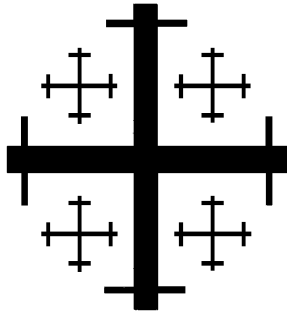


Advent IV

22 December 2024

8 & 11 am





The Liturgy at Calvary

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

PRELUDE *O Come, Thou Long-Expected Jesus*
Tunes: Consolation, Hyfrydol
Arr. Vincent M. Ryan, b. 1971

CONFESSION & ABSOLUTION

Please stand and face the Baptismal Font

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P It is time to wake from sleep. Salvation is near! Let us make confession to God.

Silence for reflection and self-examination.

P Faithful God,

C we confess that in thought, word, and deed, we have turned away from you. We have not eagerly expected your coming. We have been slow to serve you and our neighbor. Restore us, O God of might. Let your face shine upon us, filling our hearts with your light and love. Amen.

P Lay aside the works of the night; put on the Lord Jesus Christ. Strengthen your hearts, for God is with us to save us from our sins. Almighty God grant us forgiveness, keep us in the grace of Christ Jesus and by the power of the Holy Spirit fill us ✠ with joy and hope.

C Amen

Please turn in place as the cross passes in procession.

ENTRANCE HYMN *O Come, O Come, Emmanuel* (ELW 257)



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joyce! Re-joyce!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*

7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*

6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*

8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

Text: Psalterium Canticum Catholicarum, Koln, 1710; tr. composite. Music: VENI, EMMANUEL, French processional, 15th cent. Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, ✠ the love of God, and
 the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE ELEISON

ALL *Capo 1* D E⁷ Bm Cm Em Fm A B⁷ Bm Cm G⁷ A⁷ Em Fm A(sus2) B⁷(sus2)

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR Em Fm A(sus2) B⁷(sus2) D(sus4) E⁷(sus4) Bm Cm

For peace in our hearts, the sal - va - tion of our souls,

Em Fm A(sus2) B⁷(sus2)

in peace let us pray to the Lord.

ALL D E⁷ Bm Cm Em Fm A B⁷ Bm Cm G⁷ A⁷ Em Fm A(sus2) B⁷(sus2)

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR D E⁷ Fm Gm G A⁷ A B⁷

For peace throughout the world; the well be - ing of God's church,

Em Fm A B⁷ Em Fm A(sus2) B⁷(sus2)

and the un - i - ty of all, let us pray to the Lord.

ALL D E⁷ Bm Cm Em Fm A B⁷ Bm Cm G⁷ A⁷ Em Fm A(sus2) B⁷(sus2)

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR Em Fm A(sus2) B⁷(sus2) D E⁷ G A⁷

For this ho - ly house and for all who ga - ther here to

Em Fm 3 A 2 Em Fm A(sus2) B⁷(sus2)

lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL D E⁷ Bm Cm Em Fm A B⁷ Bm Cm G⁷ A⁷ Em Fm A(sus2) B⁷(sus2)

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR D E⁷ F⁷ Gm Em Fm G A⁷ A B⁷ D E⁷

Help, save, com - fort and de - fend us grac - ious Lord.

ALL D E⁷ Em Fm A B⁷ D(sus4) E⁷(sus4)

A men.

Music: Viktor Andersson © 1999 Calvary Lutheran Church

HYMN OF PRAISE

1. Stir up your pow'r, O Lord, and come. A - gain we
 2. Is hea - ven's mo - ment far or near? And when will
 pray, "Your will be done." May Ad - vent blue to us for -
 Je - sus re - ap - pear? The com - ing dawn is our de -
 tell the ec - ho of Em - man u - el.
 light in this, the dark - est hour of night.

3. We could in - side the church re - main, like dry ground
 watch - ing for the rain. We could de - cide to sit and
 wa - it, as Je - sus we an - ti - ci - pate.

4. But we must keep hands to the plow; God's time is
 both not yet and now, Our faith in - forms what we shall
 do. May Christ re - turn and find us
 true. May Christ re - turn and find us true.

Chords: C, F, Em, Gsus, Bb, Am, G, F, G7, C, 3/2, 4/2

Music: Linda Cable Shutte. Lyrics: Rusty Edwards © 2002 Augsburg Fortress
 Used by special permission from the composer for Calvary's liturgy

BLESSING & LIGHTING THE ADVENT WREATH

*We sing the verse below before **and** after the blessing.*

Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
He is com - ing, tell the glad tid - ings Let your lights be shin - ing!

