

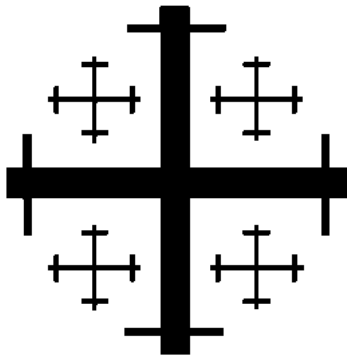
Epiphany II

19 January 2025

9:30 am



The Liturgy at Calvary



The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ. Jesus the best wine is saved for last. Taste and see.

**Prelude *Rhondo Lindo* Stephen Dunstone [b 1955]
Cheril Rios, Catherine Golhoffer, harp duo**

Penitential Rite

Come and Taste

Come and taste and see how good the love of God can be!

Come and taste and see how good the love of God

can be! We come here broken - heart - ed,

seek - ing all that God of - fers. Come and taste and

see how good the love of God can be! Come see!

Text: Handt Hanson and Paul Murakami

Music: COME AND TASTE, Handt Hanson and Paul Murakami

Text and music © 1996 Prince of Peace Publishing, Changing Church, Inc.

L Your love, O LORD, reaches to the heavens, your faithfulness to the skies. Your righteousness is like the mighty mountains, your justice like the great deep. (Psalm 36:5-6) In light of God's mercy let us confess the ways in which we fail to love others as we have been loved.

Silence is kept for confession and reflection

L Eternal Lord, source of love,

C You are the fountain of life. In your light we see light. Continue your love to us who know you, your righteousness to the upright in heart. (Psalm 36:9-10)

L How priceless is your unfailing love! Both the high and low among people find refuge in the shadow of your wings. They feast on the abundance of your house; you give them drink from your river of delights. (Psalm 36:7-8)

Reprise Come and Taste

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord Have Mercy]

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of

the church for the un - i - ty of all

for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts; for peace in

our homes, for Spir - it kind - led love

for our life in Christ, which fills us with joy, let us pray to the Lord:

Hymn of Praise

Refrain **Capo 1**

G Gm⁶ D F[#]7 Bm F[#]7 D⁷(sus4) D⁷
 A^b A^bm⁶ E^b G⁷ Cm G⁷ E^b7(sus4) E^b7

I was glad when they said to me, "Let us
 go to the house of the Lord." I was glad when they
 said to me, "Let us go to the house of the Lord!"

Bm C⁹ D A⁷ G Gm⁶ D
 Cm D^b9 E^b B^b7 A^b A^bm⁶ E^b

1. Called from ev-'ry na - tion called from ev - 'ry race,
 2. Words that must be spo - ken, grace that must be heard,
 3. Here the poor are wel-come, here the lost are claimed.

Cm/E^b G/D A⁷ D⁷(sus4) D⁷
 D^bm/F^b A^b/E^b B^b7 E^b7(sus4) E^b7

gath-ered here for wor-ship in this ho-ly place;
 mer- cy and for- give-ness from God's ho-ly word,
 Bro- ken lives are mend- ed deep- est fears are named.

G D/F[#] D/F Em⁷
 A^b E^b/G E^b/G^b Fm⁷

God is here a- mong us, lift your hearts and sing,
 here will be re- peat -ed; peace to all pro-claimed,
 Here the wise are child-ren and the weak are strong.

Cm⁷/E^b A⁷(sus4) A
 D^bm⁷/F^b B^b7(sus4) B^b *Refrain*

make the walls and raf - ters ring.
 shout- ed out in Je - sus' name.
 Here, in Christ, we all be - long.

Text and music © 1999 Jay Beech

P The Lord be with you

C And also with you

P Let us pray...

