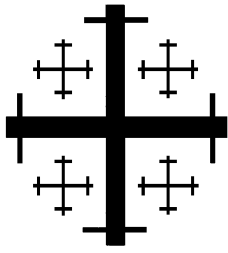


Christ the King

24 November 2024

9:30 am





The Liturgy at Calvary

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

Prelude *Holy God, We Praise Your Name, Based on Grosser Gott* by Maria Theresa, Katholisches Gesangbuch, 1774 arr. Robert Hobby, c. 1998

G Am⁷ G/B 3 C G⁶/B Am⁷ C/D D
 Maj - es - ty, wor - ship his maj - es - ty: un - to
 G D/F# Em⁷ A⁷ 3 D⁷ sus D⁷
 Je - sus be all glo - ry, hon - or, and praise.
 G Am⁷ G/B 3 C G⁶/B Am⁷ Cm/Eb 3
 Maj - es - ty, king - dom au - thor - i - ty flows from his
 G/D 3 Am⁷ D⁷ C/D D⁷ G C/G G
 throne un - to his own; his an - them raise.
 Bm⁷ Bbdim⁷ Am⁷ 3 D⁷ C/D D⁷ G
 So ex - alt, lift up on high the name of Je - sus.
 G Bm⁷ Bbdim⁷ Am⁷ 3 D⁷ 3 C/D D⁷/C B
 Mag - ni - fy, come glo - ri - fy Christ Je - sus, the king.

Maj - es - ty, wor-ship his maj - es - ty:

Je - sus who died, now glo - ri - fied,

King of all kings. kings. Je - sus who

died, now glo - ri - fied, King of all kings.

Chords: Am⁷, D, G, Am⁷ G/B, C, G⁶/B, Am⁷, Cm/E^b, G/D, Am⁷, D⁷, C/D, D⁷, G, C/G, G, Em, Am⁷, Cm/E^b, G/D, Am⁷, D⁷, C/D, D⁷, G, C/G, G.

Text and music: Jack Hayford. Text and tune © 1981 Rocksmith Music, c/o Trust Music Management, Inc. Arr. © 1997 Rocksmith Music, c/o Trust Music Management, Inc.

- L Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen. "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty" (Revelation 1:7-8).

Silence is kept for confession and reflection

- L Almighty and ever living God
- C **You reign robed in majesty, armed with strength. Your throne was established long ago. You are from all eternity. Holiness adorns your house for endless ays, O LORD** (Psalm 93:1,2, 5).
- L May you know "grace and peace... from the one who is, and who was, and who is to come... To Jesus who loves us and has freed us from our sins by his blood... be glory and power for ever and ever! Amen" (Revelation 1:4,6).

REPRISE *Majesty*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord, Have Mercy]

ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of

the church for the un - i - ty of all

for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

ALL Kyrie Eleison

Cantor

For peace in our hearts; for peace in

our homes, for Spir - it kind - led love

for our life in Christ, which fills us with joy, let us pray to the Lord:

ALL Kyrie Eleison

Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God!

Al-le-lu-ia, al-lu-lue-ia!

1. Wor - thy is Chirst, the Lamb whowas slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His.

2. Sing with all the peo - ple of God, and

join in thehymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to

God and theLamb for - ev - er, A - men.

3. For the Lamb who was slain has be -

gun his reign, Al - le - lu - - ia.

Final Refrain

[illegible]

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray... Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please sit for today's scripture readings.

First Reading Daniel 7:9-10, 13-14

- ⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
- ¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.
- ¹³ As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
- ¹⁴ To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

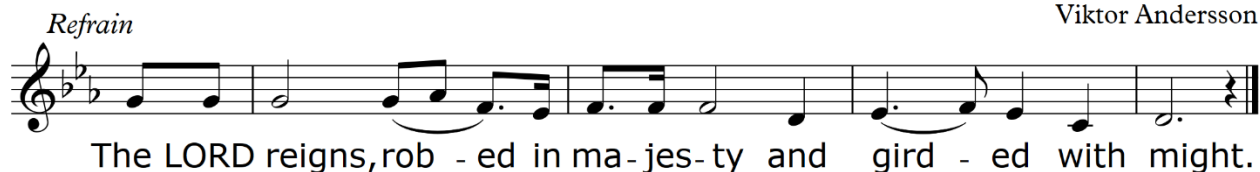
L The Word of the Lord.