Copyright © 1984 Fortress Press: Text: Wayne L. Wold, Music: Yiddish folk tune

- P We praise you, O God, for this wheel of time that marks our days of preparation for Christ's advent. As we light the candles on this wreath, open our eyes to see your presence in the lowly ones of this earth. Enlighten us with your grace that we may sing of your advent among us in the Word made flesh. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

Please be seated for today's readings.

FIRST READING Micah 5:2-5a

²But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

⁴And he shall stand and feed his flock in the strength of the
LORD,

in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;

^{5a}and he shall be the one of peace.

L The Word of the Lord.
C Thanks be to God.

CANTICLE St. Luke 1:68-79 *Magnificat* The Song of Mary

Capo fret 1

1. My soul does mag - ni - fy your love, O Lord
2. Great are you, God, and ho - ly is your name.
3. Ah, how you fill the hun - gry with your love.
4. My soul does mag - ni - fy your love, O Lord.

My soul does mag - ni - fy your love, O Lord. For you
Your mer - cy reac - es to the end of time. Ah, the
With emp - ty hands the rich are sent a - way. You will
My soul does mag - ni - fy your love, O Lord, For you

gazed on ly your ser - vant with com - pas - sion
low - ly you raise up to the heav - ens
al - ways be mind - ful of your mer - cy
smiled on your ser - vant with com - pas - sion

And you reached out and took me by the hand.
And the proud heart - ed have no part with you.
As you prom - ised your peo - ple long a - go.
And you reached out and took me by the hand.

Music & Lyrics by Millie Rieth © 1977 OCP Publications

SECOND READING Hebrews 10:5-10

⁵Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body you have prepared for me;

⁶in burnt offerings and sin offerings
you have taken no pleasure.

⁷Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

⁸When he said above, "You have neither desired nor taken
pleasure in sacrifices and offerings and burnt offerings and sin
offerings" (these are offered according to the law), ⁹then he
added, "See, I have come to do your will." He abolishes the first

in order to establish the second. ¹⁰And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel.

ADVENT VERSE & GOSPEL ACCLAMATIONS



Re - turn to the Lord, your God, for he is gra-cious and mer - ci - ful.
slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. Luke, the 1st chapter.



Glo - ry to you, O Lord.

³⁹In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰where she entered the house of Zechariah and greeted Elizabeth. ⁴¹When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴²and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

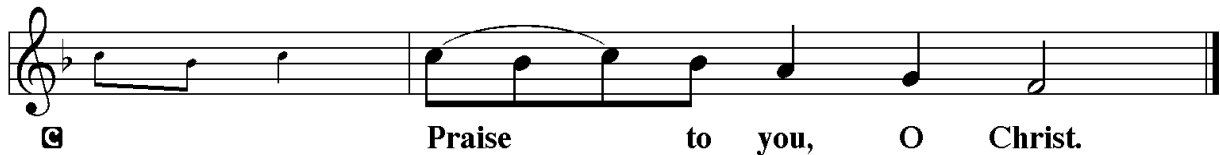
[⁴⁶And Mary said,

"My soul magnifies the Lord,

⁴⁷and my spirit rejoices in God my Savior,

⁴⁸for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
⁴⁹for the Mighty One has done great things for me,
and holy is his name.
⁵⁰His mercy is for those who fear him
from generation to generation.
⁵¹He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
⁵²He has brought down the powerful from their thrones,
and lifted up the lowly;
⁵³he has filled the hungry with good things,
and sent the rich away empty.
⁵⁴He has helped his servant Israel,
in remembrance of his mercy,
⁵⁵according to the promise he made to our ancestors,
to Abraham and to his descendants forever."]

P The Gospel of our Lord.



SERMON *Intern Rebecca*

HYMN OF THE DAY

Unexpected & Mysterious

Accompaniment

1

1. Un - ex - pec - ted and mys - ter - ious is the gen - tle Word of grace. Ev - er
 2. In a mo - men - tary_ meet - ing of e - ter - ni - ty and time, Ma - ry
 3. We are called to pon - der mys - t'ry and a - wait the com - ing Christ, to em -

5

lov - ing and sus - tain - ing is the peace of God's em - brce. If we
 learned that she would car - ry both the mor - tal and di - vine. Then she
 bod - y God's com - pas - sion for each frag - ile hu - man life. God is

9

fal - ter in our cour - age and we doubt what we have know, God is
 learned of God's com - pas - sion, of E - liz - a - beth's great joy. and she
 with us in our long - ing to bring heal - ing to the earth, while we

13

faith - ful to con - sole us as a mo - ther tends her own.
 ran to greet the wo - man who could re - cog - nize her boy.
 watch with joy and won - der for the prom - ised Sav - ior's birth.

