

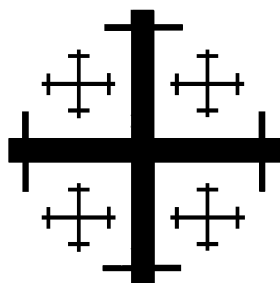
# **Feast of The Baptism of Our Lord**

**12 January 2025**

**9:30 am**



# The Liturgy at Calvary



Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

**Prelude** *Lord of All Hopefulness* Slane (Irish Folk Tune)  
Arr. Robert Hobby, b. 1962

## Penitential Rite

### As the Deer

As the deer pants for the wa-ter, so my soul longs af-ter you.

You a-lone are my heart's de-sire and I long to wor-ship you.

You a-lone are my strength, my shield, to you a-lone may my spir-it yield;

you a-lone are my heart's de-sire, and I long to wor-ship you.

Text: Martin J. Nystrom  
Music: AS THE DEER, Martin J. Nystrom

L When we were baptized into Christ Jesus we were baptized into his death. We were buried therefore with him by Baptism into death, so that as Christ was raised from the

dead to the glory of God the Father we too might be given a new life. Remembering the covenant of our baptism let us confess our sin.

*Silence is kept for confession and reflection*

L Gracious God,

**C Remembering the promise of your love for me in holy baptism, I renounce all the forces of evil, the devil and all his empty promises. Forgive my sin, strengthen my faith in Christ Jesus, and use me as an instrument of your unconditional love.**

L Through the water and the Spirit you have been made children of God. Your sins have been forgiven and you have been given new life. May God continue to strengthen you with the Holy Spirit and daily increase in you the gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in God's presence.



P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

## Kyrie Eleison [*Greek, Lord Have Mercy*]

### All

Musical score for the 'All' part, first system. The music is in 4/4 time, key of B-flat major (two flats). The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues from the first system. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, Ab (with a triplet of three eighth notes), and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

### Cantor

Musical score for the 'Cantor' part, first system. The melody is written on a single staff. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all;

For peace in the world, for the health of the church for the un - i - ty of all;

Musical score for the 'Cantor' part, second system. The melody continues from the first system. The lyrics are: for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

### All

Musical score for the 'All' part, first system. The music is in 4/4 time, key of B-flat major (two flats). The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues from the first system. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, Ab (with a triplet of three eighth notes), and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

### Cantor

Musical score for the 'Cantor' part, first system. The melody is written on a single staff. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

Musical score for the 'Cantor' part, second system. The melody continues from the first system. The lyrics are: for our life in Christ, which fills us with joy, let us pray to the Lord:

for our life in Christ, which fills us with joy, let us pray to the Lord:

### All

Musical score for the 'All' part, first system. The music is in 4/4 time, key of B-flat major (two flats). The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues from the first system. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, Ab (with a triplet of three eighth notes), and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Canticle Of Praise

### Refrain

This is the feast of vic-to-ry for our God!

Al-le-lu-ia, al-le-lu-ia!

1. Wor- thy is Chirst, the Lamb who was slain whose

blood set us free to be peo- ple of God.

Pow- er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

### Refrain

This is the feast of vic-to-ry for our God!

Al-le-lu-ia, al-le-lu-ia!

2. Sing with all the people of God, and  
 join in the hymn of all crea - tion:  
 Bless - ing, hon - or, glo - ry and might be to  
 God and the Lamb for - ev - er, A - men. *Refrain*

*Refrain*  
 This is the feast of vic - to - ry for our God!  
 Al - le - lu - ia, al - le - lu - ia!  
 3. For the Lamb who was slain has be -  
 gun his reign, Al - le - lu - ia.  
 This is the feast of vic - to - ry for our God. Al - le  
 lu - ia, al - le - lu - ia.

7

<sup>6</sup>I will say to the north, "Give them up,"  
and to the south, "Do not withhold;  
bring my sons from far away and my daughters from the end of  
the earth—

<sup>7</sup>everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."