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C Amen

Please sit for today's readings from scripture

First Reading Isaiah 62:1-5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

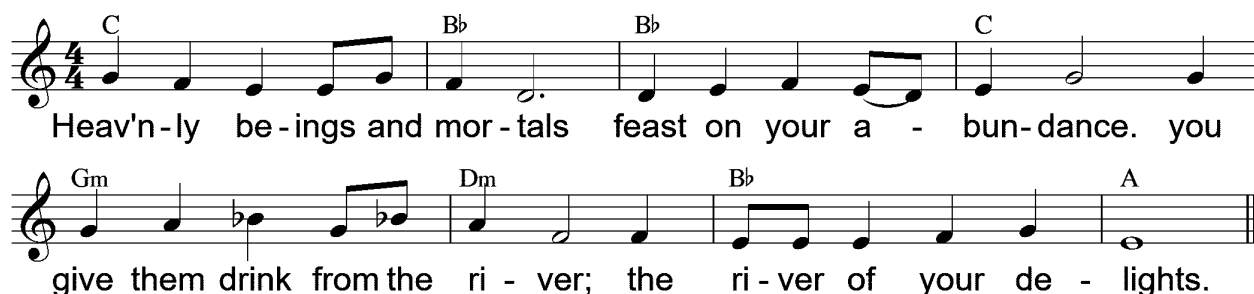
L The Word of the Lord

C Thanks be to God

Psalm 36 *Cantor/Choir sings refrain; all echo & sing ff. verses*

REFRAIN

Viktor Andersson



©2007 Viktor Andersson

1. Your love, O Lord, reaches throughout the universe.
Your justice is like the greatest mountains.
Your judgments are like the great deep. **REFRAIN**
- 2 Your love shelters us like wings
of heavenly beings and mortals.
For you are the fountain of life.
And in your light we see light. **REFRAIN**

Second Reading**1 Corinthians 12:1-11**

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L The Word of the Lord
C **Thanks be to God**

Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John the 2nd chapter.

C **Glory to you, O Lord!**

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of Our Lord

C **Praise to you, O Christ!**

Sermon

Pastor Kyle Symanski

Hymn Of The Day

Come My Way, My Truth, My Life

Gerorge Herbert 1593-1633

Z. Rndall Stroope

The musical score is written for a hymn in 3/4 time, key of D major. It features a treble and bass staff. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff. The score is divided into two systems. The first system contains the first line of the hymn, and the second system contains the second line. The lyrics are as follows:

1. Come, my Way, my Truth, my Life: Such a Way, as gives us breath
2. Come, my Light, my Feast, my Strength; Such a Light as shows a feast:
3. Come, my Joy, my Love, my Heart: Such a Joy, as none can move:

Such a Truth, as ends all strife: Such a Life, as kill-eth death.-
Such a Feast as mends in length: Such a Strength as makes his guest.
Such a Love, as none can part: Such a Heart, as joys in love.

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Creed

A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers Of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord
C **Amen.**

Peace

P The peace of the Lord be with you always.
C **And also with you.**

Please show one another a sign of peace

Offertory O Joyous Light Viktor Andersson

Text translation from *Phos Hilarion* (Greek 3rd century)

Music based on tune *St. Clement* by Clement Scholefield

O joyous Light, resplendent and brilliant
of God's eternal glory bright.
O Holy, Glory, Immortal Savior
shine brightly on us, our spirits excite.
O glowing sunrise, blazing sunset
Inspiring awe, love, wonder and praise.
At all times, all places, shine bright with Jesus,
lighting the path along Christ's way.
Transformed by Christ's Light His love to impart,
we are Christ's body, His hands, His heart.
Sent to show compassion, give healing comfort, embrace
hurt and wounded like Christ our Lord.
God's loving Light shine brightly through us.



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an of-fer- ing. We are an of-fer- ing.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: [P] The Lord be with you. [C] And al - so with you.
- Staff 2: [P] Lift up your hearts. [C] We lift them to the Lord.
- Staff 3: [P] Let us give thanks to the Lord our God.
- Staff 4: [C] It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

Chords: C, G7, Am, F, G7, C, F, G7, C.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of six staves of music. The first staff begins with an Em chord and contains the lyrics 'O Lamb of .. God, you.. take a - way the sin of the world:'. The second staff continues with 'have mer - cy up - on us, — have mer - cy up - on us.' and includes chords Am/F#, B7, E7, Am, B7/F#, and Em. The third staff repeats the first line of the melody. The fourth staff repeats the second line of the melody. The fifth staff repeats the first line of the melody. The sixth staff concludes with 'Grant us your peace, grant us your peace.' and includes chords Am/F#, B7, E7, Am, B7, and Em. Triplet markings are present in the first, second, and fifth staves.



