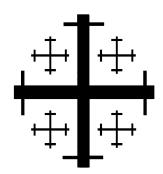
Advent II

8 December 2024 8 & 11 am





The Liturgy at Calvary

Forerunners and messengers advance the advent of our God. While John the baptizer's voice in the wilderness may be the principal focus of the day, Malachi's prophecy could as easily herald the coming Christ as forerunner of the LORD of hosts. Finally all

the baptized are called to participate in the sharing of the gospel. In so doing we prepare the way for the coming of Jesus and assist all people in capturing a vision of the "salvation of God."

Prelude

Meditation

Mel Bonis, 1858-1937

Confession & Absolution

Please stand and face the Baptismal Font

P In the name of the Father, and of the

Son, and of the Holy Spirit.

C Amen

P It is time to wake from sleep. Salvation is near! Let us make confession to God.

Silence for reflection and self-examination.

- P Faithful God,
- C we confess that in thought, word, and deed, we have turned away from you. We have not eagerly expected your coming. We have been slow to serve you and our neighbor. Restore us, O God of might. Let your face shine upon us, filling our hearts with your light and love. Amen.
- P Lay aside the works of the night; put on the Lord Jesus Christ. Strengthen your hearts, for God is with us to save us from our sins. Almighty God grant us forgiveness, keep us in the grace of Christ Jesus and by the power of the Holy Spirit fill us with joy and hope.

C Amen

Wake, Awake for Night Is Flying



Philipp Nicolai, 1599 Tr. Catherine Winkworth, 1858, 1863 WACHET AUF 8.9.8.8.9.8.6.6.4.8.8. Philipp Nicolai, 1599 Harm. Johann Sebastian Bach. 1731

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ★ the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



Kyrie Eleison [*Greek*, Lord Have Mercy]



Music: Viktor Andersson © 1999 Calvary Lutheran Church



Music: Linda Cable Shutte. Lyrics: Rusty Edwards © 2002 Augsburg Fortress Used by special permission from the composer for Calvary's liturgy

Blessing & Lighting The Advent Wreath

We sing the verse below before **and** after the blessing.



P We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

Please be seated for today's readings.

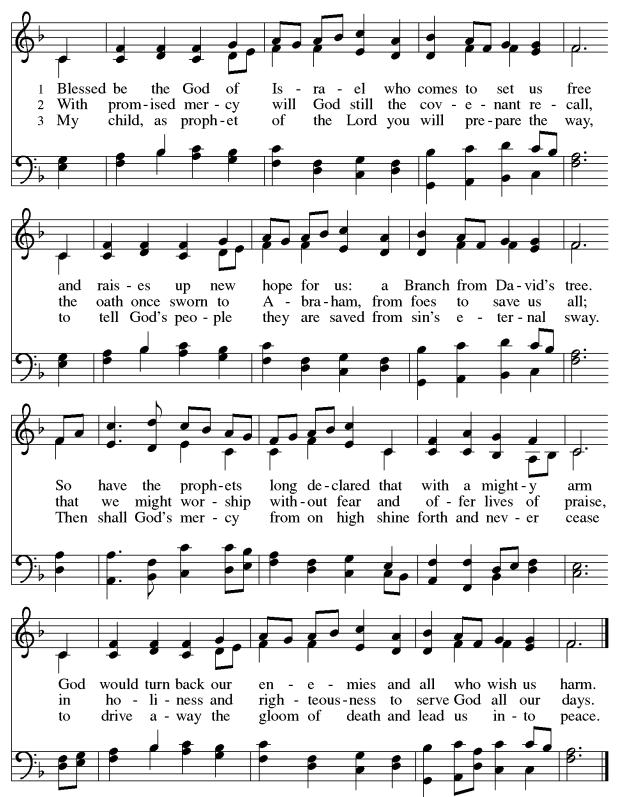
First Reading Malachi 3:1-4

¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

- L The Word of the Lord.
- C Thanks be to God.

Benedictus Song of Zechariah [St. Luke 1:68-79]



Text: Carl P. Daw Jr., b. 1944. Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958. Text © 1989 Hope Publishing Company.

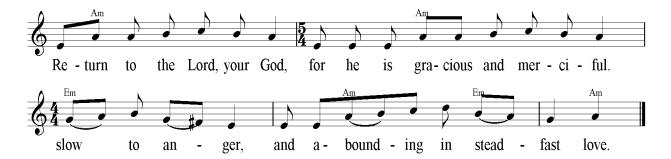
Second Reading Philippians 1:3-11

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

- L The Word of the Lord.
- C Thanks be to God.

