

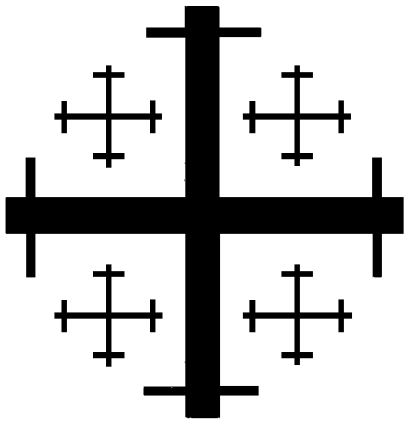
Pentecost XXII

20 October 2024

8 & 11 am



The Liturgy at Calvary



Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

Prelude: *Christ is Made the Sure Foundation*
Based on "Westminster Abbey"
By Henry Purcell, 1659-95
Setting by Robert Hobby, c. 2007

Please stand & face the Baptismal Font

Confession and Forgiveness

P In the name of the Father, and of the ☩ Son,
and of the Holy Spirit.

C Amen

P Beloved children of God, we give thanks for the gift of baptism as we come now to make public confession.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

You Servants of God

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
 Music: LYONS, attr. Johann Michael Haydn, 1737–1806

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [*Greek, Lord Have Mercy*]



A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



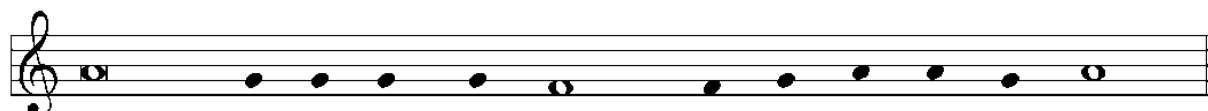
A For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



G Lord, have mer - cy.



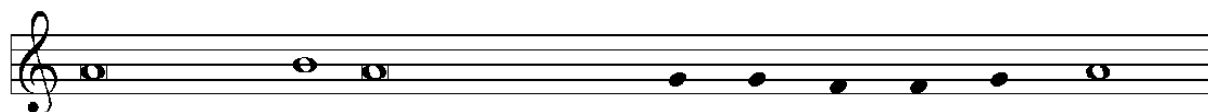
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



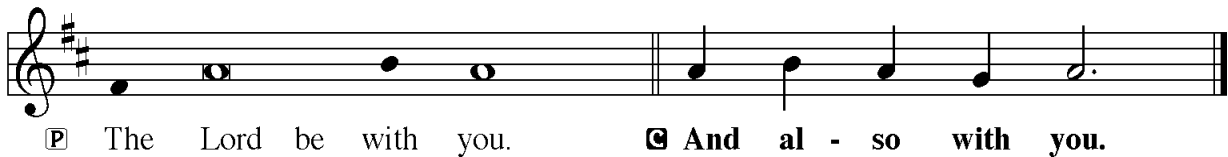
For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.



P Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C Amen

First Reading: Isaiah 53:4-12

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹ Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

L The Word of the Lord.

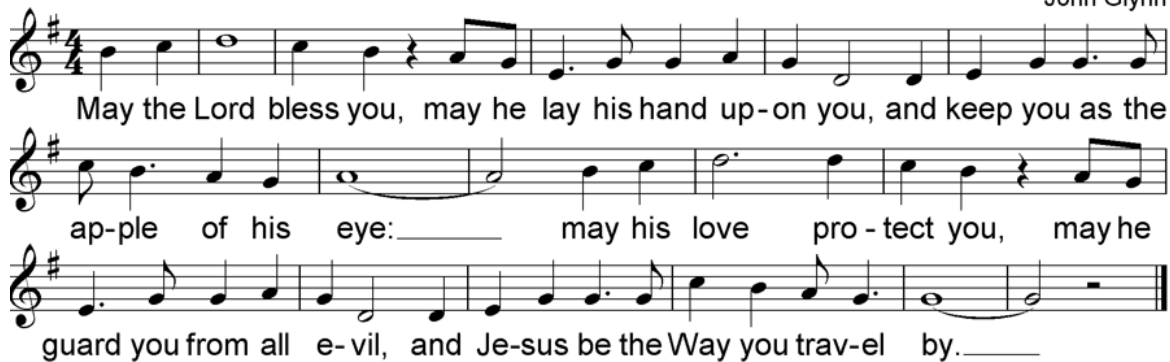
C **Thanks be to God.**

Cantors sing refrain, all echo and sing ff. verses

Song of Blessing

Psalm 91

John Glynn



Copyright © GIA Publications, Inc.

1. He will not let the night be master of your fear; cause you are not to stumble on a stone: but with mighty hand and with outstretched arm he will claim you for his own. **REFRAIN**
2. To your left and your right the plague of terror prowls; you will feel abandoned in the fight: but beneath the shadow of his wings is the armour of his light. **REFRAIN**
3. He has clothed you with love and knows you by your name, sees your joy and hears your silent sigh: and if ever you are in need of him he will answer when you cry. **REFRAIN**

Second Reading: Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

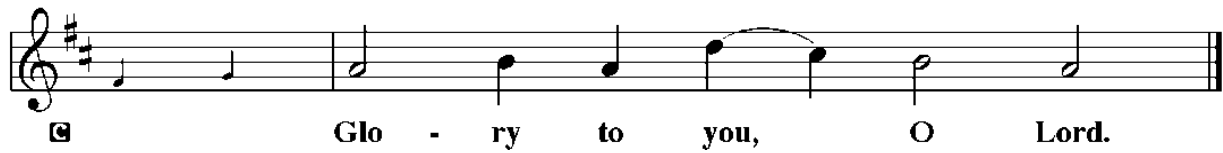
⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L The Word of the Lord.