HOLY COMMUNION

In-Person: We commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

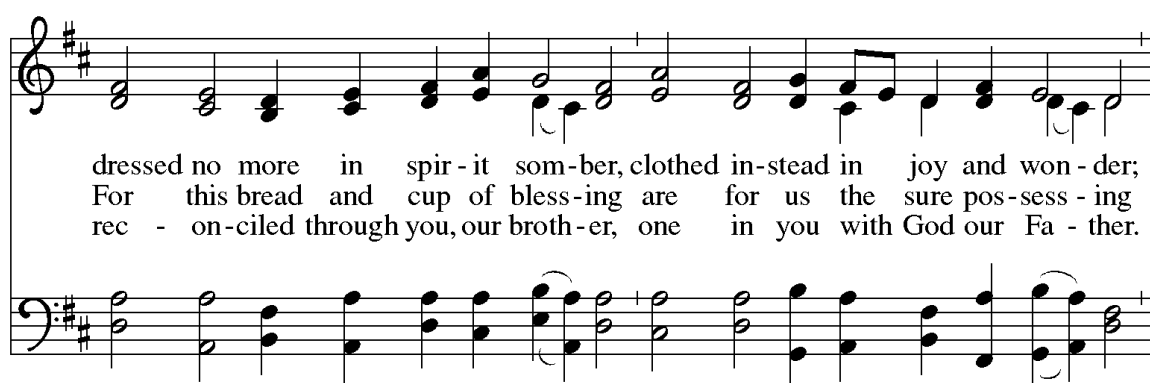
***Beautiful Dreamer* Stephen Foster [1826-1864]**

