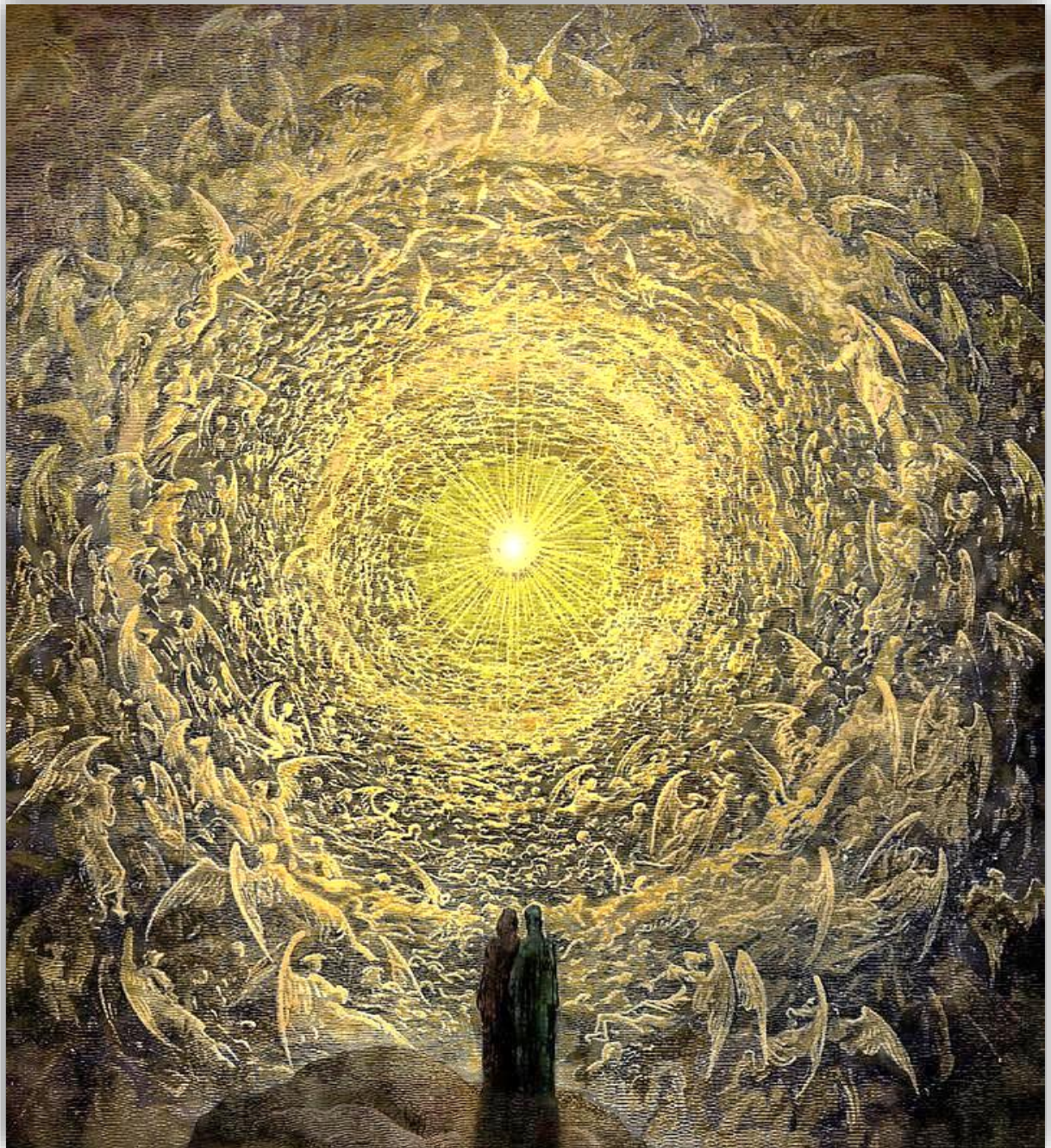


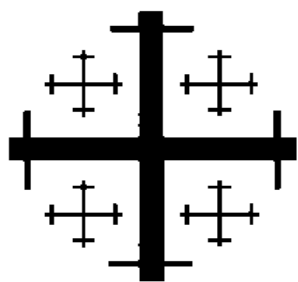
# All Saints Sunday

**3 November 2024**

**8 & 11 am**



# The Liturgy at Calvary



Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

**Prelude** *At the River (2011)*

**Hanson Place Robert Lowry (1826- 1899)**

**Arr. John Atteberry Handbell Choir**

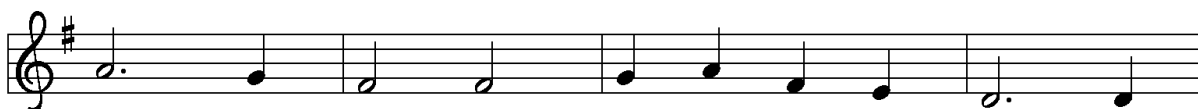
**Rebecca Chase, Cello**

**Processional** *Intro Trumpets*

**For All the Saints**



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



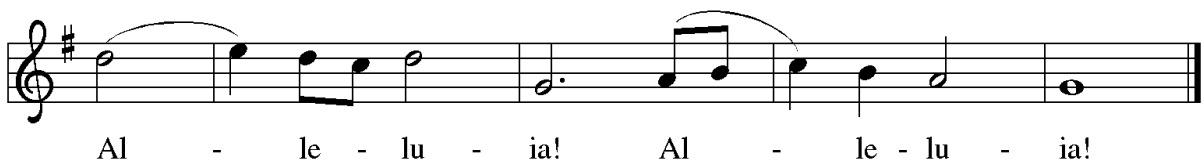
thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .

saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
4 And when the strife is fierce, the war - fare long,  
5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet  
steals on the ear the dis - tant tri - umph song, and  
soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
hearts are a - gain and arms are strong.  
sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897. Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958. Music from *The English Hymnal* outside the USA © Oxford University Press 1906.

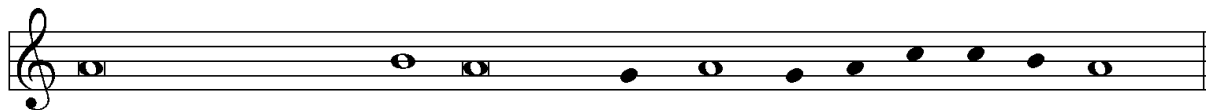
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

### Kyrie Eleison [*Greek, Lord Have Mercy*]



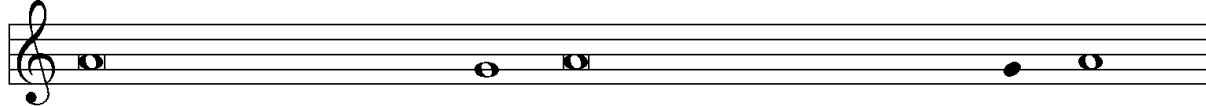
Ⓐ In peace, let us pray to the Lord. ☩ Lord, have mer - cy.



Ⓐ For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



☩ Lord, have mer - cy.



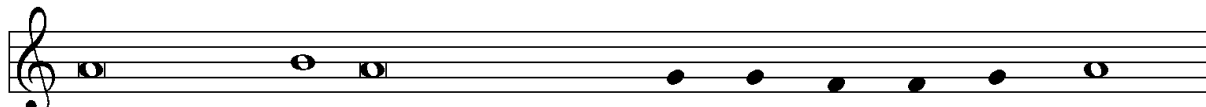
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



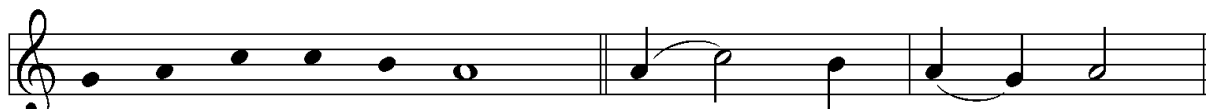
and for the u - ni - ty of all, let us pray to the Lord.



