

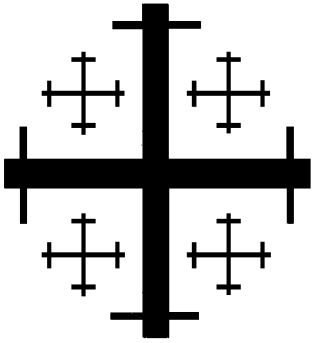
# Pentecost XXII

20 October 2024

9:30 am



# The Liturgy at Calvary



Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

**Prelude:**      *Christ is Made the Sure Foundation*  
Based on "Westminster Abbey"  
By Henry Purcell, 1659-95  
Setting by Robert Hobby, c. 2007

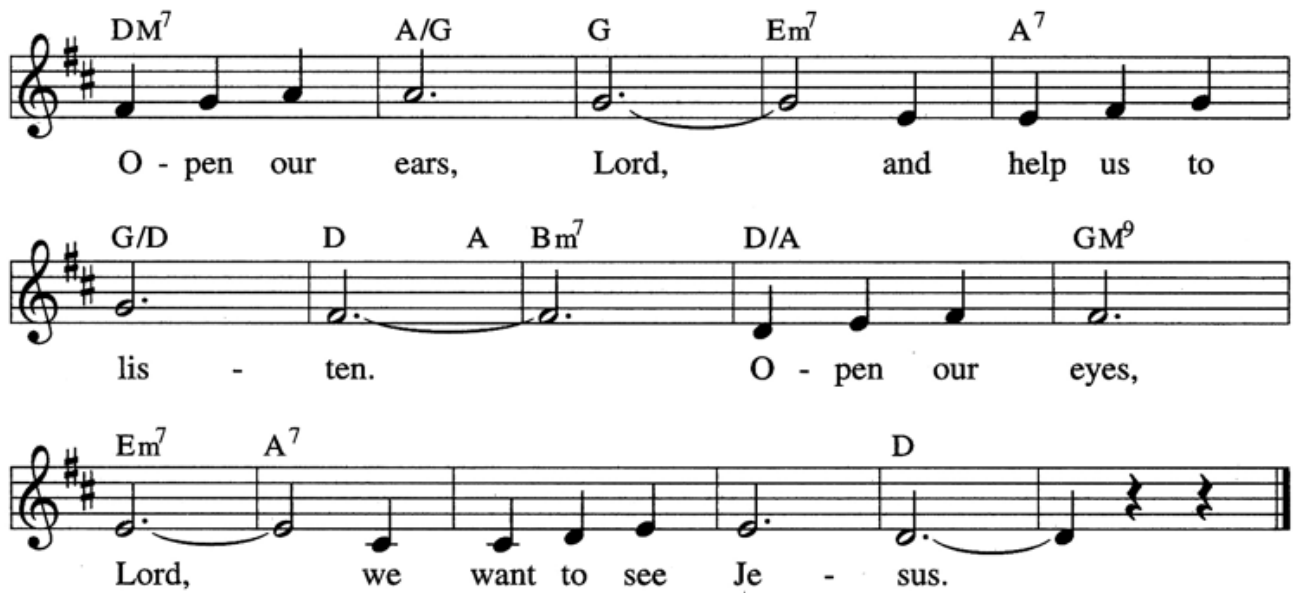
113

Open our eyes, Lord

O - pen our eyes, Lord; we want to see

Je - sus, to reach out and touch

him, and say that we love him.



Text and music: Bob Cull

Text and music © 1976 Maranatha! Music admin The Copyright Company

- L If you make the Most High your dwelling— even the LORD, who is your refuge— then no harm will befall you... Call upon me, says the Lord, and I will answer you; I will be with you in trouble, I will deliver you and honor you. With long life will I satisfy you and show you my salvation” (Psalm 91:9-10,16).

*Silence is kept for confession and reflection*

- L Remember that we are dust, O God,
- C **“When you hide your face, we are terrified; when you take away our breath, we die and return to the dust. When you send your spirit, we are created, and you renew the face of the earth”** (Psalm 104:29-30).
- L You who dwell in the shelter of the Most High will rest in the shadow of the Almighty. For the Lord is our refuge and our fortress, our God, in whom we trust (Psalm 91:1-2).

