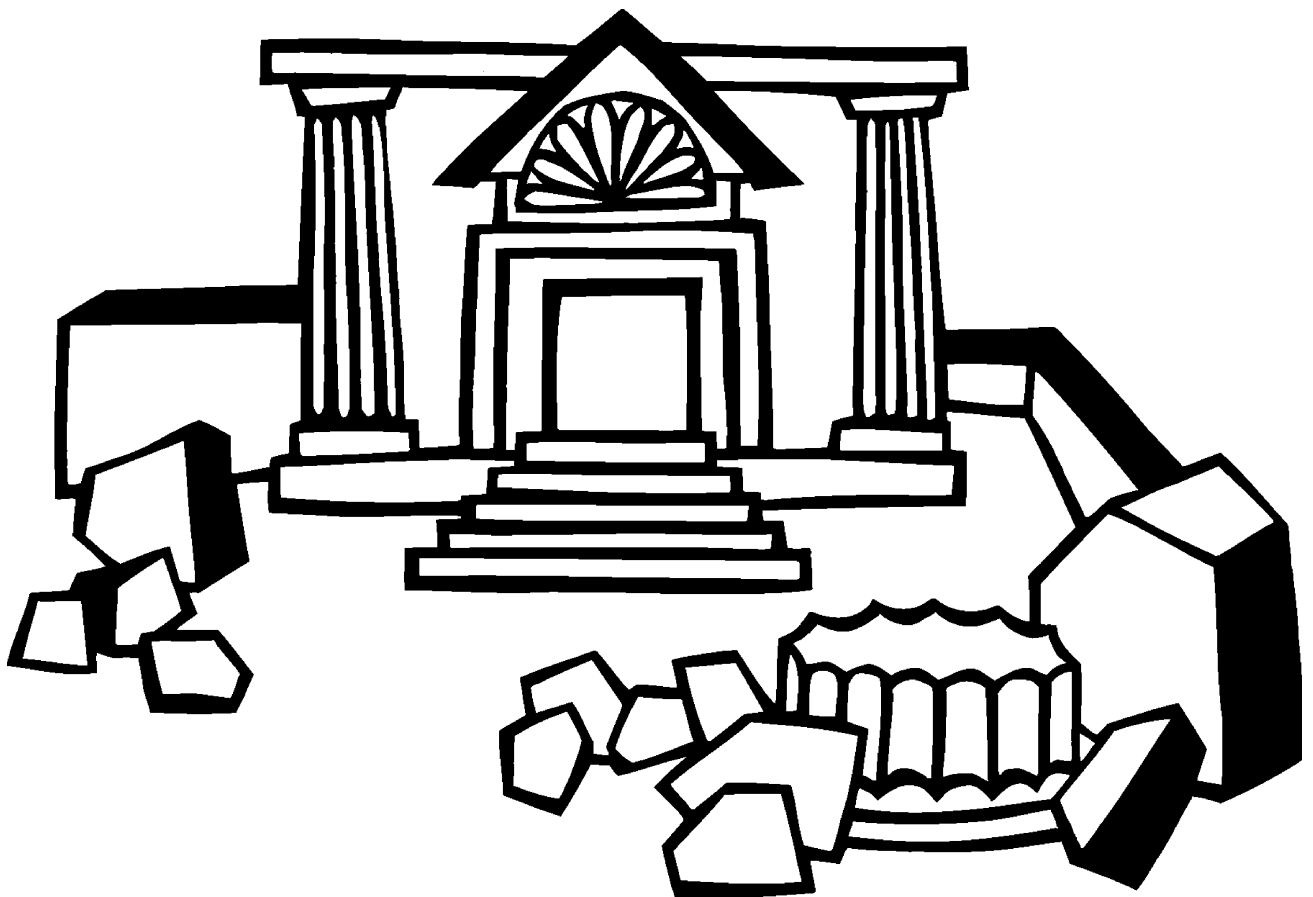


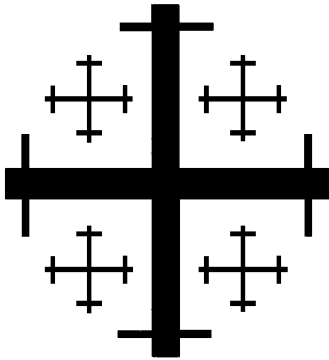
Pentecost XXVI

17 November 2024

9:30 am



The Liturgy at Calvary



November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

Prelude: *Holy Manna*

Tune: William Moore from the *Columbian*
Harmony, 1825. Arr. Joseph Martin, c. 1996

Penitential Rite

Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

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- L Since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through his flesh, and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water (Hebrews 10:19-22). Let us confess our sin so that our hearts will be glad, our spirits rejoice and our bodies may rest in hope (Psalm 16).