☩ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☩ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra- cious Lord. ☩ A - men



# Hymn of Praise

## Shine Like the Sun

Text: John Ylvisaker

*Wild Moumain Thyme*  
trad. Scottish

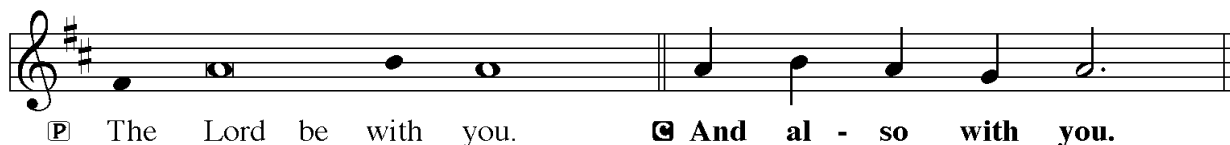
Capo1

The musical score is written for a single melodic line in G major, 4/4 time. It begins with a 'Capo1' instruction, indicating the capo is placed on the first fret. The key signature has one sharp (F#). The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. Chord symbols are placed above the staff at various points: D, A, D, G, A, D, G, A, Bm, G, Em, A7, D, A, D, G, A, D, D, G, A, Bm, Em, D, G, G, A, D, G, A, D, G, A, Bm, Em, D, G, A, D. The lyrics are written below the staff, with some words hyphenated across lines. The final measure of the score is a whole note D chord.

There's a light that lights the dark-ness and the world can - not con-tain it,  
There are saints who light the dark-ness and the world can - not con-tain them  
and the world can - not ex-plain it. It is the light of God's cre - a - tion.  
for the love of God sus-tains them, and they will nev - er be for - got-ten.  
There's a love that flows with - in us, and the world can - not cre - ate it,  
We are blest to have them with us, and we praise the God who made them.  
and the world can - not ne-gate it, It is the love of God's sal - va - tion;  
There is no way to re - pay them, and so we sim - ply do ap - plaud them.  
and it shines like the sun. Glo-ry be to our Cre - a - tor! Glor ry  
as they shine like the sun.  
to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of  
Light, the King of Love. See Him shine like the sun.

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

## Prayer of the Day



**P** Let us pray...

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen**

## First Reading Isaiah 25:6-9

On this mountain the LORD of hosts will make for all  
Peoples a feast of rich food,  
a feast of well-aged wines,  
of rich food filled with marrow,  
of well-aged wines strained clear.

<sup>7</sup> And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup> he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people  
he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup> It will be said on that day,  
Lo, this is our God; we have waited for him,  
so that he might save us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

**L** The Word of the Lord.

**C Thanks be to God.**

***In Paradisum* Viktor Andersson (2011) Sanctuary Choir**  
*for the Holy Eucharist, June Holden's Memorial, 6/5/11*

Into paradise may angels lead you  
May Martyrs receive you at your coming.  
And guide you to the holy city: Jerusalem  
May choirs of angels receive you  
And with Lazarus, who once was poor,  
May you have eternal life.  
Requiem aeternam et lux perpetua Amen  
*[Rest eternal and light perpetual Amen]*

**Second Reading: Revelation 21:1-6a**

<sup>1</sup> I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

<sup>3</sup> And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup> he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

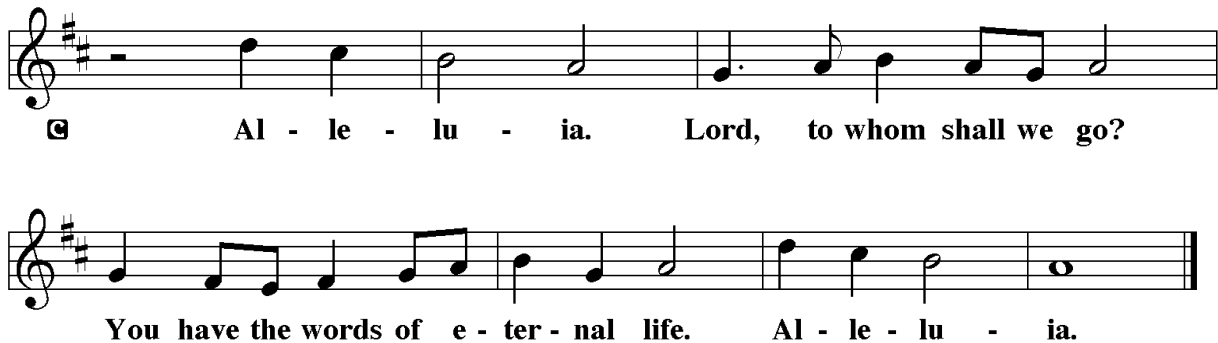
for the first things have passed away."