**Reprise *Open Our Eyes, Lord***

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

## C And also with you

### Kyrie Eleison [*Greek, Lord Have Mercy*]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for  
 2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;  
 Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,  
 for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

## Canticle of Praise

I will stand in the con - gre - ga - tion and I will ex -  
 I will stand in the con - gre - ga - tion and I will -  
 We will join as a con - gre - ga - tion and we will ex -

alt \_\_\_\_\_ you. I will stand in the con - gre - ga  
 praise your name; I will stand in the con - gre - ga -  
 alt \_\_\_\_\_ you. We will join as a con - gre - ga -

tion and I will ex - alt \_\_\_\_\_ you. Let the  
 tion and I will praise your name; With your  
 tion and we will ex - alt \_\_\_\_\_ you. We will

chil - dren of your sal - va - tion lift their prais - es too!  
 peo - ple of ev - 'ry na - tion I will shout this praise!  
 sing as all cre - a - tion lifts the song a new.

Hal - le - - lu - - jah!

3. Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - - jah! Hal - le - lu - - jah!

Let the child - ren of your sal - va - tion lift their prais - es too!

Hal - le - - lu - - jah!

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P The Lord be with you.

**C And also with you.**

P Let us pray...Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**C Amen.**

### **First Reading: Isaiah 53:4-12**

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

L The Word of the Lord.

**C Thanks be to God.**

*Cantors sing refrain; all echo & sing ff verse*

## Song of Blessing

Psalms 91

John Glynn

May the Lord bless you, may he lay his hand up-on you, and keep you as the  
ap-ple of his eye: may his love pro-ect you, may he  
guard you from all e-vil, and Je-sus be the Way you trav-el by.

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1. He will not let the night be master of your fear; cause you are not to stumble on a stone: but with mighty hand and with outstretched arm he will claim you for his own. **REFRAIN**
2. To your left and your right the plague of terror prowls; you will feel abandoned in the fight: but beneath the shadow of his wings is the armour of his light. **REFRAIN**
3. He has clothed you with love and knows you by your name, sees your joy and hears your silent sigh: and if ever you are in need of him he will answer when you cry. **REFRAIN**

## Second Reading: Hebrews 5:1-10

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,  
today I have begotten you";

<sup>6</sup>as he says also in another place,

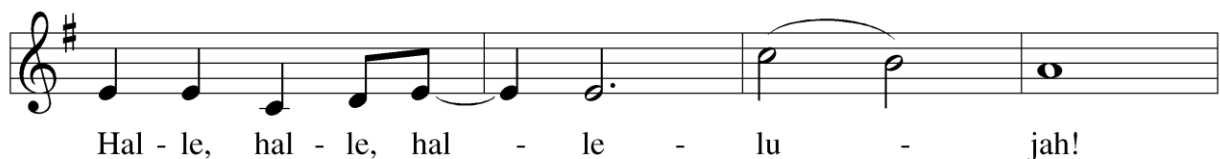
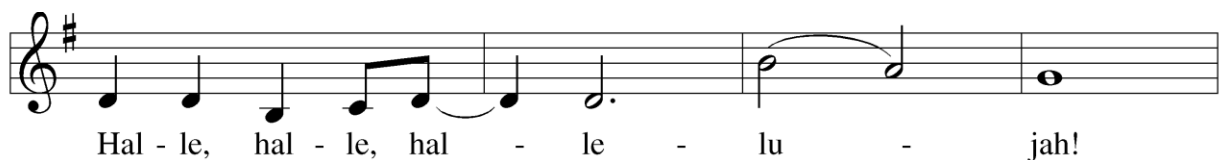
"You are a priest forever,  
according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*







P The Holy Gospel according to St. Mark the 10<sup>TH</sup> chapter

### C **Glory to you, O Lord**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."


<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The Gospel of our Lord.

### C **Praise to you, O Christ!**

**Sermon** *Parish Lay Minister Mickey Nowell*

## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,

who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,

con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901-1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Aueshore Fortress.