Silence is kept for confession and reflection

- L O LORD, you show me the path of life.
C **Protect me, O God, for you are my refuge. Do not turn me away. Without you there is nothing. No joy can be complete until at last I sit by your side. I set the LORD always before me, because God is at my right hand** (Psalm 16).

- L Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, but encouraging one another, and all the more as you see the Day approaching (Hebrews 10: 23-29).

Reprise *Wait for the Lord*

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C **And also with you**

Kyrie Eleison [*Greek, Lord Have Mercy*]

All

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes. Chords are indicated above the staff.

Cmi G Cmi Fm G

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes.

For peace in the world, for the health of the church for the un - i - ty of all;

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All *Kyrie Eleison*

Cantor

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes.

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

for our life in Christ, which fills us with joy, let us pray to the Lord:

All *Kyrie Eleison*

Canticle of Praise

Refrain

I was glad when they said to me, "Let us
go to the house of the Lord." I was glad when they
said to me, "Let us go to the house of the Lord."

1 Called from ev - 'ry na - tion, called from ev - 'ry race,
2 Words that must be spo - ken, grace that must be heard,
3 Here the poor are wel - comed, here the lost are claimed.

gath - ered here for wor - ship in this ho - ly place;
mer - cy and for - give - ness from God's ho - ly word,
Bro - ken lives are mend - ed, deep - est fears are named.

God is here a - mong us, lift your hearts and sing,
here will be re - peat - ed; peace to all pro - claimed,
Here the wise are child - ren and the weak are strong.

Refrain

make the walls and raf - ters ring.
shout - ed out in Je - sus' name.
Here, in Christ, we all be - long.

Text: Psalm 122:1, refrain: Jay Beech, stanzas
Music: PSALM 122, Jay Beech

Text and music © 1999 Jay Beech

P The Lord be with you.

C And also with you.

P Let us pray... Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading: Daniel 12:1-3

¹"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

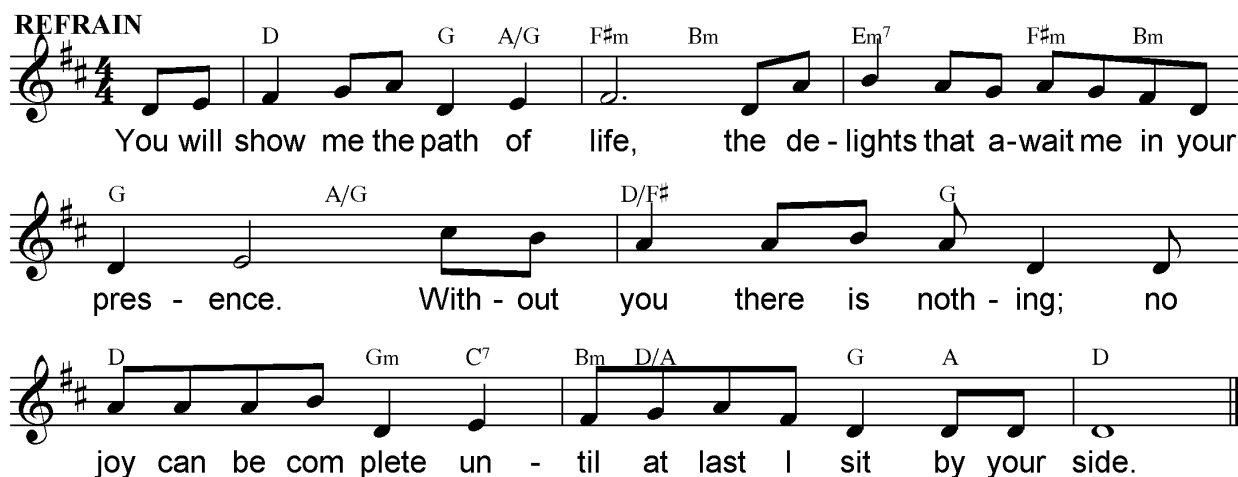
L The Word of the Lord.

C Thanks be to God.

Cantors sing refrain; all echo & sing ff verse

Psalm 16

REFRAIN



You will show me the path of life, the de-lights that a-wait me in your
pres-ence. With-out you there is noth-ing; no
joy can be com-plete un-til at last I sit by your side.