<sup>5</sup> And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6a</sup> Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

**L** The Word of the Lord.

**C** **Thanks be to God.**

## Alleluia Verse / Gospel Acclamations



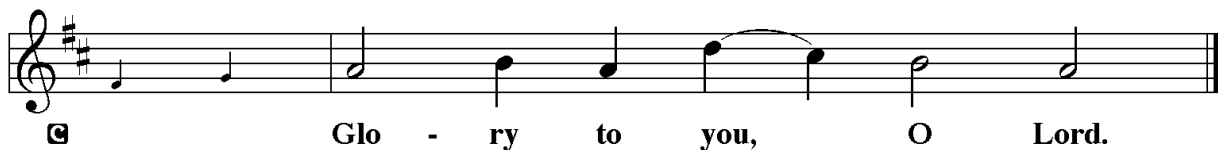
Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?' and the second staff contains the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' The lyrics are written below the notes.

### VERSE [Sung by Choir]

*Requiem aeternam dona eis domine  
et lux perpetua leceat eis. Alleluia*

P The Holy Gospel according to St. John the 11<sup>th</sup> chapter



Glo - ry to you, O Lord.

The image shows a single staff of musical notation in G major (one sharp). The melody is for 'Glo - ry to you, O Lord.' The lyrics are written below the notes.

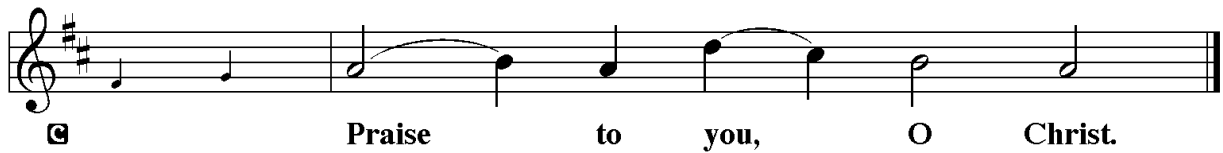
<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead



four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.”<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P The Gospel of our Lord.



**Sermon**

Pr. Kyle

## Hymn of the Day ✠ Offering of Commitment Cards

### Clouds of Witnesses Surround Us



1. Clouds of wit - ness - es sur - round us, saints whose her - i - tage we claim.  
2. Ho - ly Spir - it's fire, fall - ing Where your faith - ful peo - ple pray:  
3. Send us where your peo - ple lan - guish, Lost in depths of sin, de - spair.  
4. Help us, as the saints be - fore us, Bear with faith - ful - ness your name



Christ's own love has bought and bound us One with all who bear his name.  
Fall on us, ex - pect - ant, call - ing, Gath - ered in your Name to - day.  
Send us where they lie in an - guish, Wound - ed, wast - ed, bowed with care.  
Till we join the might - y cho - rus Sing - ing hymns of glad ac - claim;



Here, with - in this con - gre - ga - tion, Trust - ing your strong word a - lone,  
Come, through word of mys - tic pow - er. Come, through wa - ter, bread and wine.  
Lord, your Gos - pel's word of free - dom let our lives, our lips re - veal  
Praise the Lamb! once slain, vic - to - rious O - ver death for - ev - er - more,



Help us build on this foun - da - tion: Christ, the liv - ing cor - ner - stone.  
Gifts of grace up - on us show - er; Christ's pure light a - mong us shine.  
Till the long a - wait - ed king - dom comes this bro - ken world to heal.  
Fa - ther, Spir - it, ev - er glo - rious, Tri - une God whom we a - dore.