L The Word of the Lord

**C Thanks be to God**

**Psalm 29** *Cantor/Choir sings refrain; all echo & sing ff. verses*

**REFRAIN** Viktor Andersson

The Lord strength - ens the peo - ple and  
bless-es them with peace. and bless-es them with peace.

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1. Affirm the Lord's glory and strength, all heavenly beings.  
Praise God's glorious name. Bow down to God's splendor.  
The Lord's voice is heard on the sea. God's glorious voice  
thunders over many waters. God's voice echoes glory  
**REFRAIN.**
2. The voice of God breaks the cedars, the Lebanon cedars.  
God's voice makes mountains leap. Mt. Hermon jumps like a  
young bull. 4. The voice of God flashes like lightning. God's  
voice shakes the desert, the oak leaves are stripped, while  
we cry out Glory, Glory!  
**REFRAIN.**

## **Second Reading Acts 8:14-17**

<sup>14</sup>Now when the apostles at Jerusalem heard that Samaria had  
accepted the word of God, they sent Peter and John to  
them. <sup>15</sup>The two went down and prayed for them that they might



receive the Holy Spirit<sup>16</sup>(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup>Then Peter and John laid their hands on them, and they received the Holy Spirit.

L The Word of the Lord

**C Thanks be to God**

## Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

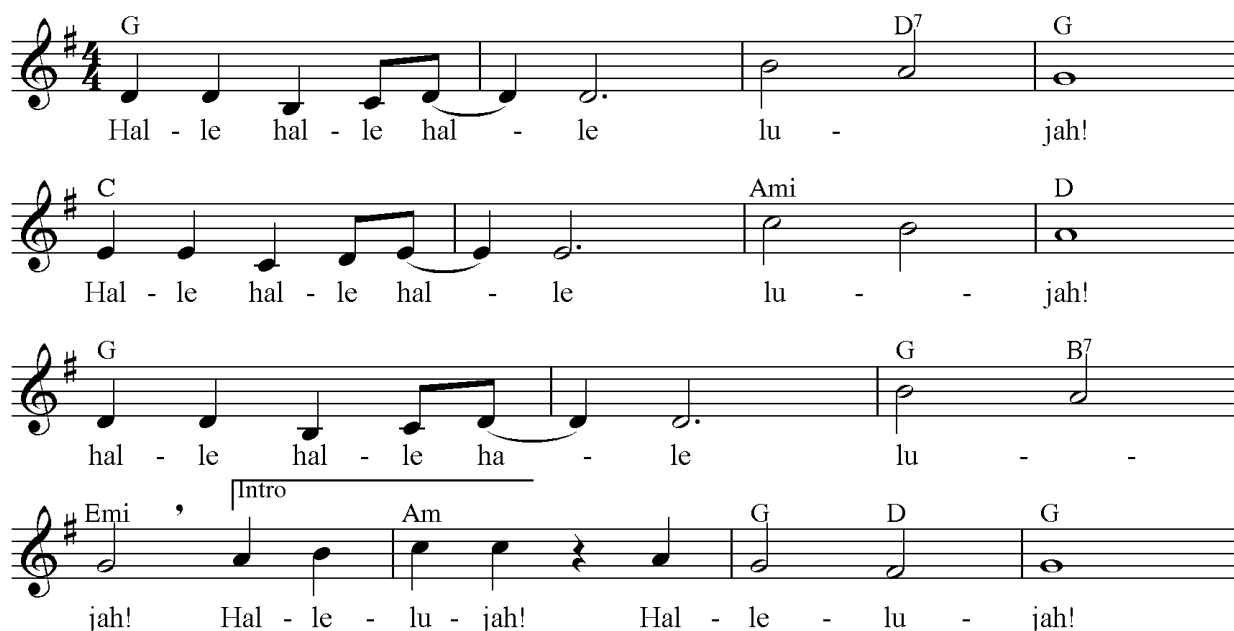
Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

**Verse [choir]**

**You are my Son, the Beloved.  
With you I am well pleased.**



P The Holy Gospel according to St. Luke, the 3<sup>rd</sup> chapter.