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord

**C Amen.**

## **Reception of New Members**

### **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

**Offertory:**      **Handbell Choir**  
**Cantad al Señor** Brazilian folk tune  
arr Kevin McChesney (b1963)



### **Two Ways to Give**

{ Download the new  
“**Vanco Mobile**” giving app  
from your smart phone’s app store      Give online  
through this **QR code**  
Use smart phone camera; click link }



*Please stand and sing as our gifts are offered*

G C<sup>2</sup> Dm<sup>7</sup> C<sup>2</sup>  
 We lift our voices. We lift our hearts, we lift our  
 F C Dm<sup>7</sup> G C<sup>2</sup> Dm<sup>7</sup>  
 lives up to you: we are an offering. Lord, use our voices. Lord, use our  
 C<sup>2</sup> F C Dm<sup>7</sup> F G<sup>7</sup>  
 hearts. Lord, use our lives, they are yours: we are an offering.  
 Em<sup>7</sup> Asus Dm<sup>7</sup> G<sup>7</sup>sus E D E Am  
 All that we have, all that we are, all that we hope to be we  
 Dm<sup>7</sup> C<sup>2</sup> B<sup>b</sup> Dm<sup>7</sup>  
 give to you, we give to you.  
 G C<sup>2</sup> Dm<sup>7</sup> C<sup>2</sup>  
 We lift our voices we lift our hearts, we lift our  
 F C<sup>2</sup> Dm<sup>7</sup> G C<sup>2</sup>  
 lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## Great Thanksgiving

The image shows four staves of musical notation for a hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are simple quarter and half notes. The lyrics are written below the staves, with a 'P' (Psalter) symbol at the start of the first line and a 'C' (Credo) symbol at the start of the second line. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

4

F Gm C<sup>7</sup> F B $\flat$  Dm/G C A/C $\sharp$  A<sup>7</sup> Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C<sup>7</sup> Dm B $\flat$  Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.

Dm Am Dm G/B G C B $\flat$

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C $\sharp$  A<sup>7</sup> Dm Dm/C B $\flat$  B $\flat$ /G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

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## Eucharistic Prayer

### *Eucharistic Acclamation*

C G<sup>7</sup> Am F G<sup>7</sup> C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

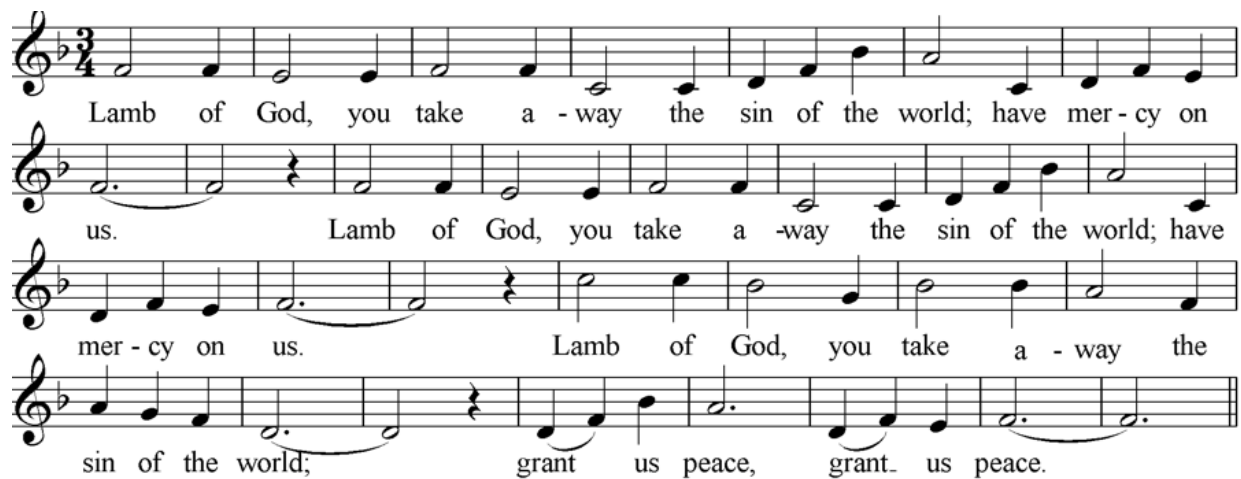
F G<sup>7</sup> C Am F G<sup>7</sup> C

break this bread and share this\_ cup un - til you come a - gain.