Music: Robert A. Hobby; Text: Herman G. Steumpfle, Jr ©2008 GIA Publications, Inc.. Arr: Viktor Andersson ©2009

## **Creed**

A Let us profess our faith in the Triune God

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## **Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition*

A Lord in your mercy, **C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C Amen**

## Peace

P The peace of the Lord be with you always.

C **And also with you.**

## Offertory

***Children of Heaven* Sanctuary Choir**

**Hans A Bronson [1694-1764]**

**tr. Gracia Grindel [b.1946]**

**Caroliine V. Sandell Berg [1832-1903]**

**tr. Ernst Olson [1870-1958] & Gary Cornell [b.1940]**

Who is this host arrayed in white, like thousand snowclad mountains bright? These are the saints who kept God's word, the honored of the Lord. They now serve God both day and night, they sing their song in endless light, their anthems ring as now they sing with angels shining bright.

Children of the heav'nly Father safely in his bosom gather; nestling bird nor star in heaven such a refuge e'er was given. Though he giveth or he taketh, God his children ne'er forsaketh, his the loving purpose solely to preserve them pure and lowly. Neither life nor death shall ever from the Lord his children sever; unto them his grace he showeth, and their sorrow all he knoweth. Though he giveth or he taketh, God his children ne'er forsaketh, his the loving purpose solely to preserve them pure and lowly.

O Blessed saints, now take your rest; a thousand times shall you be blest; for now you live in heaven's home, and harvest seeds once sown. They myriad angels raise their song, O Saints, sing with that happy throng; lift up one voice; let heav'n rejoice on voice; let heav'n rejoice in our redeemer's song;

