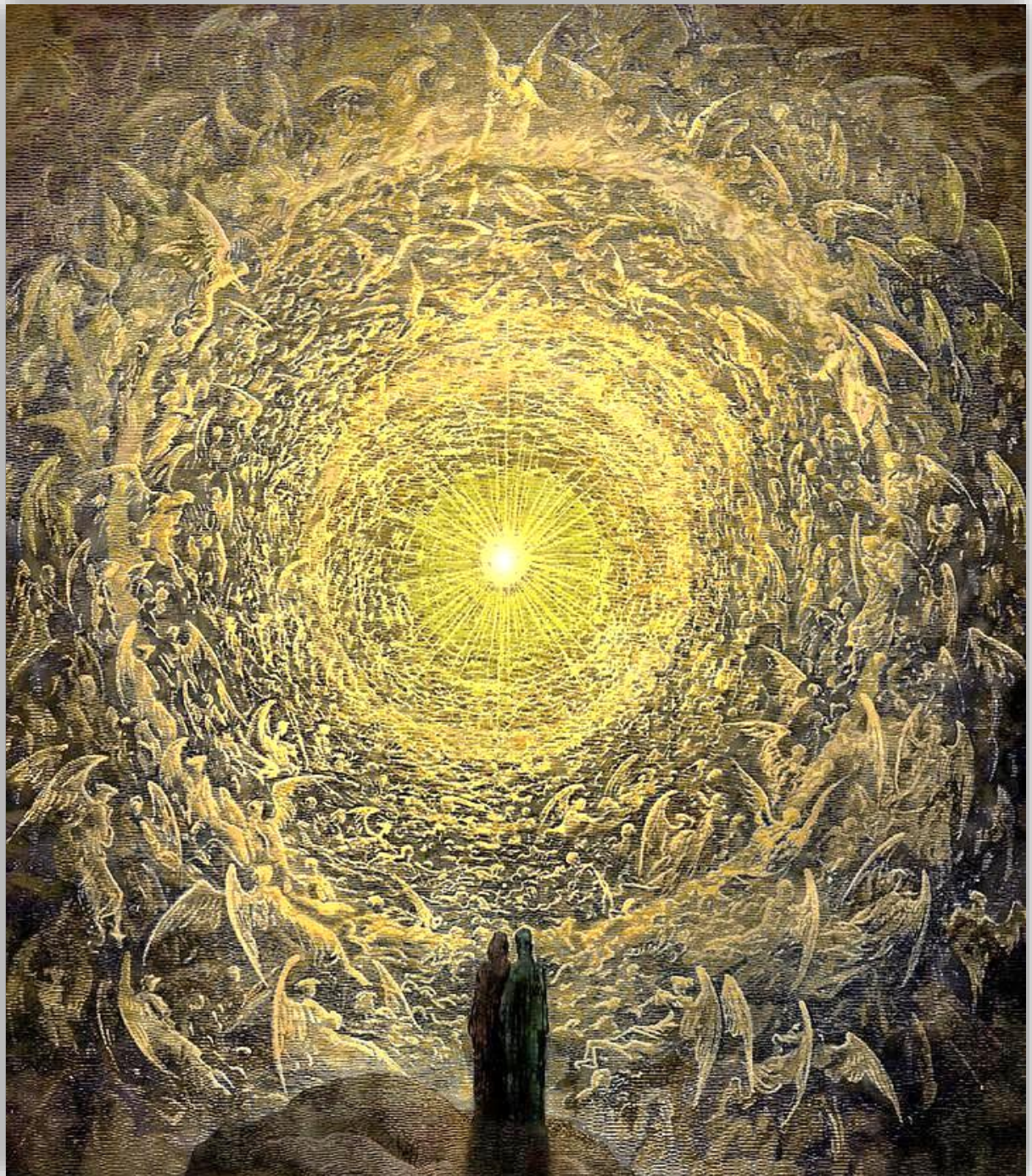


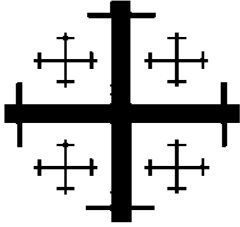
All Saints Sunday

3 November 2024

9:30 am



The Liturgy at Calvary



Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

Prelude *At the River (2011)*
Hanson Place Robert Lowry (1826- 1899)
Arr. John Atteberry Handbells
Rebecca Chase, Cello