Text Jeannette M Lindholm, © 2003 admin Augsburg fortress

Music Robert Buckley Farlee © 2004 Augsburg Fortress All rights reserved

CREED

A Let us profess our faith in the Triune God

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

A Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please show one another a sign of peace

OFFERTORY (8) *Sussex Carol* Flute and Harpsichord
Setting by Peter Crisafulli, b. 1946
Flute - Toni Tharp

(11) *The Call* Z. Randall Stroope (b. 1953)
Words George Herbert (1633)
Sanctuary Choir

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.
Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.
Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing,

What shall I ren - der to the Lord for all his ben - e - fits to me?
I will of - fer the sac - ri - fice of thanks - giv - ing
and will call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord.
I will pay my vows to the Lord now in the
pres - ence of all his peo - ple, in the courts of the Lord's house,
in the midst of you, O Je - ru - sa - lem.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [*Latin, Holy & Blessed*]

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The musical notation is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The melody is more complex than the previous hymn, featuring some longer notes and a more varied rhythm. The lyrics are written below the notes.

"Sanctus" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress

EUCCHARISTIC PRAYER

Eucharistic Acclamation

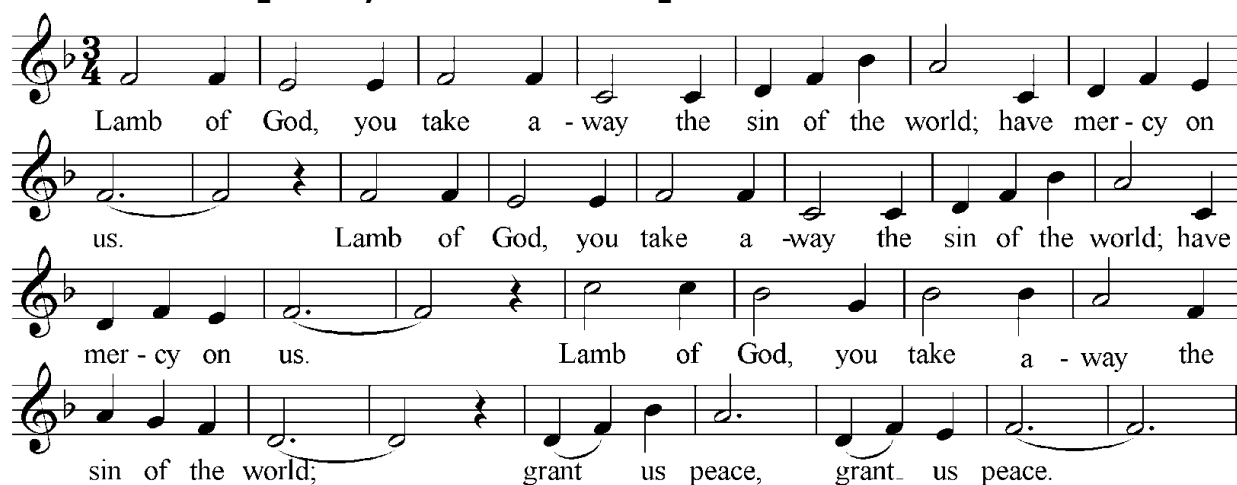


P Remember us in your kingdom, O Lord, and teach us to pray.

ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; And forgive
us our trespasses, as we forgive those who trespass
against us; And lead us not into temptation, but
deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

AGNUS DEI [*Latin, Lamb of God*]



"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress



HOLY COMMUNION

In-Person: We will commune by continuous line. We will commune the pulpit side first. You will be ushered up in small groups to receive bread from the Pastor and then an individual cup from the tray.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

**(11) *Sussex Carol* Flute and Harpsichord
Setting by Peter Crisafulli, b. 1946
Flute - Toni Tharp**

One or more songs on the following pages may be sung during distribution of the Sacrament:

The Angel Gabriel from Heaven Came (ELW 265)



1 The an - gel Ga - bri - el from heav - en came,
 2 "For know a bless - ed moth - er thou shalt be,
 3 Then gen - tle Mar - y meek - ly bowed her head;
 4 Of her, Em - man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:
 all gen - er - a - tions laud and hon - or thee;
 "To me be as it pleas - eth God," she said.
 in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
 thy son shall be Em - man - u - el, by seers fore - told,
 "My soul shall laud and mag - ni - fy God's ho - ly name."
 and Chris - tian folk through - out the world will ev - er say:



most high - ly fa - vored la - dy."
 most high - ly fa - vored la - dy." Glo - ri - a!
 Most high - ly fa - vored la - dy,
 "Most high - ly fa - vored la - dy."