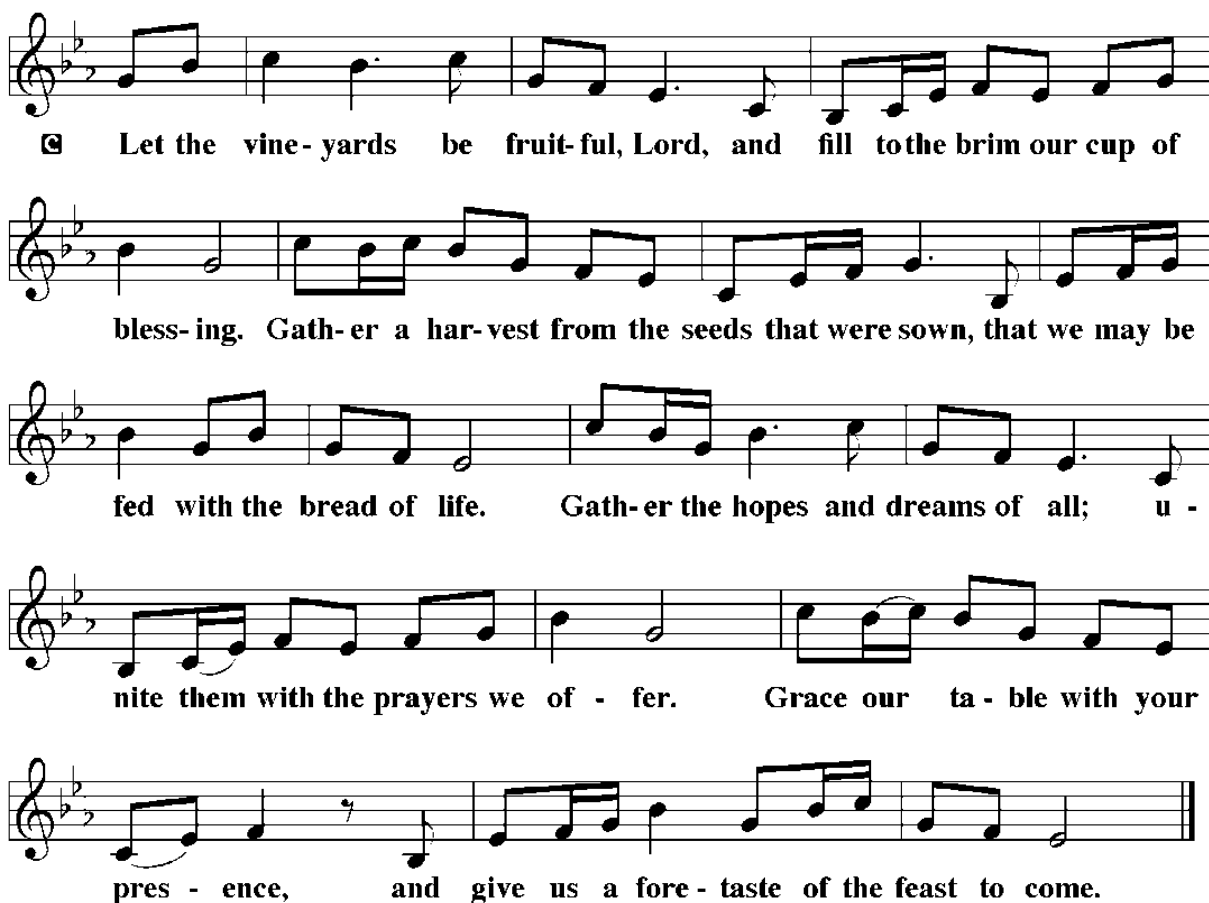


## Two Ways to Give

{ Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



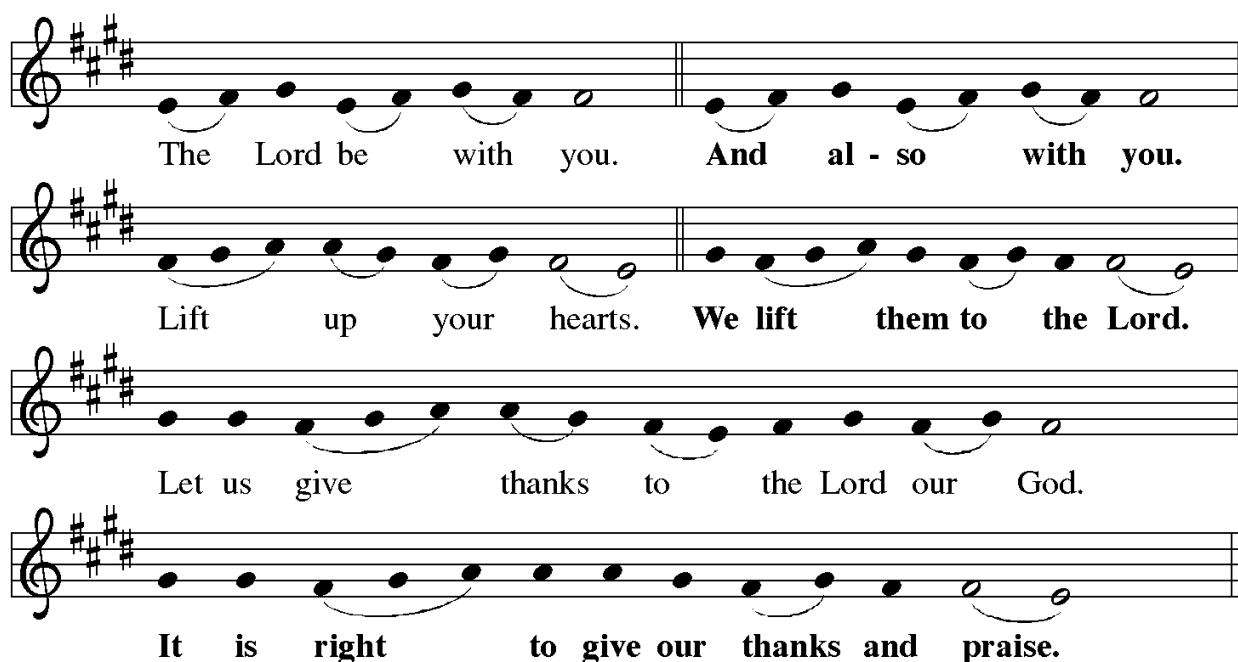


**C** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first  
 given us - our selves, our time, and our possessions,  
 signs of your gracious love. Receive them for the sake  
 of him who offered himself for us, Jesus Christ our  
 Lord. Amen

## Great Thanksgiving



The Lord be with you. And al - so with you.