**C Glory to you, O Lord!**

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

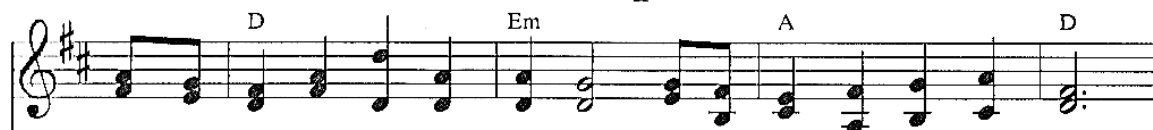
P The Gospel of Our Lord

**C Praise to you, O Christ!**

**Sermon** Intern Rebecca

## Hymn of the Day

### 698 We Were Baptized in Christ Jesus



1 We were bap-tized in Christ Je - sus, we were bap - tized in his death;  
2 In the wa - ter and the wit - ness, in the break-ing of the bread,  
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ was raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
God has made a new be - gin-ning from the ash - es of our past;  
as it was in the be - gin-ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives,  
in the los - ing and the win - ning, we hold fast,  
in a song that has no end - ing, A - men

Text and Music © 1985 John C. Ylvisaker, b. 1937

## Prayers of Intercession

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

*After each petition*

A Lord in your mercy, **C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## Reaffirmation Of Baptism

P Dear friends, we give thanks to God for the gift of baptism as  
we present ourselves before God this day to affirm our  
baptism into Christ.

P Let us pray. Merciful God... We ask this in the name of Christ.

**C Amen.**

P As you affirm your baptism, I ask you to reject sin, profess  
your faith in Christ, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

**C I renounce them.**

P Do you renounce the powers of this world that rebel against  
God?

**C I renounce them.**

P Do you renounce the ways of sin that draw you from God?

**C I renounce them.**

P Do you turn to Christ as your Lord and Savior?

**C In faith I turn to Christ.**

P With the whole church, let us confess our faith.

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

**C I do, and I ask God to help and guide me.**

P Let us pray. We give you thanks, O God....

**C Amen.**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

**Offertory *Rivers of Living Water* Karen Marrolli**  
**Dakota Sioux melody *Lacquiparle* Sanctuary Choir**  
**Toni Tharp, flute; Karen Moxley, violin; Blake Kitch, drum**

There shall be rivers of living water; there shall be streams of spirit light. There shall be rivers of living water that cleanse the soul and give us sight.

There shall be pathways of flowing fountains where rivers seek us to embrace. O let the thirsty come before him and drink the well of healing grace.

O does your soul cry out for oneness, like the deserts seek the rain, like the deer longs for the wellspring?

Great spirit, quench us and sustain! There shall be rivers of living water, there shall be streams of healing bliss

Praise God for this..



## Two Ways to Give

Download the new  
**"Vanco Mobile"** giving app  
 from your smart phone's app store