**P** Remember us in your kingdom, O Lord, and teach us to pray.

**C** **Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.



### **In-Person:**

All are welcome to commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

### **Online at Home:**

If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."



**Communion: *Handbell Choir***  
***Gift of Finest Wheat***  
 Robert E Krentz (1922-1996)  
 arr Michael Helman (b 956)

**Eat This Bread** Jacques Berthier

© 1984 Les Presse de Taizé, GIA Publicaitons (USA)

1. Christ is the bread of life, the true bread sent from the Father. **REFRAIN**
2. Our ancestors ate manna in the desert but this is the bread come down from heaven. **REFRAIN**
3. Anyone who eats this bread, will live forever. **REFRAIN**
4. If we believe and eat this bread, we will have eternal life. **REFRAIN**

# On Eagle's Wings

You who dwell in the shelter of the Lord, who and  
Snakes of the fowl - er will nev- er cap- ture you, and to  
For to the an- gels God's giv- en a com -mand to  
bide in His shad -ow for life, say to the Lord: "My  
fam- ine will bring you no fear, un- der God's wings your  
guard you in all of your ways; up- on their hands they will  
ref- uge my rock in whom I trust!"  
ref- uge with faith- ful- ness your shield.  
bear you up, lest you dash your foot a- gainst a stone.  
"And they will raise you up on ea- gle's wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of my hand"  
"And hold you, hold you in the palm of my hand."

Text & Music: Michael Joncas ©1979 New Dawn Music

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C** **Amen**

Give thanks with a grate - ful heart, give thanks to the  
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
 Give thanks with a grate - ful heart, give thanks to the  
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
 And now, let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for\_ us. And  
 now, let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for\_ us, Give thanks!

**A** Let us pray...Holy God, you have welcomed us to this meal  
 and fed us with dignity at your table. Send us now to  
 welcome others and to be at peace with one another,  
 through Jesus Christ our Lord.

**C Amen**

**P** The Lord bless you and keep you.  
 The Lord's face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you  
 peace

**C Amen**

## O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
 Music: MARYTON, Henry Percy Smith, 1825–1898

**A** Go in peace. Serve the Lord  
**C** **Thanks be to God!**

**Postlude:** *Built on the Rock*

Tune: Kirken Den Er Et Gammel T Hus  
 Ludvig M. Lindemann, 1812-1887  
 Setting by Mark Sedio, c. 2002

## Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118  
www.godshearthumanhands.org email calvary@calvaryftw.org  
(817) 284-8724 (817) 284-0860 (Fax)  
The Reverend Kyle Rouze Intern Rebecca Chase

Viktor Andersson, *piano & vocals*  
Debbie Villavicencio, *organ*  
Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*  
Karen Moxley, *violin, vocals* David Lakota, *bass*  
Christy Gibson, Pete Moxley, *vocals*  
Dale Taylor, Janet Thorpe, *guitar, vocals*  
Robert Morris, Paul Slezak, *trombone, vocals*  
Blake Kitch, Jack Gage, Nathan Wood, Charles Denison  
*percussion, vocals*

Lector / Acolyte	Diana Williams
Assist Minister/Crucifer	Don Holmes
Ushers / Greeters	Margie Mountcastle, Peggy Cox, Mary Ann Davenport & Paul Dobbs
Communion Assistants	Melody Kuhns & Sharon Dobbs
Altar Guild	Cat Andejascki

Cover art by Lucinda Naylor. Reprinted from *Icon One: Visual Images for Every Sunday* □ 2004 Augsburg Fortress *Kyrie Eleison* [Ghana] Music Dinah Reindorf ©1987; *In the Silence Lord* Mark Patterson © 2001 **The Choristers Guild**; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio □ 1995 **Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles □ 1984 **Bug & Bear Music, admin. Word Music, Inc.**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl-Music adapted from an Argentinean folk melody □ 2001 **GIA Publications, Inc**; *Agnus Dei* Marty Haugen ©1992 **Concordia Publishing**; *Give Thanks* from Detroit Folk Mass © 1986 **Fortress Press (Augsburg Fortress)**.

## **Upcoming Commemorations**

### **James of Jerusalem, martyr, died around 62 Wednesday, October 23, 2024**

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

### **Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters Saturday, October 26, 2024**

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.