Procesional *Intro Trumpets* For All the Saints



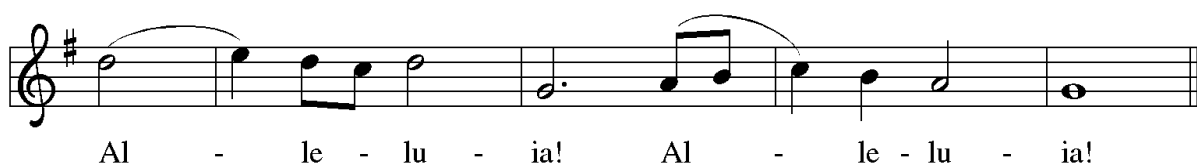
1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897. Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958. Music from *The English Hymnal* outside the USA © Oxford University Press 1906.

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

All

Two staves of music in 4/4 time, key of F major. The melody is simple, with lyrics written below the notes. Chords are indicated above the staff.

Cmi G Cmi Fm G

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G7 Cmi Ab 3 Cmi

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Two staves of music in 4/4 time, key of F major. The melody is simple, with lyrics written below the notes.

For peace in the world, for the health of the church for the un - i - ty of all;

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All Kyrie Eleison

Cantor

Two staves of music in 4/4 time, key of F major. The melody is simple, with lyrics written below the notes.

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

for our life in Christ, which fills us with joy, let us pray to the Lord:

All Kyrie Eleison

Hymn of Praise

Shine Like the Sun

Text: John Ylvisaker

Wild Moumain Thyme
trad. Scottish

Capo1

There's a light that lights the dark-ness and the world can - not con-tain it,
There are saints who light the dark-ness and the world can - not con-tain them

and the world can - not ex-plain it. It is the light of God's cre - a - tion.
for the love of God sus-tains them, and they will nev - er be for - got-ten.

There's a love that flows with - in us, and the world can - not cre - ate it,
We are blest to have them with us, and we praise the God who made them.

and the world can - not ne-gate it, It is the love of God's sal - va - tion;
There is no way to re-pay them, and so we sim - ply do ap - plaud them.

and it shines like the sun. Glo-ry be to our Cre - a - tor! Glor ry
as they shine like the sun.

to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of
Light, the King of Love. See Him shine like the sun.

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray...

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

First Reading Isaiah 25:6-9

On this mountain the LORD of hosts will make for all
Peoples a feast of rich food,
a feast of well-aged wines,
of rich food filled with marrow,
of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people
he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him,
so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

L The Word of the Lord.

C Thanks be to God.

***In Paradisum* Viktor Andersson (2011) Sanctuary Choir**
for the Holy Eucharist, June Holden's Memorial, 6/5/11

Into paradise may angels lead you
May Martyrs receive you at your coming.
And guide you to the holy city: Jerusalem
May choirs of angels receive you
And with Lazarus, who once was poor,
May you have eternal life.
Requiem aeternam et lux perpetua Amen

Second Reading: Revelation 21:1-6a

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

³ And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

⁵ And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a} Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

L The Word of the Lord.