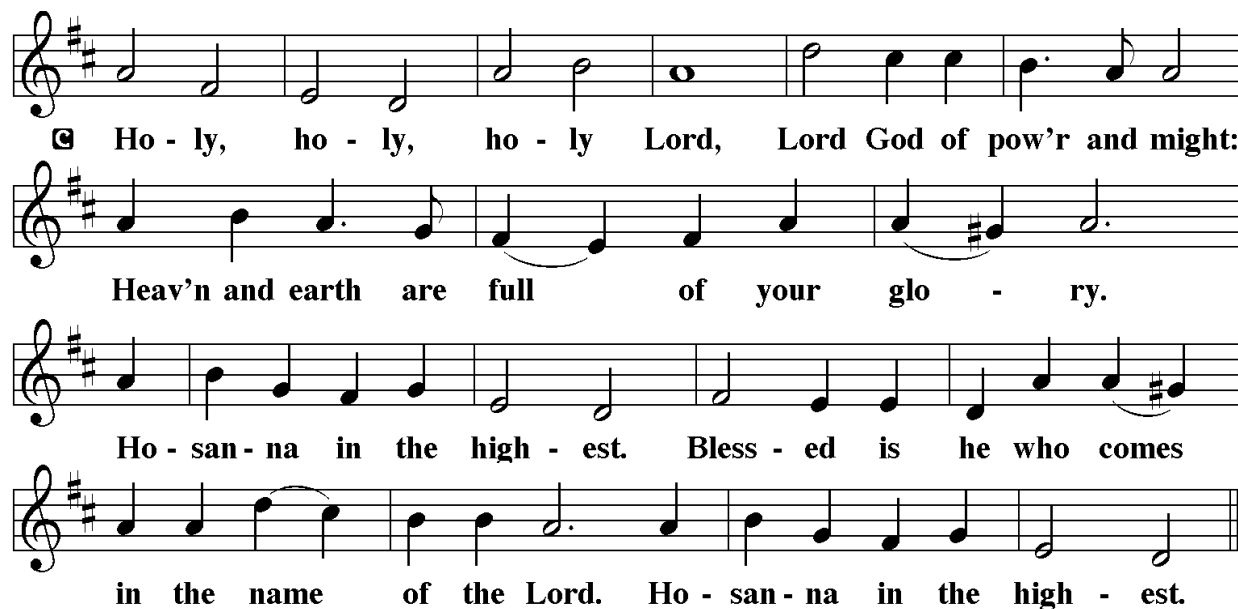
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin, Holy & Blessed*]



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.



## Eucharistic Prayer

### *Eucharistic Acclamation*



P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread; and  
forgive us our trespasses, as we forgive those who  
trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and  
the power, and the glory, forever and ever. Amen**

P Body of Christ given for you; blood of Christ shed for you

### **Agnus Dei** [*Latin*, Lamb of God]



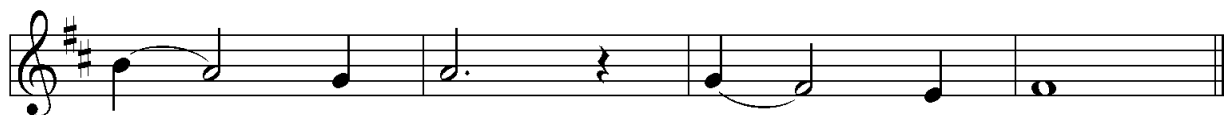
**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



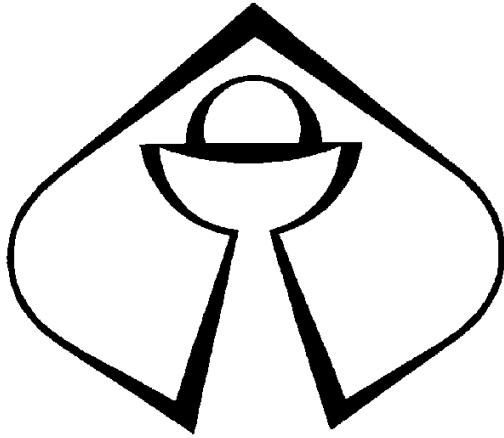
**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a - way the sin of the world;**