1. O God, you are my refuge, do not turn me away; I say "You are my God." Without you there can be no good.

REFRAIN

2. I bless the Lord who guides me even in my sleep; my face is turned to God. With the Lord at my side I shall stand firm.

REFRAIN

3. My heart exults, my spirit sings, even my body trusts in you; for you will not abandon my soul to death, nor let me sink into the grave.

REFRAIN

Second Reading: Hebrews 10:11-14 [15-18] 19-25.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins.

¹²But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴For by a single offering he has perfected for all time those who are sanctified. [¹⁵And the Holy Spirit also testifies to us, for after saying,

¹⁶"This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

¹⁷he also adds,

"I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.]

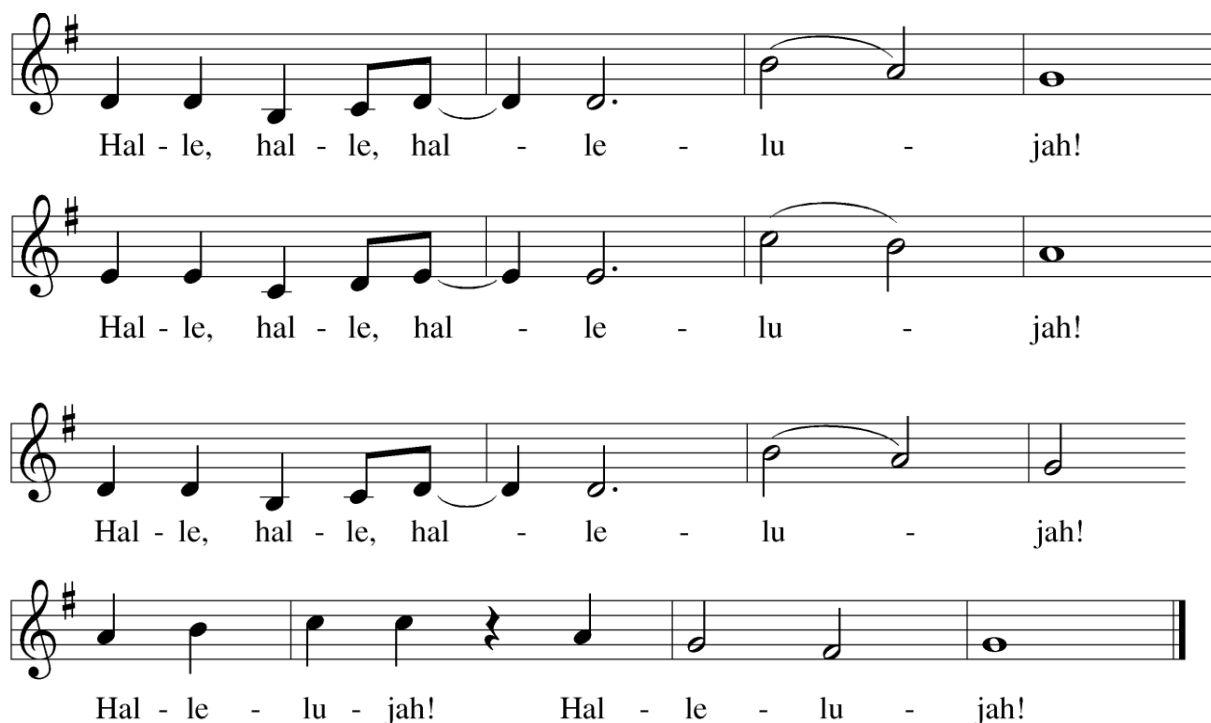
¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh),

²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

L The Word of the Lord.

C **Thanks be to God.**



P The Holy Gospel according to St. Mark the 13TH chapter

C **Glory to you, O Lord**

¹As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!"

²Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,

⁴"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?"

⁵Then Jesus began to say to them, "Beware that no one leads you astray. ⁶Many will come in my name and say, 'I am he!' and they will lead many astray.

⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come.

⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

P The Gospel of our Lord.

C Praise to you, O Christ!