C **Thanks be to God.**

Psalm 93 REFRAIN, *all echo & sing after verses*

Psalm 93

Viktor Andersson



© Viktor Andersson 17 Nov 2021

1. Indeed, the world is firm and solid. It cannot shake or totter.
Your throne endures since antiquity. From eternity you are.
REFRAIN
2. The waters carry up their sound crashing waves life up their
voice. Mightier are you than ocean breakers. Mightier than
battering waves.
REFRAIN
3. Your witness provides a strong support. Your house is holy
forever.
REFRAIN

Second Reading Revelation 1:4b-8

^{4b} Grace to you and peace from him who is and who was and who
is to come, and from the seven spirits who are before his
throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn
of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his
blood, ⁶ and made us to be a kingdom, priests serving his God
and Father, to him be glory and dominion forever and ever.
Amen.

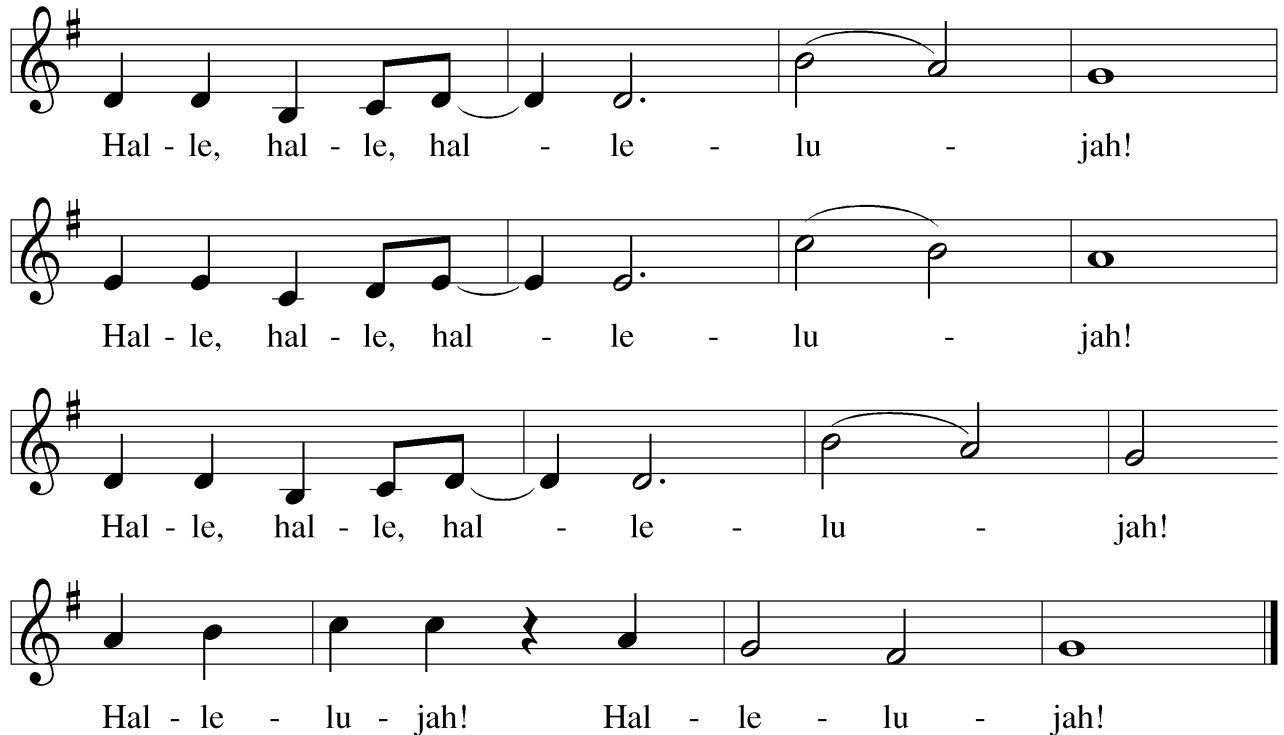
⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, who is
and who was and who is to come, the Almighty.

L The Word of the Lord
C **Thanks be to God**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations



Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Text: Caribbean traditional

Music: HALLE, HALLE, Caribbean traditional

P The Holy Gospel according to St. John, the 18th chapter
C **Glory to you, O Lord**

³³ Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷ Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

P The Gospel of Our Lord

C **Praise to you, O Christ!**

Sermon Pr Kyle

Hymn of the Day *O Savior, Precious Savior* (ELW 820)



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836-1879. Music: ANGEL'S STORY, Arthur H. Mann, 1850-1929.

