

Epiphany V

Bold Women's Sunday

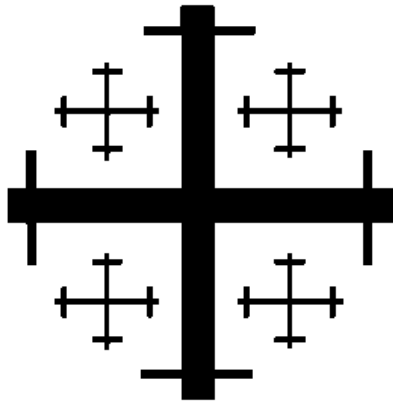
9 February 2025

9:30 am

Women of the
ELCA



The Liturgy at Calvary



The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

Prelude *Baptized in Water* Tune: Buinessan
Arr. Joseph Martin c. 2002

Penitential Rite

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o- pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un- der - stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soll.

Text & Music: Handt Hanson © 1985 Prince of Peace Publishing, Changing Church, Inc.

L You forgave the iniquity of your people and covered all their sins. You set aside all your wrath and turned from your fierce anger. Listen to what God the LORD will say; who promises peace to you, the saints— that you may not return to foolishness (Psalm 85:2,3,8).

Silence is kept for confession and reflection

L God of promise,

C Restore us again, O God our savior. Put away your displeasure toward us. Show us your unfailing love and grant us your salvation (Psalm 85:4,7).

L Surely salvation is near those who fear God, that God's glory may dwell in our land. Love and faithfulness meet together; righteousness and peace kiss each other. The LORD will indeed give what is good, and our land will yield its harvest (Psalm 85:9,10,12).

Reprise Lord Let My Heart Be Good Soil

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord Have Mercy]

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of

the church for the un - i - ty of all

for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts; for peace in

our homes, for Spir - it kind - led love

for our life in Christ, which fills us with joy, let us pray to the Lord:

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hymn of Praise

Refrain **Capo 1**

G Gm⁶ D F⁷ Bm F⁷ D⁷(sus4) D⁷
 A^b A^bm⁶ E^b G⁷ Cm G⁷ E^b7(sus4) E^b7

I was glad when they said to me, "Let us
 go to the house of the Lord." I was glad when they
 said to me, "Let us go to the house of the Lord!"

Bm C⁹ D A⁷ G Gm⁶ D
 Cm D^b9 E^b B^b7 A^b A^bm⁶ E^b

1. Called from ev-'ry na - tion called from ev - 'ry race,
 2. Words that must be spo - ken, grace that must be heard,
 3. Here the poor are wel-come, here the lost are claimed.

G D/F⁷ Dm/F Em⁷
 A^b E^b/G E^bm/G^b Fm⁷

gath-ered here for wor-ship in this ho-ly place;
 mer- cy and for- give-ness from God's ho-ly word,
 Bro- ken lives are mend- ed deep- est fears are named.

G D/F⁷ D/F Em⁷
 A^b E^b/G E^b/G^b Fm⁷

God is here a- mong us, lift your hearts and sing,
 here will be re- peat -ed; peace to all pro-claimed,
 Here the wise are child- ren and the weak are strong.

Cm⁷/E^b A⁷(sus4) A
 D^bm⁷/F^b B^b7(sus4) B^b *Refrain*

make the walls and raf - ters ring.
 shout- ed out in Je - sus' name.
 Here, in Christ, we all be - long.

Text and music © 1999 Jay Beech

Prayer of the Day

P The Lord be with you **C And also with you**

P Let us pray... Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C Amen

First Reading

Isaiah 6:1-8 [9-13]

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out."

⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

¹¹Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
 without inhabitant,
 and houses without people,
 and the land is utterly desolate;
¹²until the LORD sends everyone far away,
 and vast is the emptiness in the midst of the land.
¹³Even if a tenth part remain in it,
 it will be burned again,
 like a terebinth or an oak
 whose stump remains standing
 when it is felled."
 The holy seed is its stump.

L The Word of the Lord
 C **Thanks be to God**

Psalm 138 *Cantors sing refrain, all echo & sing ff. verses*



Lord, on the day I called for help, you an-swered me, you an-swered me.

© 1985 Rory Cooney, OCP Publications

1. I shall thank you, God of my heart, you have heard my troubled word. While angels watch, your name I praise; I dance before your holy place. **Refrain**
2. For your love and your faithfulness I thank your name; your promise surpasses your fame. Though I live in the midst of trouble and woe, you save me and foil my foe. **Refrain**
3. From on high, from the heavens the poor you see, you drive the proud to their knees. Though I live in the midst of trouble and woe, you save me, and foil my foe. **Refrain**
4. Your strong hand shall come to my aid; you shall be all good to me. Forever shall your love abide; do not cast your child aside. **Refrain**

Second Reading 1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L The Word of the Lord **C Thanks be to God**

Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 5th chapter.