C **Thanks be to God.**

Alleluia Verse / Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

CHOIR VERSE *Rest eternal grant them, O Lord our God. Light unending shine upon them.*

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John the 11th chapter
C **Glory to you, O Lord!**

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P The Gospel of Our Lord
C **Praise to you, O Christ!**

Sermon Pr. Kyle

Hymn of the Day ✦ Offering of Commitment Cards

Clouds of Witnesses Surround Us



1. Clouds of wit - ness - es sur - round us, saints whose her - i - tage we claim.
2. Ho - ly Spir - it's fire, fall - ing Where your faith - ful peo - ple pray:
3. Send us where your peo - ple lan - guish, Lost in depths of sin, de - spair.
4. Help us, as the saints be - fore us, Bear with faith - ful - ness your name



Christ's own love has bought and bound us One with all who bear his name.
Fall on us, ex - spect - ant, call - ing, Gath - ered in your Name to - day.
Send us where they lie in an - guish, Wound - ed, wast - ed, bowed with care.
Till we join the might - y cho - rus Sing - ing hymns of glad ac - claim;



Here, with - in this con - gre - ga - tion, Trust - ing your strong word a - lone,
Come, through word of mys - tic pow - er. Come, through wa - ter, bread and wine.
Lord, your Gos - pel's word of free - dom let our lives, our lips re - veal
Praise the Lamb! once slain, vic - to - rious O - ver death for - ev - er - more,



Help us build on this foun - da - tion: Christ, the liv - ing cor - ner - stone.
Gifts of grace up - on us show - er; Christ's pure light a - mong us shine.
Till the long a - wait - ed king - dom comes this bro - ken world to heal.
Fa - ther, Spir - it, ev - er glo - rious, Tri - une God whom we a - dore.

Music: Robert A. Hobby; Text: Herman G. Steumpfle, Jr ©2008 GIA Publications, Inc.. Arr: Viktor Andersson ©2009

Creed

A Let us profess our faith, using the Nicene creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

The Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory

***Children of Heaven* Sanctuary Choir**
Hans A Bronson [1694-1764, tr. Gracia Grindel
[b.1946] Caroline V. Sandell Berg [1832-1903
tr. Ernst Olson [1870-1958] & Gary Cornell[b.1940]

Who is this host arrayed in white, like thousand snowclad mountains bright? These are the saints who kept God's word, the honored of the Lord. They now serve God both day and night, they sing their song in endless light, their anthems ring as now they sing with angels shining bright.

Children of the heav'nly Father safely in his bosom gather; nestling bird nor star in heaven such a refuge e'er was given. Though he giveth or he taketh, God his children ne'er forsaketh, his the loving purpose solely to preserve them pure and lowly. Neither life nor death shall ever from the Lord his children sever; unto them his grace he showeth, and their sorrow all he knoweth. Though he giveth or he taketh, God his children ne'er forsaketh, his the loving purpose solely to preserve them pure and lowly.

O Blessed saints, now take your rest; a thousand times shall you be blest; for now you live in heaven's home, and harvest seeds once sown. They myriad angels raise their song, O Saints, sing with that happy throng; lift up one voice; let heav'n rejoice on voice; let heav'n rejoice in our redeemer's song;