Give online  
 through this **QR code**  
 Use smart phone camera; click link



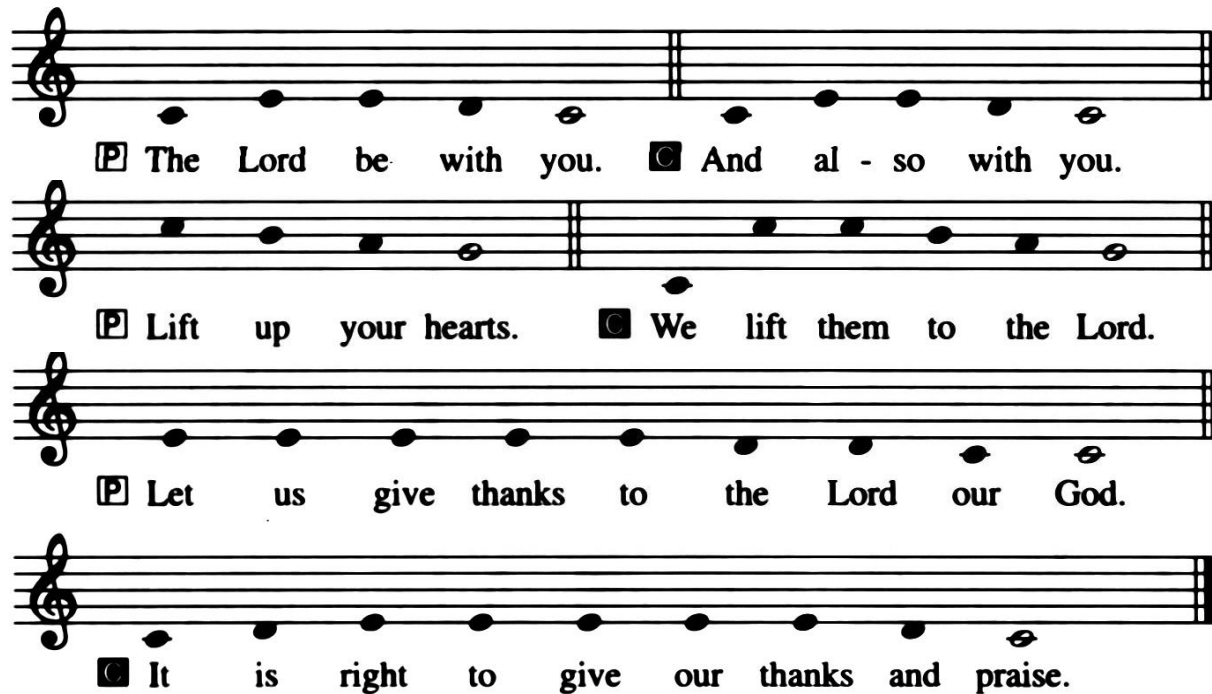
The musical score is written for a single melodic line in 4/4 time. It features various musical notations including eighth notes, quarter notes, and rests. Chord symbols are placed above the staff to indicate harmonic accompaniment. The lyrics are written below the staff, with some words hyphenated across measures. The score includes a key signature of one sharp (F#) and a common time signature (C).

Chord symbols: G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C, Dm<sup>7</sup>, G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, Dm<sup>7</sup>, F, G<sup>7</sup>, Em<sup>7</sup>, Asus, Dm<sup>7</sup>, G<sup>7</sup>sus, E, D, E, Am, Dm<sup>7</sup>, C<sup>2</sup>, B<sup>b</sup>, Dm<sup>7</sup>, G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C<sup>2</sup>, Dm<sup>7</sup>, G, C, Dm<sup>7</sup>.

Lyrics:  
 We lift our voic - es. We lift our hearts, we lift our  
 lives up to you: we are an of-fer- ing. Lord, use our voic - es. Lord, use our  
 hearts. Lord, use our lives, they are yours: we are an of-fer- ing.  
 All that we have, all that we are, all that we hope to be we  
 give to you, we give to you.  
 We lift our voic - es we lift our hearts, we lift our  
 lives up to you: we are an of-fer- ing. We are an of-fer- ing.

- A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## The Great Thanksgiving



Four staves of musical notation in treble clef, each with a key signature of one sharp (F#). The notes are simple, mostly quarter and half notes, with some rests. The lyrics are written below the notes, with a 'P' (Piano) or 'C' (Crescendo) marking at the start of each line.

P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin, Holy & Blessed*]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry Ho -  
san - na in the high - est.  
Bless - ed is the One who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est.

The musical score is written for a single melodic line in 4/4 time. It features a series of chords (C, G7, Am, F) that provide harmonic support for the lyrics. The melody is simple and repetitive, with a focus on the lyrics. The lyrics are in Latin and English, and the music is in a key of C major.

## Eucharistic Prayer

### *Eucharistic Acclamation*

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

The musical score is written for a single melodic line in 4/4 time. It features a series of chords (C, G7, Am, F) that provide harmonic support for the lyrics. The melody is simple and repetitive, with a focus on the lyrics. The lyrics are in Latin and English, and the music is in a key of C major.