Please stand for the Holy Gospel.

Advent Verse & Gospel Acclamations



P The Holy Gospel according to St. Luke, the 3rd chapter.



¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight.

⁵Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;

⁶and all flesh shall see the salvation of God.'"

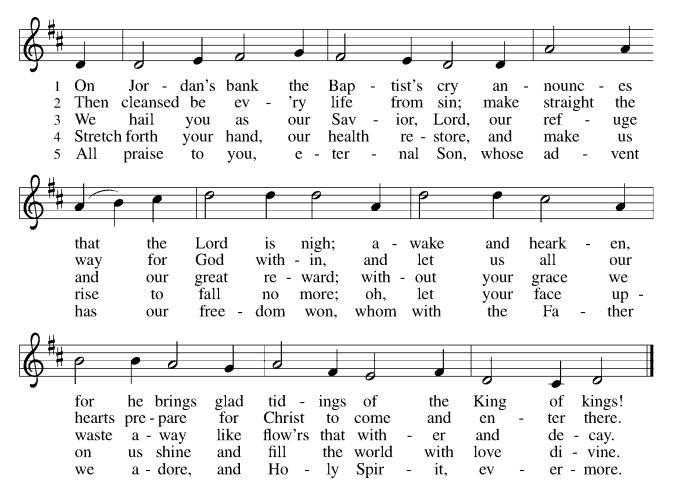
P The Gospel of our Lord.



Sermon Pr. Kyle Symanski

Hymn Of The Day

On Jordan's Bank the Baptist's Cry



Text: Charles Coffin, 1676–1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

Creed

A Let us profess our faith in the Triune God

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

A Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please show one another a sign of peace

Offertory Pastorale

Herbert Leslie Wright, 1880-1938

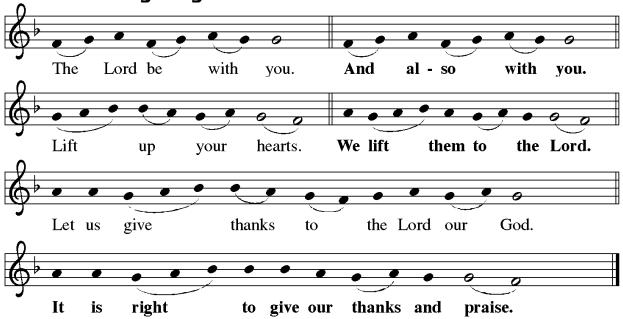


Please stand as our gifts are presented, singing,



- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving



P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





EUCHARISTIC PRAYER

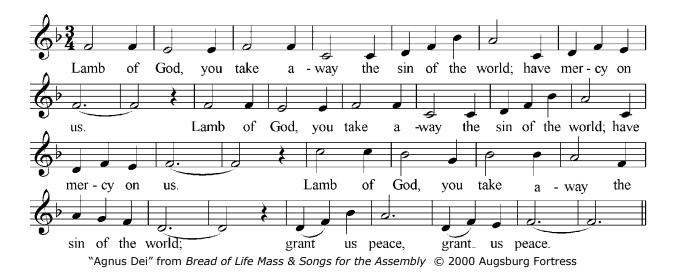
Eucharistic Acclamation



- P Remember us in your kingdom, O Lord, and teach us to pray.

 ALL Our father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is
 in heaven. Give us this day our daily bread; And forgive
 us our trespasses, as we forgive those who trespass
 against us; And lead us not into temptation, but
 deliver us from evil. For thine is the kingdom, and the
 power, and the glory, forever and ever. Amen
- P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb of God]



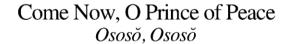
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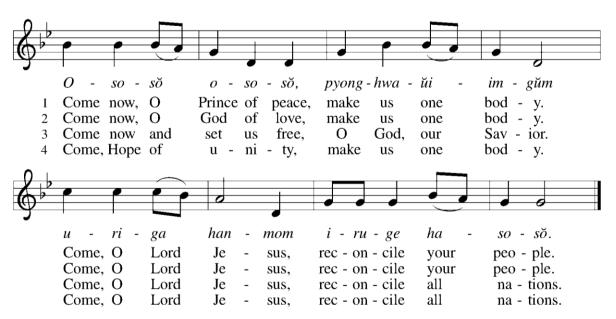
HOLY COMMUNION

In-Person: We will commune by continuous line. We will commune the pulpit side first. You will be ushered up in small groups to receive bread from the Pastor and then an individual cup from the tray.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