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



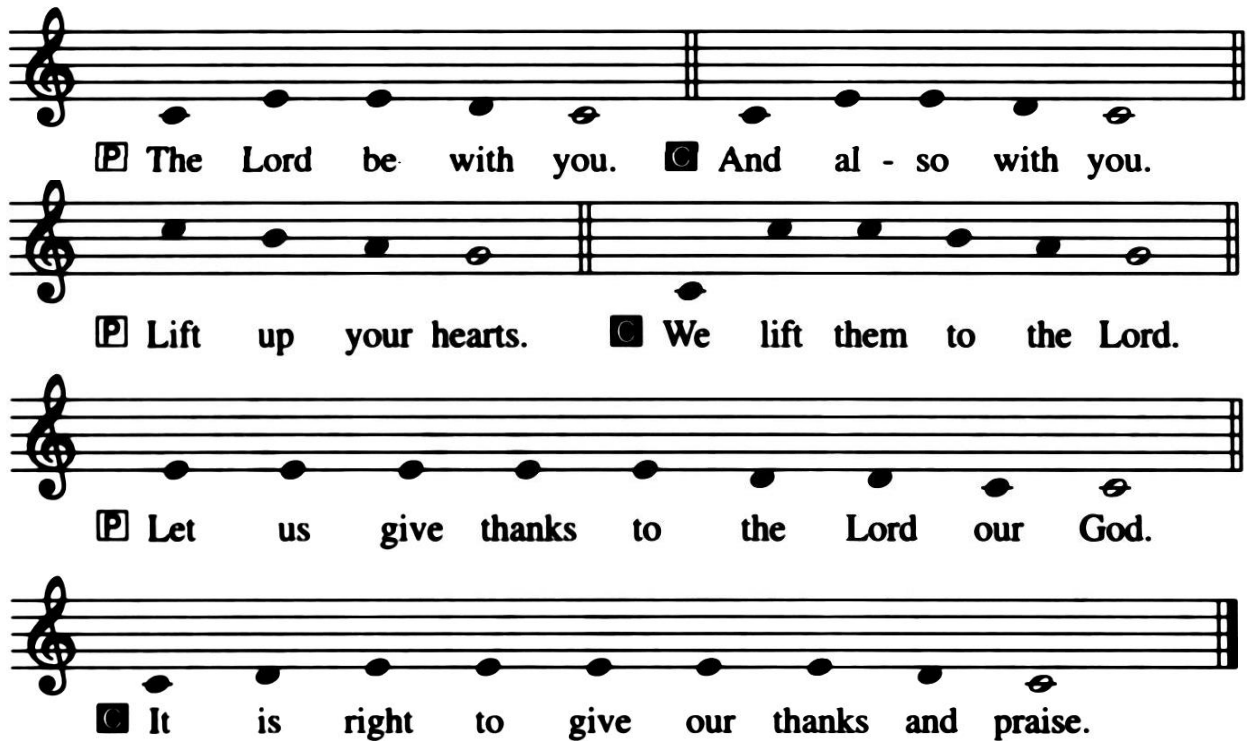
Please stand as our gifts are offered, singing:

We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an offering. Lord, use our voices. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an offering.
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving



Four staves of musical notation, each with a treble clef and a key signature of one sharp (F#). The notes are mostly quarter and half notes, with some rests. The lyrics are written below the notes, with a 'P' in a box indicating a phrase and a 'C' in a box indicating a chorus or a new section.

[P] The Lord be with you. [C] And al - so with you.

[P] Lift up your hearts. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast that is to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin* Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we

Chords: C, G7, Am, F, G7, C.

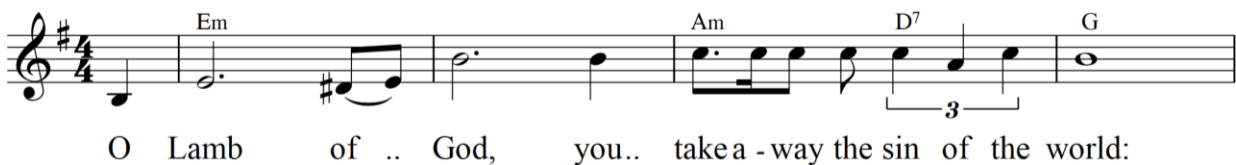


P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen**

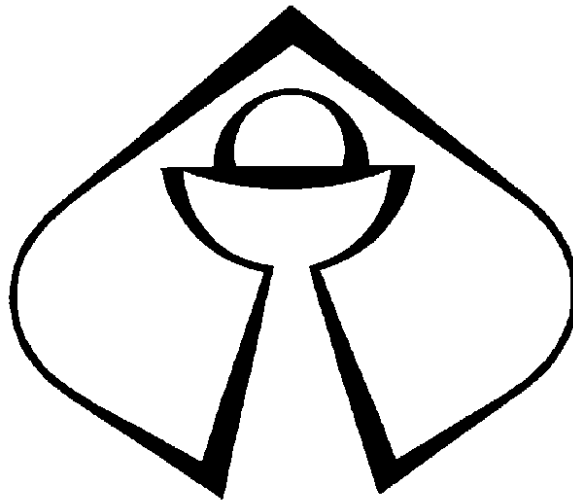
P Body of Christ given for you; blood of Christ shed for you

Agnus Dei [*Latin* Lamb of God]



O Lamb of .. God, you. takea-way the sin of the world:

Grant us your peace, grant us your peace.