- P** Remember us in your kingdom, O Lord, and teach us to pray.
- C** **Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**
- P** Body of Christ given for you. Blood of Christ shed for you.

### **Agnus Dei [Latin, Lamb Of God]**

Em Am<sup>7</sup> Bm<sup>7</sup> Em Em<sup>7</sup>/D Cmaj<sup>7</sup>  
 Lamb of God, you take a-way the sin of the  
 A<sup>9</sup> Am<sup>7</sup>+<sup>9</sup> Em/B C<sup>7</sup>maj<sup>7</sup> Bm<sup>7</sup>  
 world: Have mer - cy on us, have mer - cy on  
 A<sup>7</sup>+<sup>9</sup> Em Em<sup>7</sup>/D  
 us. Lamb of God, you take a - way the  
 Cmaj<sup>7</sup> A<sup>9</sup> Am<sup>7</sup>+<sup>9</sup> Em/B Cmaj<sup>7</sup> Bm<sup>7</sup>  
 sin of the world: Have mer - cy on us, have mer - cy on  
 A<sup>7</sup>+<sup>9</sup> Em Em<sup>7</sup>/D  
 us. Lamb of God, you take a - way the  
 Cmaj<sup>7</sup> A<sup>9</sup> Am<sup>7</sup>+<sup>9</sup> Em/B Cmaj<sup>7</sup> Bm<sup>7</sup>  
 sin of the world: Have mer - cy on us, have mer - cy on  
 A<sup>7</sup>+<sup>9</sup> Em Em<sup>7</sup>/D Cmaj<sup>7</sup>  
 us. Lamb of God, you take a - way the sin of the  
 A<sup>9</sup> Am<sup>7</sup>+<sup>9</sup> Em/B Cmaj<sup>7</sup> Bm<sup>7</sup> A<sup>7</sup>+<sup>9</sup> Bm<sup>7</sup> C D E  
 world: Grant us peace. Grant - us peace.



### **Holy Communion**

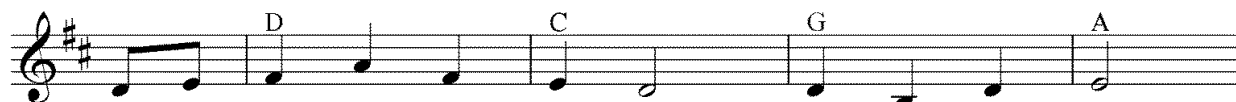
**In-Person:** We commune at the Altar. Ushers will guide.  
Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

*The following songs may be sung during distribution of the Sacrament:*

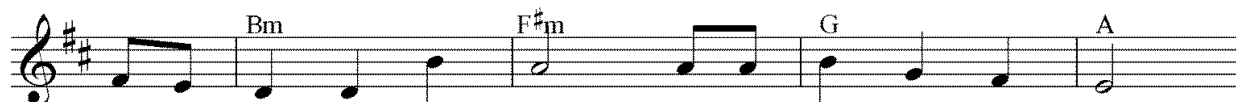
# Baptized and Set Free



1. We are peo - ple cre - a - ted, cho - sen by God.  
 2. We are fed and we're nour - ished, filled and re - freshed.  
 3. We are nour - ished by wa - ter, all liv - ing things,  
 4. Now with praise and thanks - giv - ing we join the song.



Then we're washed, ev - er gent - ly in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come we gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain, bring - ing heal - ing and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free.

# I Was There to Hear Your Born-ing Cry



1 "I was there to hear your born - ing cry, I'll be  
 2 "When you heard the won - der of the Word I was  
 3 "In the mid - dle a - ges of your life, not too



there when you are old. I re - joiced the day you  
 there to cheer you on; you were raised to praise the  
 old, no lon - ger young, I'll be there to guide you



were bap - tized to see your life un - fold.  
 liv - ing Lord, to whom you now be - long.  
 through the night, com - plete what I've be - gun.