One or more songs on the following pages may be sung during distribution of the Sacrament:





Text: Geonyong Lee, b. 1947; tr. Marion Pope Music: OSOSO, Geonyong Lee, b. 1947 Text and music © Geonyong Lee

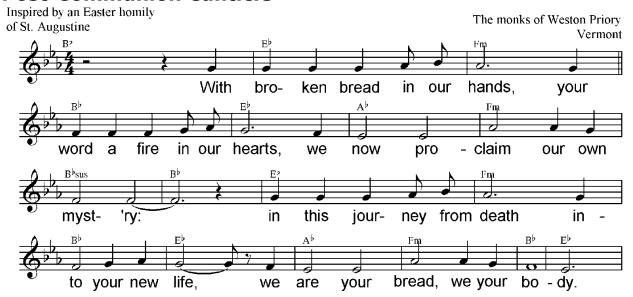
Christ, Be Our Light



Text: Bernadette Farrell, b. 1957 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post-Communion Canticle



A Let us pray... Holy One, we give you thanks that in this bread and cup we have feasted again on your endless love. Let that love overflow more and more in our lives, that we may be messengers to prepare your way, harvesters of justice and righteousness, and bearers of your eternal Word, our Savior Jesus Christ.

C Amen

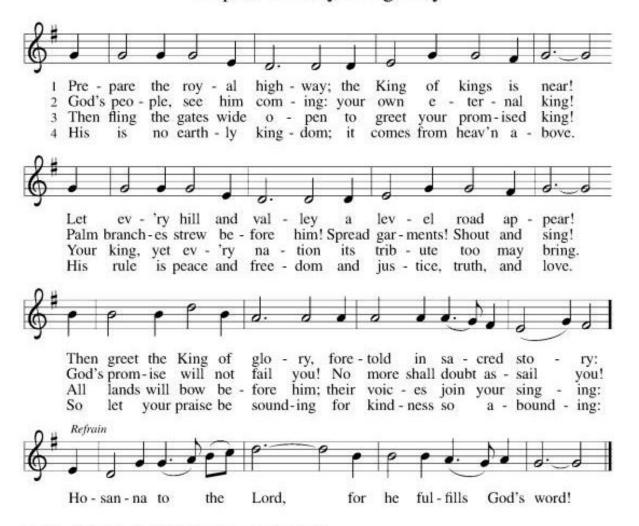
P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ♣ give you peace.

C Amen

Please turn in place, facing the cross carried by the crucifer.

Recessional

Prepare the Royal Highway



Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship Music: BEREDEN VÅG FÖR HERRAN, Swedish folk tune, 17th cent. Text © 1978 Lutheran Book of Worship, admin, Augsburg Fortress

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A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude Prepare the Royal Highway

Choral Prelude & Gigue Tune: Bereden vag for Herron Arr. Vincent M. Ryan, b. 1971

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118 www.godshearthumanhands.org email: calvary@calvaryftw.org (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski Intern Rebecca Chase

	8:00 AM	11:00 AM
Lector	Meg Acker	Cynthia DeFrang
Assist. Minister	Mickey Nowell	Lou Ann Fischer
Ushers & Greeters		Ivan Tesoro, Carol Hutchison, Fred & Lu Ginapp
Altar Guild	Bev Johnson & Bryan	Cynthia DeFrang

Viktor Andersson, Director of Worship & Music Debbie Villavicencio, Organist

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Commemorations This Week

Francis Xavier, missionary to Asia, died 1552 Tuesday, December 3, 2024

A native of the Basque region of Spain, Xavier became a missionary to India, Southeast Asia, Japan, and the Philippines. He also helped to found the Society of Jesus (Jesuits).

John of Damascus, theologian and hymnwriter, died around 749

Wednesday, December 4, 2024

A monk in an abbey near Jerusalem, John wrote many hymns as well as theological works. One of his works, The Fount of Wisdom, remained influential for centuries.

Nicholas, Bishop of Myra, died around 342 Friday, December 6, 2024

Little is known about Nicholas, except that he was a bishop in present-day Turkey. According to legend, he was famous for his giving to the poor, and so has become a symbol of anonymous gift-giving.

Ambrose, Bishop of Milan, died 397 Saturday, December 7, 2024

While a governor of northern Italy, Ambrose was elected bishop of Milan on the same day he was baptized. He was a famous preacher, a writer of hymns we still sing today, and helped lead St. Augusne to faith.