Creed

A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another in the name of the Lord

Offertory **Come As King** Dana Mengel Sanctuary Choir



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link

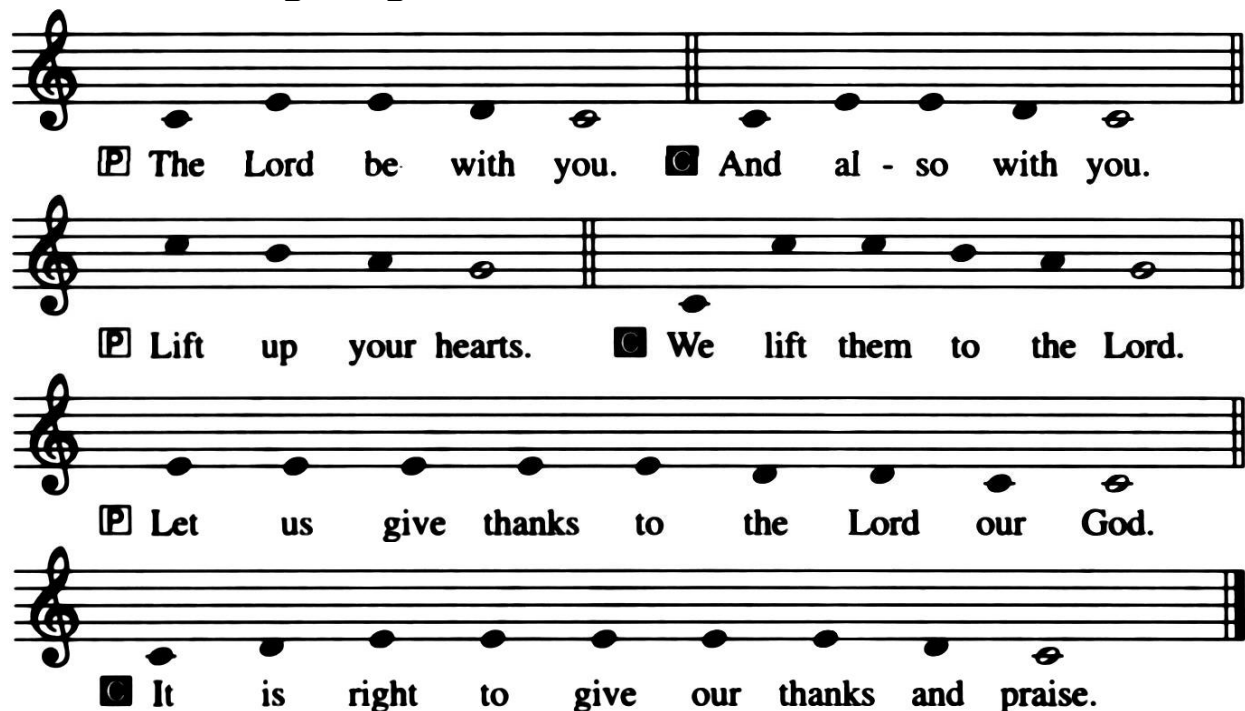


Sheet music for the song "Two Ways to Give". The music is written in 4/4 time and features a melody with lyrics. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an of-fer-ing. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an of-fer-ing. We are an of-fer-ing."

The sheet music includes various musical notations such as notes, rests, and accidentals. Chord symbols are provided above the notes: G, C², Dm⁷, C², F, C, 3, Dm⁷, G, C², Dm⁷, C², F, C, 3, Dm⁷, F, G⁷, Em⁷, Asus, Dm⁷, G⁷sus, E, D, E, Am, Dm⁷, C², Bb, Dm⁷, G, C², Dm⁷, C², F, C², 3, Dm⁷, G, 3, C.

A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen

Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,
 The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.
 And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus *[Latin, Holy & Blessed]*

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 tom Vis Productions, AB, admin Augsburg Fortress.

Eucharistic Prayer

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this_ cup un - til you come a - gain.

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

And forgive us our trespasses, as we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei [Latin, Lamb of God]





Holy Communion

In-Person: We commune at the Altar.
Ushers will guide.

Gluten-free wafers available upon request.


Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
“Know that the promises of Jesus’s love are for you.”