Text: Basque carol, para. Sabine Baring-Gould, 1834-1924. Music: GABRIEL'S MESSAGE, Basque carol.

Savior of the Nations, Come (ELW 263)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems. The first system contains four verses of lyrics. The second system contains two verses of lyrics. The music features a mix of single notes, dyads, and triads, with some melodic movement in the Soprano and Tenor parts.

1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
3 Won - drous birth—oh, won - drous child— from his throne, a vir - gin mild!
4 From God's heart the Sav - ior speeds, back to God his path - way leads;

Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
was the Word of God made flesh, fruit of wom - an, blos - som fresh.
Ver - y God, and Mar - y's son, ea - ger now his race to run!
out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,
hallows night with newborn light.
Night cannot this light subdue;
let our faith shine ever new.

6 Praise we sing to Christ the Lord,
virgin's son, incarnate Word!
To the holy Trinity
praise we sing eternally!

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version. Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbuchlein*, 1524 Text © 2006 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

POST-COMMUNION CANTICLE

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

A Let us pray... Holy One, we give you thanks that in this bread and cup we have feasted again on your endless love. Let that love overflow more and more in our lives, that we may be messengers to prepare your way, harvesters of justice and righteousness, and bearers of your eternal Word, our Savior Jesus Christ.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen

Please turn in place, facing the cross carried by the crucifer.

RECESSIONAL *Joy to the World* (ELW 267)

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Text: Isaac Watts, 1674-1748. Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792-1872.

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

POSTLUDE ***Toccata on Antioch***
Tune: Antioch - Lowell Mason, 1848
Setting by Craig Phillips, c. 1996

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Rebecca Chase

	8:00 AM	11:00 AM
Lector	Meg Acker	Cynthia DeFrang
Assist. Minister	Mickey Nowell	Brent Anderson
Ushers & Greeters		Bonnie Cabelus, Lois Wehrmeister, Dale & Karen Schultz
Altar Guild	Bev Johnson & Bryan	Darlene Christian

Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

Commemorations This Week

Stephen, Deacon and Martyr Thursday, December 26, 2024

Stephen was a deacon and the first martyr of the church. He was one of those seven upon whom the apostles laid hands after they had been chosen to serve widows and others in need. Later, Stephen's preaching angered the temple authorities, and they ordered him to be put to death by stoning.

John, Apostle and Evangelist Friday, December 27, 2024

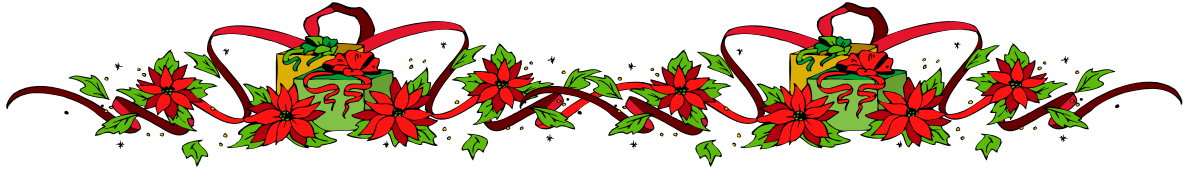
The son of Zebedee and brother of James, John was one of the twelve disciples and witness to the transfiguration. Tradition has named him also the writer of the Gospel of John, the three New Testament letters bearing his name, as well as Revelation.

The Holy Innocents, Martyrs Saturday, December 28, 2024

This day commemorates the young children killed by Herod in Bethlehem in his jealous attempt to murder the baby Jesus, a sobering reminder of the evil that led Christ to be born for our salvation.

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CHRISTMAS HARP RECITAL

Monday, December 23rd at 7pm in Calvary's Sanctuary

CALVARY CHRISTMAS EVE SCHEDULE

All services: In-Person Sanctuary and Live-Streamed Online

4, 6, 8 pm Lessons Carols Eucharist

15 minute carol sing prior to each of these services

4 –Children's Assembling of the Creche, Solos & Ensembles

6 – Harp ensemble, Hand Bell choir, and soloists

8 – Orchestra, Sanctuary Choir and soloists

(Nursery available during 4 pm & 6 pm services)

11 pm Midnight Mass

The full liturgy with Orchestra, Sanctuary Choir, and soloists