Sermon *Parish Lay Minister – Don Homes*

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me with your
 wa - ters flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death and hell's de - struc - tion, land me safe on

pow'r - ful hand. Bread of heav - en, bread of heav - en,
 jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 Ca - naan's side. Songs and prais - es, songs and prais - es,

feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory: *O God, Beyond All Praising*

Based on Thaxted by Gustav Holst, 1879-1934

Arr. Robert J. Powell, b. 1932

Flute – Toni Tharp



Two Ways to Give

{ Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



G C² Dm⁷ C²
 We lift our voices. We lift our hearts, we lift our
 F C Dm⁷ G C² Dm⁷
 lives up to you: we are an offering. Lord, use our voices. Lord, use our
 C² F C Dm⁷ F G⁷
 hearts. Lord, use our lives, they are yours: we are an offering.
 Em⁷ Asus Dm⁷ G⁷sus E D E Am
 All that we have, all that we are, all that we hope to be we
 Dm⁷ C² B^b Dm⁷
 give to you, we give to you.
 G C² Dm⁷ C²
 We lift our voices we lift our hearts, we lift our
 F C² Dm⁷ G C²
 lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

The image shows four staves of musical notation for a hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are simple, mostly quarter and half notes, with some rests. The lyrics are written below the notes, with a 'P' (Psalter) or 'C' (Credo) symbol indicating the start of a new section. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

You Are Holy

Du är helig

The musical score is written for a single melodic line in 4/4 time, with a key signature of one flat (Bb). The lyrics are in English and Swedish. Chords are indicated above the staff: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, and Dm.

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Acclamation

C G7 Am F G7 C

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

F G7 C Am F G7 C

break this bread and share this cup un - til you come a - gain.

**C Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

16



O Lamb of .. God, you.. take a - way the sin of the world:



have mer - cy up - on us, have mer - cy up - on us.



O Lamb of .. God, you.. take a - way the sin of the world:



have mer - cy up - on us, have mer - cy up - on us.



O Lamb of .. God, you.. take a - way the sin of the world:



Grant us your peace, grant us your peace.



In-Person:

All are welcome to commune at the Altar.
Ushers will guide.
Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home:

If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

Nothing Can Trouble Nada te turbe

Am D7 G Em 1F Dm⁶

Na - da te tur - be, na - da te, es - pan - te. Quien a Dios tie - ne
Noth - ing can trou - ble, noth ing can fright - en Those who seek God shall

E Am 2F Dm⁶ E Am

na - da le fal - ta So - lo Dios bas - ta.
nev - er go want - ing God a - lone fills us.

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Lord Jesus, You Shall Be My Song

Jésus, je voudrais te chanter

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Thank-ful hearts and voic-es raise;_ tell ev-ery
one what God has done. Let all who seek the Lord re-joice and
bear Christ's ho-ly name. Send us with your
prom-is-es, O God, and lead us forth with joy! With -
shouts of thanks-giv-ing, A - men, A - men; With -
shouts of thanks-giv-ing A - men! A - men!

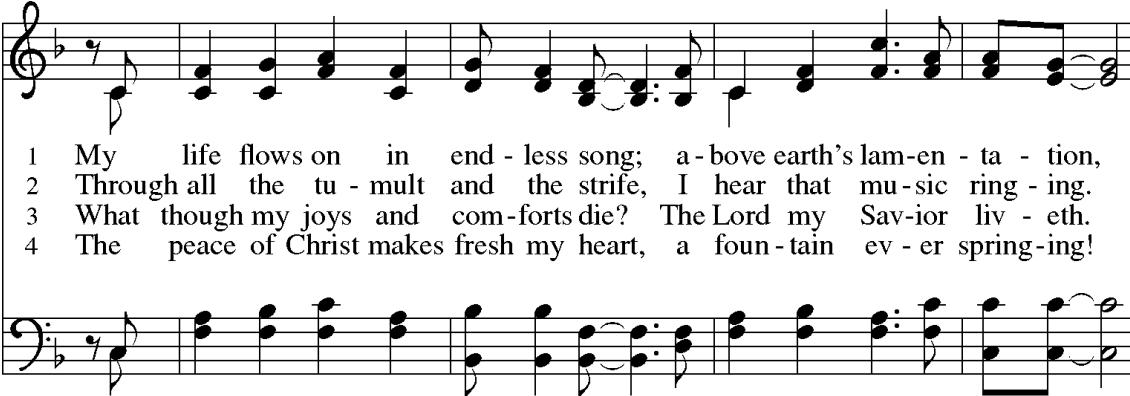
A Let us pray...Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. `