Songs that may be sung during distribution of the Sacrament:


Love Divine, All Loves Excelling (ELW 631)



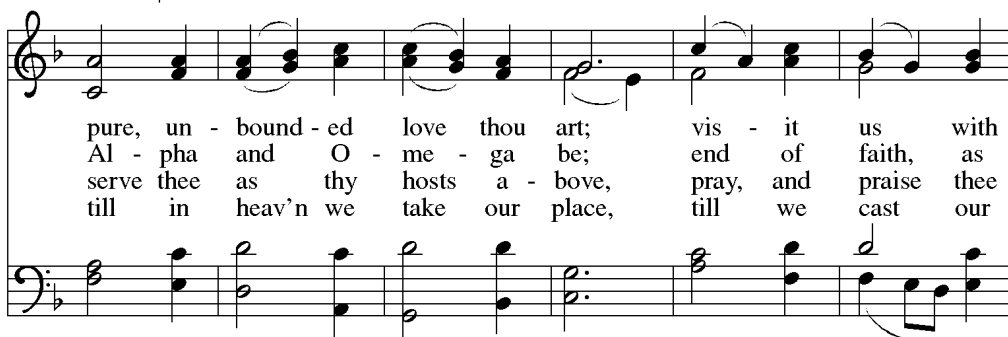
1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Kevin Nichols, 1929-2006. Text: Charles Wesley, 1707-1788. Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

Beautiful Savior (ELW 838) Silesian Folk Tune
Vs 3 All sing harmony acapella (unaccompanied)

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright in the spar - kling on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: Gesangbuch, Munster, 1677; tr. Joseph A. Seiss, 1823-1904. Music: SCHONSTER HERR JESU, Silesian folk tune, 1842.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be - cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be - cause he's giv - en Je - sus Christ, his Son.
And now, let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. And
now, let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us, Give thanks!

A Let us pray... We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✕ give you
 peace.

C **Amen**

Recessional *Jesus Shall Reign* (ELW 434)

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt. Music: DUKE STREET, attr. John Hatton, b. 1793.

A Go in Peace. Serve the Lord!

C **Thanks be to God!**

Postlude *Fugato*
William Russell, 1777-1813

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze Intern Rebecca Chase

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals* David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
Robert Morris, Paul Slezak, *trombone, vocals*
John Michael Slezak, *tuba, whistle, vocals*
Blake Kitch, Jack Gage, Nathan Wood, Charles Denison
percussion, vocals

Lector / Acolyte	Mary Keller
Assisting Minister / Crucifer	Paul Keller
Ushers / Greeters	Kay & Bruce Kime & Sharon & Paul Dobbs
Communion Assistants	Ginger Bowden & Gail Kviz
Altar Guild	Margie Mountcastle

Cover Art by Tanja Butler *Kyrie Eleison* Music by Dinah Riendorf, Ghana
©**1987** *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark
Sedio © **1995 Augsburg Fortress**; *Make Me a Servant* © 1982 Kelly
Willard Willing Heart Music *In the Silence Lord, Hear Our Prayer* Text &
Music by Mark Patterson ©**2001 Choristers Guild**; "Eucharistic
Preface", "Sanctus" from *Santo, A Bilingual Communion Rite*: Music
adapted from an Argentinean folk melody by Marty Haugen ©**2001 GIA
Publications, Inc.**; *Agnus Dei* by Marty Haugen, Music, ©**1992 CPH
Publishing**; *Thankful Hearts and Voices Raise* Text by John Arthur,
based on Ps. 105, ©**1978, 1995 Augsburg Fortress**; Music: James
Capers ©**1993 Augsburg Fortress**

Upcoming Commemorations

November 24

Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America

Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

November 25

Isaac Watts, hymnwriter, died 1748

Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

November 30

Andrew, Apostle

The first of the disciples to be called by Jesus, Andrew quickly began to bring others to the Savior, including Simon Peter. The Bible also shows him leading some Greeks to meet Jesus, and he brought forward the boy with five loaves and two fish, with which Jesus fed thousands.



Calvary Lutheran Church • 21st Annual

ADVENT VESPERS

Prepare for the season
Word • Music • Song • Ballet by Pr. Kristen Klade

Saturday • December 14, 2024 • 6 pm
Reception following the service

Calvary Lutheran Church
7620 Baker Blvd

Richland Hills, Texas
godshearthumanhands.org