Cheril Rios, Catherine Gollhofer, harp duo

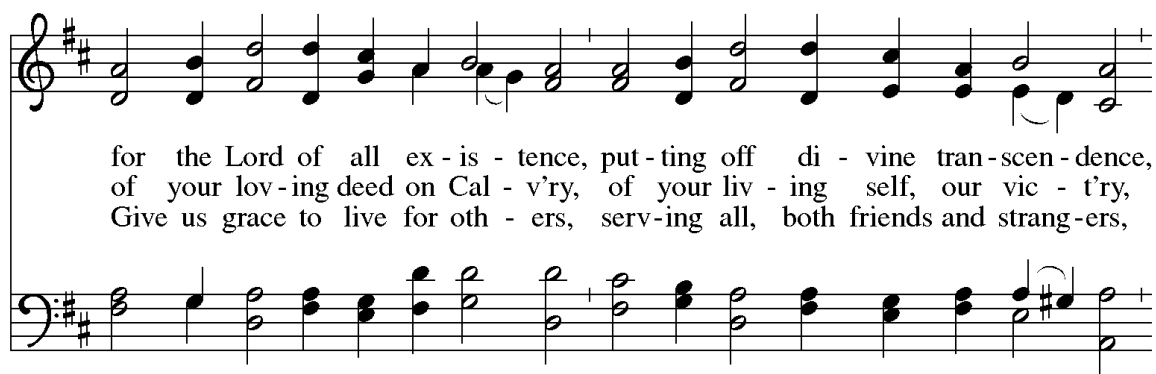
Now We Join in Celebration



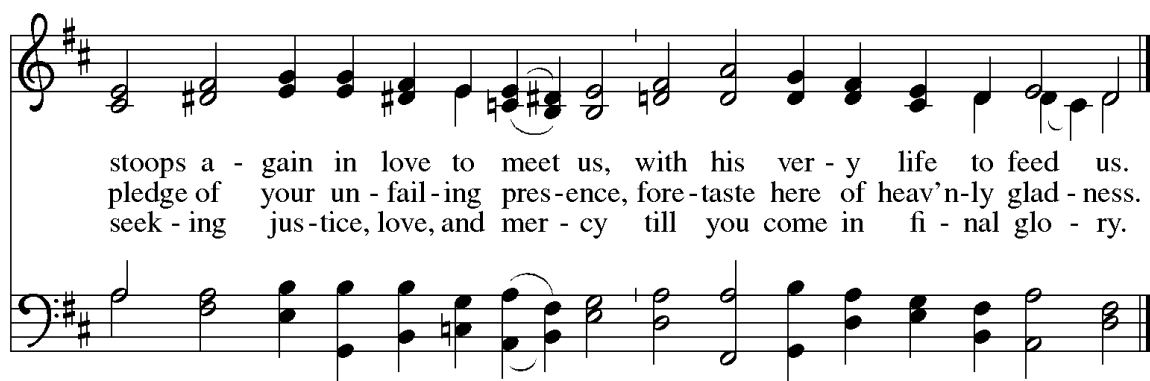
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

There Is a Balm in Gilead

Refrain



There is a balm in Gil-e - ad to make the wound-ed whole;



there is a balm in Gil-e - ad to heal the sin - sick soul.



1 Some-times I feel dis - cour-aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl-edge he'll ne'er re - fuse to lend.

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen**

Post Communion Canticle

Capo fret 1

Thank-ful hearts and voic-es raise;- tell ev-ery
 one what God has done. Let all who seek the Lord re-joice and
 bear Christ's ho-ly name. Send us with your
 prom-is-es, O God, and lead us forth with joy! With -
 shouts of thanks-giv-ing, A - men, A - men; With -
 shouts of thanks-giv-ing A - men! A - men!

A Let us pray... Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world.

In the name of Christ we pray,

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✕ give you peace.

C Amen

Sending

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Petite Trio* - Gordon Young, 1919-1998

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 godshearthhumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)
 The Reverend Kyle Rouze The Reverend Kyle Symanski
 Intern Rebecca Chase

Lector	Tricia Huston
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Mary Ann & Bill Davenport and Linda & Joe Hardaway and Susan Scott
Communion Assistants	Merry Bagwell & Margie Mountcastle
Altar Guild	Carrie Egan

Viktor Andersson, *piano & vocals*
 Debbie Villavicencio, *organ*
 Cheril Rios, Catherine Gollhofer, *harps*
 Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
 Karen Moxley, *violin, vocals* David Lakota, *bass*
 Christy Gibson, Pete Moxley, *vocals*
 Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
 Robert Morris, Paul Slezak, *trombone, vocals*
 John Michael Slezak, *tuba, whistle, vocals*
 Blake Kitch, *percussion, vocals*
 Calvary Sanctuary Choir

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Kyrie Eleison Music by Dinah Riendorf, Ghana ©1987; *In the Silence Lord, Hear Our Prayer* Text & Music: Mark Patterson ©2001 Choristers Guild; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio © 1995 Augsburg Fortress; *We Are an Offering* Text & Music: Dwight Liles ©1984 Bug & Bear Music, admin. Word Music, Inc. *In the Silence Lord, Hear Our Prayer* Text & Music by Mark Patterson ©2001 Choristers Guild; *We Are an Offering* Chris Christian (b.1951) *Agnus Dei* (*Codero de dios*) from Holy Communion setting 6 *ELW*; "Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl Music adapted from an Argentinean folk melody © 2001 GIA Publications, Inc. "Thankful Hearts & Voices Raise" from *Liturgy of Joy* James M Capers b 1948, text ©1978, 1995 Music © 1993 Augsburg Fortress,

Commemorations This Week

Henry, Bishop of Uppsala, martyr, died 1156

Sunday, January 19, 2025

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

Agnes, martyr, died around 304

Tuesday, January 21, 2025

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

Conversion of Paul

Saturday, January 25, 2025

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.
