamb of .. God, you.. takea -way the sin of the world:". The second staff contains the lyrics "have mer - cy up - on us,—" and "have mer - cy up - on us.". The chords are: Em, Am, D7, G, Am/F#, B7, E7, Am, B7/F#, Em. The melody includes a triplet of eighth notes in the first staff of each system.

O Lamb of .. God, you.. takea -way the sin of the world:

have mer - cy up - on us,— have mer - cy up - on us.

O Lamb of .. God, you.. takea -way the sin of the world:

have mer - cy up - on us,— have mer - cy up - on us.

O Lamb of .. God, you.. takea -way the sin of the world:

Grant us your peace, grant us your peace.



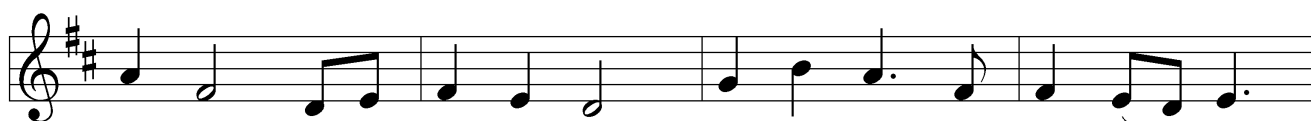
Holy Communion

In-Person: We commune at the Altar. Ushers will guide.
Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:
“Know that the promises of Jesus’s love are for you.”

One or more of the following songs may be sung during distribution of the Sacrament:

We Come to the Hungry Feast (ELW 479)



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay




not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever, b. 1943

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

Light Dawns On a Weary World (ELW 726)



1 Light dawns on a wea - ry world when eyes be - gin to see all
 2 Love grows in a wea - ry world when hun - gry hearts find bread and
 3 Hope blooms in a wea - ry world when crea - tures, once for - lorn, find

peo - ple's dig - ni - ty. Light dawns on a
 chil - dren's dreams are fed. Love grows in a
 wil - der - ness re - born. Hope blooms in a

wea - ry world: the prom - ised day of jus - tice comes.
 wea - ry world: the prom - ised feast of plen - ty comes.
 wea - ry world: the prom - ised green of E - den comes.

Refrain

The trees shall clap their hands; the dry lands, gush with springs; the hills and

moun - tains shall break forth with sing - ing! We shall go

out in joy, and be led forth in peace, as all the

world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE 7 6 7 7 8, William P. Rowan, b. 1951

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Music © 2000 William P. Rowan, admin. GIA Publications, Inc.

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen**

Post Communion Canticle

Capo fret 1

Thank-ful hearts and voic-es raise;_ tell ev-ery
one what God has done. Let all who seek the Lord re-joice and
bear Christ's ho-ly name. Send us with your
prom-is-es, O God, and lead us forth with joy! With -
shouts of thanks-giv-ing, A - men, A - men; With -
shouts of thanks-giv-ing A - men! A - men!

A Let us pray... Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you peace.

C Amen

Sending *We Know That Christ Is Risen* (ELW 449)



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
 Music: ENGELBERG, Charles V. Stanford, 1852-1924
 Text © John B. Geyer.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude

The Silver Trumpet

Gilbert M. .Martin, b. 1941

Calvary Lutheran Church

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godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Rebecca Chase

Lector	Tricia Huston
Assisting Minister / Crucifer	Paul Bartells
Ushers / Greeters	Rory & Dave Brown and Linda & Joe Hardaway
Communion Assistants	Melody Kuhns & Sharon Dobbs
Altar Guild	Carrie Egan
Live Stream	Christian Wilson

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals*

Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

Blake Kitch, *percussion, vocals*

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Choristers Guild; *O Lamb of God (Codero de dios)* from *ELW*

Holy Communion Setting 7 and *Now Lord (Nunc Dimittis)* from

Detroit Folk Mass © **1986 Fortress Press (Augsburg Fortress)**

Commemorations This Week

Martin Luther, renewer of the church, died 1546

Tuesday, February 18, 2025

Though he began his adult church life as a simple Augustinian monk, Luther challenged the abuses he saw in the church, and his work eventually led to the Protestant Reformation. Luther's accomplishments included liturgical reform, translation of the Bible, and creation of the Small and Large Catechisms.