**grant us peace, grant us peace.**



## **Holy Communion**

**In-Person:** We commune at the Altar.  
Ushers will guide. All are welcome.  
Wine is Red    Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

***Come, Let Us Eat    A Va De    Billema Kwillia***

**Arr. Cathy Moglebust (b. 1958)**  
**Handbell Choir**  
**Karen Moxley, percussion**

## In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## When Peace, like a River

1 When peace, like a riv - er, at - tend - eth my way; when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 And Lord, haste the day when our faith shall be sight, the

sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O, my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*  
 It is well with my soul, it is well, it is well with my soul.  
 it is well with my soul,

Text: Horatio G. Spafford, 1828-1888. Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876.

**P** The body and blood of our Lord Jesus Christ strengthen you  
 and keep you in God's grace.

**C** **Amen**

## Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

**A** Let us pray...Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.

**C Amen**

**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C Amen**

## Recessional

### Just a Closer Walk With Thee

Southern Traditional

Just I am a clo-ser weak, but walk with Thee,  
When this trou-b led Thou are strong, o'er,  
Grant it Je - sus is my plea.  
Je - sus keep me from all wrong.  
time - sus for me will be no more.  
Dai - ly walk - ing close to Thee  
I'll be sa - tis - fied as long  
Lord, please guide me safe - ly o'er -  
Let it be dear Lord, let close it be.  
as I walk, let me walk close to Thee.  
to Thy shore dear Lord, to thy shore.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

### O When The Saints Go Marchin' In

Southern Traditional

O when the saints go march-in in, O when the saints go march-in' in,  
O when they gath - er round the throne, O when they gath-er round the throne  
O Lord I want to be in that num - ber, when the saints go march - in in.  
O Lord I want to be in that num - ber, when they gath - er round the throne.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

*Repeat first verse*

**A** Go in Peace. Serve the Lord.

**C** Thanks be to God!

## Postlude Orchestral Reprise



## **Upcoming Commemorations**

**Today, Sunday, November 3, 2024**

**Martín de Porres, renewer of society, died 1639**

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

**Thursday, November 7, 2024**

**John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries**

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.

**Cover art: *The Saintly Throng*    Gustave Doré**

"Holy Communion, Setting Four" from  
*Evangelical Lutheran Worship* © 2006 Augsburg Publishing

## Calvary Lutheran Church

7620 Baker Boulevard                      Richland Hills, Texas 76118  
 www.godshearthumanhands.org    email: calvary@calvaryftw.org  
 (817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze    Intern Pastor Rebecca Chase

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Denise Jetton	Roy Reichenbach
<b>Assist. Minister</b>	Mickey Nowell	Phil Beckman
<b>Ushers &amp; Greeters</b>	Don Acker	Tammy Tyrone, Katherine Tyrone, Eddie & Val Wilkerson
<b>Altar Guild</b>	Meg Acker	Darlene Christian

*Violin* Karen Moxley, Cheril Rios  
*Viola* Nathaniel Wheeler  
*Cello* Rebecca Chase  
*String Bass* Zach Larsen  
*Flute/Piccolo* Christy Gibson, Toni Tharp  
*Clarinet* Nancy Medina  
*Bass Clarinet* Cindy Mraz  
*Sax* Nolan Burkett, Mary Keller, Noah Larsen  
*F Horn* Debra Machos    *Euphonium* Abbi DeFanti  
*Trumpet* Jack Gage, Skye Griffin, Jacob Groening, Lily Proctor  
*Trombone* Jack Graeber, Robert Morris  
*Bass Trombone* Paul Slezak  
*Tuba* John Michael Slezak  
*Timpani, Trap Set* Blake Kitch  
*Organ/Piano*                      Debbie Villavicencio  
*Director of Handbells*        Mary Keller  
*Director Worship & Music* Viktor Andersson



Calvary Lutheran Church • 21<sup>st</sup> Annual

# ADVENT VESPERS

Prepare for the season with Word • Music • Song • Ballet by Pr. Kristen Klade

Saturday • Dec. 14, 2024 • 6 pm

Reception following the service



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