I was there when you were but a child, with a  
 If you find some - one to share your time and you  
 When the eve - ning gent - ly clos - es in and you



faith to suit you well; in a blaze of light you  
 join your hearts as one, I'll be there to make your  
 shut your wea - ry eyes, I'll be there as I have



wan - dered off to find where de - mons dwell."  
 vers - es rhyme from dusk till ris - ing sun."  
 al - ways been, with just one more sur - prise."

4 "I was there to hear your born - ing cry, I'll be  
there when you are old. I re - joiced the day you  
were bap - tized to see your life un - fold."

Text: John Ylvisaker, b. 1937  
Music: WATERLIFE, John Ylvisaker, b. 1937

P The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace. **C Amen.**

### Post Communion Canticle

Thank-ful hearts and voic - es raise;\_ tell ev - ery  
one what God has done. Let all who seek the Lord re - joice and  
bear Christ's ho - ly name. Send us with your  
prom - is - es, O God, and lead us forth with joy! With -  
shouts of thanks-giv - ing, A - men, A - men; With -  
shouts of thanks-giv - ing A - men! A - men!

**A** Let us pray...  
 Merciful God,  
 we thank you for Jesus, who is our heavenly food.  
 Strengthened by this goodness,  
 send us forth to announce your peace,  
 comfort the afflicted,  
 and share the good news of great joy.

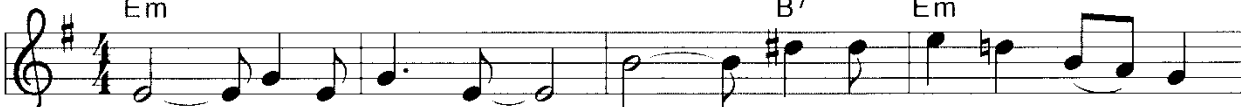
**C Amen.**

**P** The Lord bless you and keep you.  
 The Lord's face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you  
 peace.


**C Amen**

## Recessional

*Refrain – All*




Wade in the wa - ter, wade in the wa - ter, chil - dren,



wade in the wa - ter, God's a-goin'-a trou-ble the wa - ter.


*Leader*



*All*


1 See that host all dressed in white,  
 2 See that band all dressed in red, God's a-goin'-a trou-ble the  
 3 Look o - ver yon - der, what do I see?  
 4 If you don't be-lieve I've been re - deemed,

B<sup>7</sup> Em Leader



wa - ter, the lead - er looks like the Is - rael - ite.  
 looks like the band that . . Mo - ses led.  
 the Ho - ly Ghost a - com-ing on me.  
 just fol - low me down to . . . Jor - dan's stream.

All B<sup>7</sup> Em Refrain



God's a - goin' - a trou - ble the wa - ter.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

**Postlude *Wade In The Water* Orchestra**

## Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118  
godshearthumanhands.org email: calvary@calvaryftw.org  
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski  
Intern Rebecca Chase

<b>Lector</b>	Tricia Huston
<b>Assisting Minister / Crucifer</b>	Rosemary Haywood
<b>Ushers / Greeters</b>	Mary Ann & Bill Davenport and Linda & Joe Hardaway and Susan Scott
<b>Communion Assistants</b>	Merry Bagwell & Margie Mountcastle
<b>Altar Guild</b>	Carrie Egan

Viktor Andersson, *piano & vocals*  
Debbie Villavicencio, *organ*  
Calvary Orchestra

### Cover art & paraments by Calvary parishioner Mary Kay Krell

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## Commemorations This Week

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**Johann Konrad Wilhelm Loehe, renewer of the church, died 1872**

**Thursday, January 2, 2025**

Loehe was a pastor in nineteenth-century Germany. Loehe's chief concern was that a congregation find its life in the holy communion, and from that source evangelism and social ministries would flow. He sent pastors to North America, Australia, New Guinea, Brazil, and Ukraine.

**Adrian of Canterbury, teacher, died around 710 (TFF)**

**Thursday, January 9, 2025**

African by birth, Adrian (or Hadrian) worked with Theodore, archbishop of Canterbury, in developing the church in England. He was director of a school at which church leaders were trained.

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