C Glory to you, O Lord!

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon Intern Rebecca

Hymn of the Day

For All the Faithful Women *Saints and Servants*



1 For all the faith - ful wom - en who served in days of old,
2 O God, for saints and ser - vants, those named and those un-known,
3 in praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.
O whom through all the a - ges your light of glo - ry shone,
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.
we of - fer glad thanks - giv - ing and fer - vent prayer we raise
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.
that, faith - ful in your ser - vice, our lives may sing your praise.
we sing glad al - le - lu - ias and strive to do your will.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: KUORTANE, Finnish folk tune

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Creed

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of
heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

after each prayer petition

A Lord in your mercy,

C **Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C **Amen.**

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Please show one another a sign of peace

Offertory **Lord, Whose Love in Humble Service**

Tune: Beach Spring

Arr. Kenneth T. Kosche, b. 1947



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

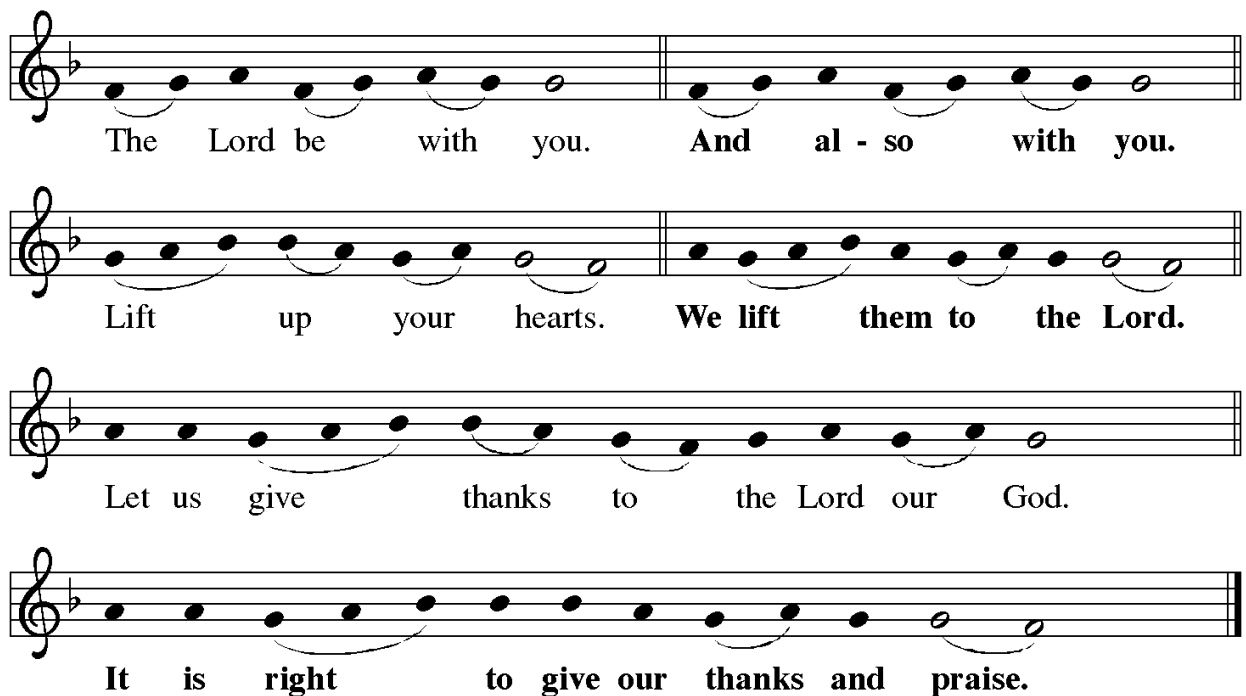
The musical score is written for a single melodic line in 4/4 time. It features various musical notations including eighth notes, quarter notes, and rests. Chord symbols are placed above the staff at specific intervals. The lyrics are written below the staff, with some words spanning across multiple lines of music. The score is divided into several systems, each containing a line of music and its corresponding lyrics.

Chord symbols: G, C², Dm⁷, C², F, C, Dm⁷, G, C², Dm⁷, C², F, C, Dm⁷, F, G⁷, Em⁷, Asus, Dm⁷, G⁷sus, E, D, Am, Dm⁷, C², Bb, Dm⁷, G, C², Dm⁷, C², F, C², Dm⁷, G, C².

Lyrics:
We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer- ing.

- A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

The Great Thanksgiving



- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty and merciful God through our savior, Jesus Christ, Who sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant Light
- And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

Chords: C, G7, Am, F.