In-Person:

All are welcome to commune at the Altar. Ushers will guide. Wine is Red Grape Juice is White Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Come, Let Us Eat A Va De Billema Kwillia

Arr. Cathy Moglebust (b. 1958)

Handbell Choir

Karen Moxley, percussion

In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

When Peace, like a River

1 When peace, like a riv - er, at - tend - eth my way; when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 And Lord, haste the day when our faith shall be sight, the

sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O, my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain
 It is well with my soul, it is well, it is well with my soul.
 it is well with my soul,

Text: Horatio G. Spafford, 1828-1888. Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876.

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen**

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
 Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
 And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us, Give thanks!

A Let us pray...Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home,
 in Jesus Christ, our Savior and Lord. **C Amen**

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ☒ give you peace.

C Amen

Recessional

Just a Closer Walk With Thee

Southern Traditional

Just a clo - ser walk with Thee,
I am weak, but Thou are strong.
When this trou - bled life is o'er,
Grant it Je - sus is my plea.
Je - sus keep me from all wrong.
time for me will be no more.
Dai - ly walk - ing close to Thee
I'll be sa - tis - fied as long
Lord, please guide me safe - ly o'er -
Let it be dear Lord, let it be.
as I Thy walk, let me walk, close to Thee.
to Thy shore dear Lord, to thy shore.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

O When The Saints Go Marchin' In

Southern Traditional

O when the saints go march - in in, O when the saints go march - in in,
O when they gath - er round the throne, O when they gath - er round the throne
O Lord I want to be in that num - ber, when the saints go march - in in.
O Lord I want to be in that num - ber, when they gath - er round the throne.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

Repeat first verse

A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude **Orchestral Reprise**

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze Intern Pastor Rebecca Chase

| | |
|--------------------------------------|--|
| Lector / Acolyte | Debbie Thomas |
| Assisting Minister / Crucifer | Rosemary Haywood |
| Ushers / Greeters | Rory & Dave Brown and Linda & Joe Hardaway |
| Communion Assistants | Barb Guinn & Margie Mountcastle |
| Alter Guild | Margie Mountcastle |

Upcoming Commemorations

Today, Sunday, November 3, 2024

Martín de Porres, renewer of society, died 1639

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

Thursday, November 7, 2024

John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.

Calvary Lutheran Church • 21st Annual

ADVENT VESPERS

Prepare for the season with Word • Music • Song • Ballet by Pr. Kristen Klade

Saturday • Dec. 14, 2024 • 6 pm

Reception following the service



Calvary Lutheran Church
7620 Baker Blvd
Richland Hills, Texas
817.284.8724
Godshearthumanhands.org

Cover art: *The Saintly Throng* Gustave Doré *Kyrie Eleison* Music by Dinah Riendorf, Ghana ©1987; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio © 1995 Augsburg Fortress; *We Are an Offering* Text & Music: Dwight Liles ©1984 Bug & Bear Music, admin. Word Music, Inc. *In the Silence Lord, Hear Our Prayer* Text & Music by Mark Patterson ©2001 Choristers Guild; *We Are an Offering* Chris Christian (b.1951) *Agnus Dei* (*Codero de dios*) from Holy Communion setting 6 ELW; "Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl Music adapted from an Argentinean folk melody © 2001 GIA Publications, Inc. *Give Thanks* Text & Music Henry Smith (b 1952) © 1978 Integrity's Hosanna! Music