C Amen

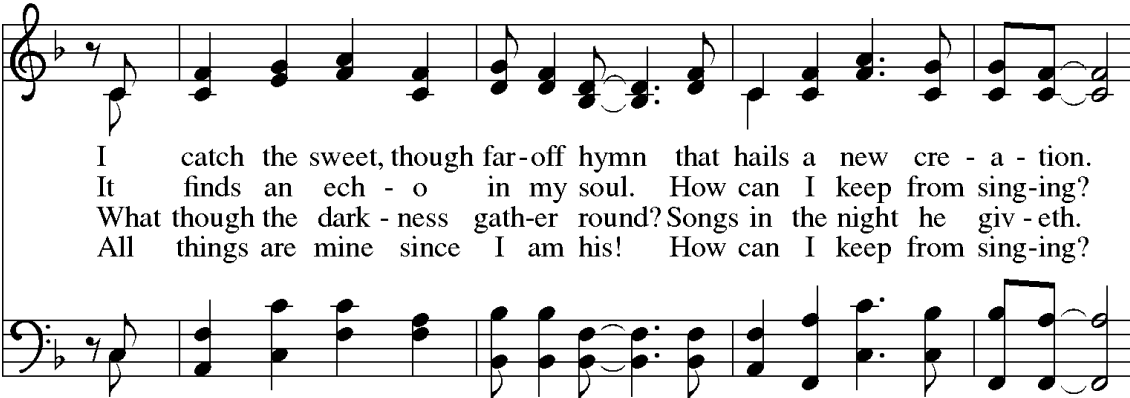
P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you
peace

C Amen

My Life Flows On in Endless Song

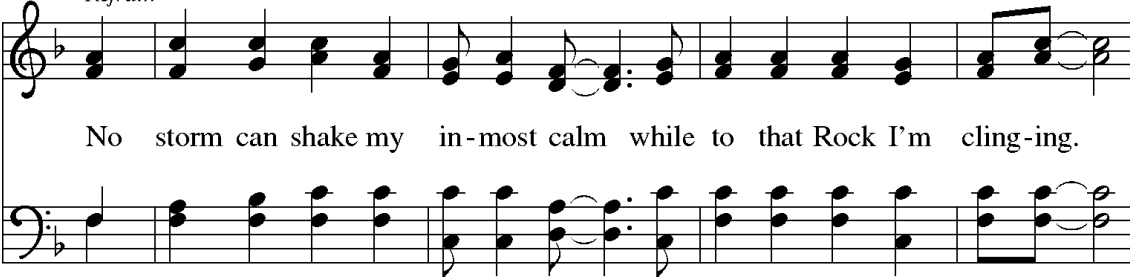


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!




I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

A Go in Peace. Serve the Lord!
C **Thanks be to God!**

Postlude: Songs of Thankfulness and Praise
Based on *Salzburg* by Jakob Hintze, 1622-1702
Arr. Robert Hobby, c. 2002

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Kyle Rouze Intern Rebecca Chase

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals* David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
Robert Morris, Paul Slezak, *trombone, vocals*
John Michael Slezak, *tuba, whistle, vocals*
Blake Kitch, Jack Gage, Nathan Wood, Charles Denison
percussion, vocals

Lector / Acolyte
Assist Minister/Crucifer
Ushers / Greeters

Communion Assistants
Altar Guild

Gail Kviz
Paul Bartells
Linda & Joe Hardaway &
Rory & Dave Brown
Ginger Bowden & Leslie Herd
Margie Mountcastle

Upcoming Commemorations

Elizabeth of Hungary, renewer of society, died 1231 Sunday, November 17, 2024

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.

Clement, Bishop of Rome, died around 100 Saturday, November 23, 2024

Clement was the third bishop of Rome. He is best remembered for a letter he wrote to the congregation in Corinth, still struggling with the same problems that led to Paul's letters to them. As did Paul, he focused on the need for love among Christians.

Miguel Agustín Pro, martyr, died 1927 Saturday, November 23, 2024

Pro grew up in a time when the Mexican revolutionaries accused the church of siding with the wealthy. He became a Jesuit priest, and worked on behalf of the poor and homeless. Falsely accused of throwing a bomb at a government official, he was executed, but not before crying out "Long live Christ the King!"
From sundaysandseasons.com.

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Calvary Lutheran Church • 21st Annual

ADVENT VESPERS

Prepare for the season
Word • Music • Song • Ballet by Pr. Kristen Klade

Saturday • December 14, 2024 • 6 pm
Reception following the service

Calvary Lutheran Church
7620 Baker Blvd

Richland Hills, Texas
godshearthumanhands.org