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb of God]

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of six staves of music. The first staff begins with an Em chord and contains the lyrics 'O Lamb of .. God, you.. take a - way the sin of the world:'. The second staff continues with 'have mer - cy up - on us, — have mer - cy up - on us.' and includes chords Am/F#, B7, E7, Am, B7/F#, and Em. The third staff repeats the first line of the melody. The fourth staff repeats the second line of the melody. The fifth staff repeats the first line of the melody. The sixth staff concludes with 'Grant us your peace, grant us your peace.' and includes chords Am/F#, B7, E7, Am, B7, and Em. Chords are indicated above the staff lines, and triplets are marked with a '3' and a bracket.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

One or more of the following songs may be sung during distribution of the Sacrament:

Let Us Go Now to the Banquet (ELW 523)

Refrain / Estribillo



Let us go now to the ban - quet, to the
Va - mos to - dos al ban - que - te, a la



feast of the u - ni - versé. The ta - ble's set and a place is
me - sa de la crea - ción; ca - da cual con su ta - bu -



wait - ing; come, ev - 'ry - one, with your gifts to share.
re - te tie - ne un pues - to y u - na mi - sión.



1	I	will	rise	in	the	ear - ly	morn - ing;	the	com -
2	God	in -	vites	all	the	poor	and	hun -	gry
3	May	we	build	such	a	place	a -	mong	us
								where	all

1	Hoy	me	le -	van -	to	muy	tem -	pra -	no;	ya	me es -
2	Dios	in -	vi -	ta a	to -	dos	los	po -	bres	a e -	sa
3	Dios	nos	man -	da a	ha -	cer	de es -	te	mun -	do	u -
										na	



mu - ni - ty's	wait - ing	for	me.	With	a	spring	in	my	step	I'm
ban - quet of	jus - tice	and	good	where	the	har -	vest	will	not	be
peo - ple	are	e -	qual	God	has	called	us	to	work	to -

pe -	ra	la	co -	mu -	ni -	dad;	voy	su -	bien -	do a	le -	gre	la
me -	sa	co -	mún	por	la	fe,	don -	de	no	hay a	ca -	pa -	ra -
me -	sa	don -	de	ha -	ya i -	gual -	tra -	ba -	jan -	do y	lu -	chan -	do

Refrain / Estribillo



walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - ery - thing we have.

cues - ta, voy en bus - ca de tu a - mis - tad.
do - res y a na - die le fal - ta el con - qué.
jun - tos, com - par - tien - do la pro - pie - dad.

Here I Am Lord

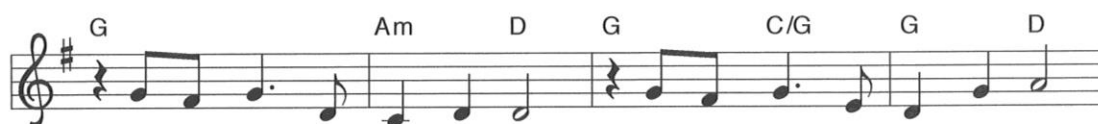
(ELW 574)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C Amen

Post Communion Cantic

Capo fret 1

ret 1

Thank-ful hearts and voic-es raise;_ tell ev-ery

one what God has done. Let all who seek the Lord re-joice and

bear Christ's ho-ly name. Send us with your

prom-is-es, O God, and lead us forth with joy! With-

shouts of thanks-giv-ing, A-men, A-men; With-

shouts of thanks-giv-ing A-men! A-men!

A Let us pray... Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you
peace. **C Amen**

Making Their Way

1 Mak-ing their way down through the a - ges, sin - ners and saints have
 2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
 3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney

heard God's call: wealth - y and poor, pow - er - ful, low - ly,
 on this day, hear - ing the Word, shar - ing the Ban - quet,
 till life's end, trav - el - ing light, shar - ing the rich - es,

Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
 learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,

the great - est with the least have come to share this feast.
 they seek our God to know, and so to - geth - er grow.
 to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003

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A Go in Peace. Serve the Lord. **C** Thanks be to God!

POSTLUDE *Toccata Postlude on Beethoven Tunes*
 Christopher Uehlein, OSB

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Rebecca Chase

Lector	Debbie Thomas
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Diane Musfeldt, Margie Mountcastle, Linda Hardaway, Kay Kime
Communion Assistants	Ginger Bowden & Leslie Herd
Altar Guild	Leslie Herd
Live Stream	Christian Wilson

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals*

Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

Blake Kitch, *percussion, vocals*

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Choristers Guild; O Lamb of God (Codere de dios) from *ELW*

Holy Communion Setting 7 and *Now Lord (Nunc Dimittis)* from

Detroit Folk Mass © **1986 Fortress Press (Augsburg Fortress)**

Commemorations This Week

Cyril, monk, died 869; Methodius, bishop, died 885;

missionaries to the Slavs

Friday, February 14, 2025

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.