C Thanks be to God.



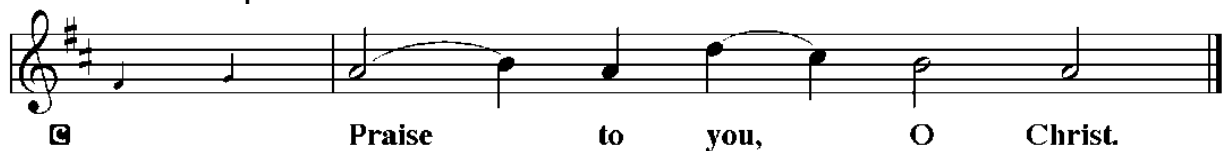
P The Holy Gospel according to St. Mark, the 10th chapter



³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

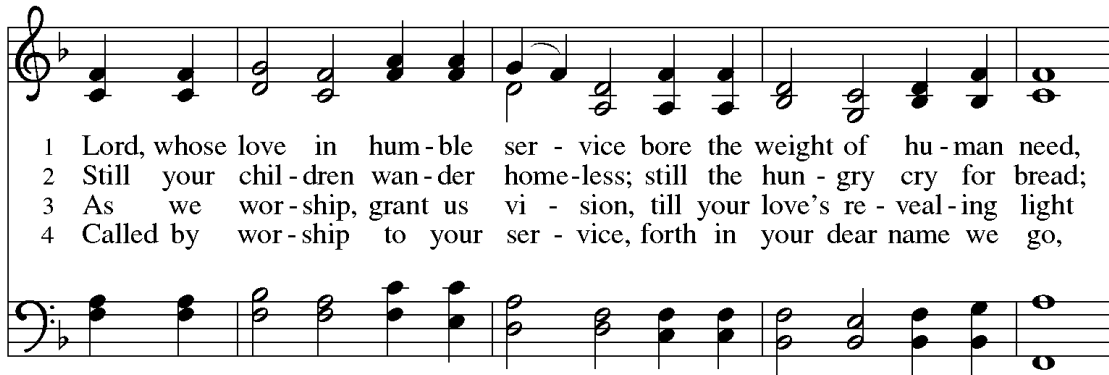
P The Gospel of our Lord.



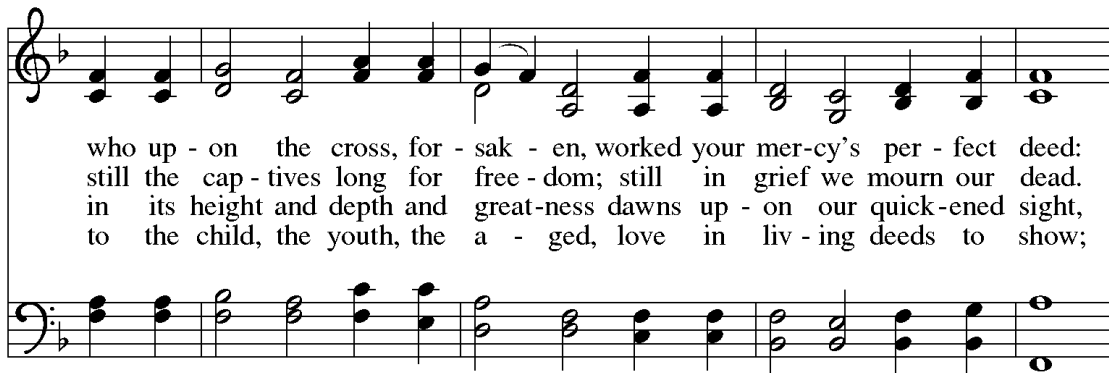
Sermon

Parish Lay Minister Mickey Nowell

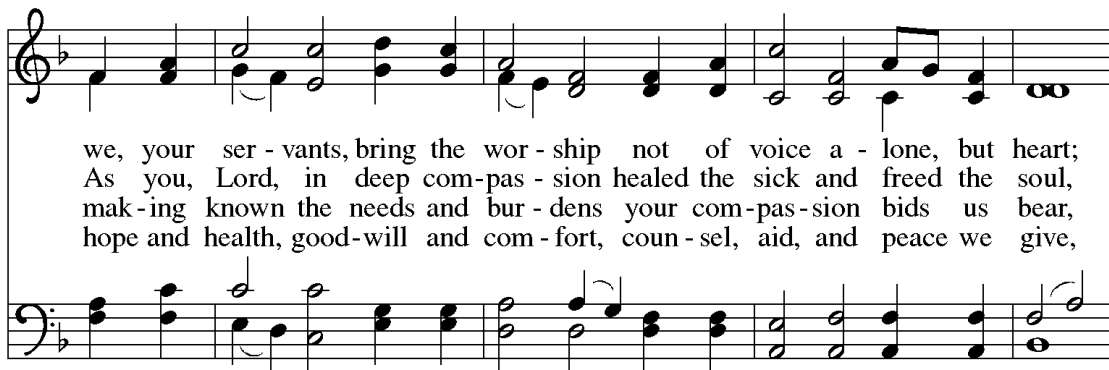
Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

A Let us profess the faith in which we are Baptized

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only- Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

Receptions of New Members

P The peace of the Lord be with you always.

C And also with you.

Offertory: 8:00am Antienne (Veni Sponsa Christi)

Ernest Chausson Op. 31, 1855-1899

11:00am Handbell Choir

Cantad al Señor Brazilian folk tune
arr Kevin McChesney (b1963)



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing,

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

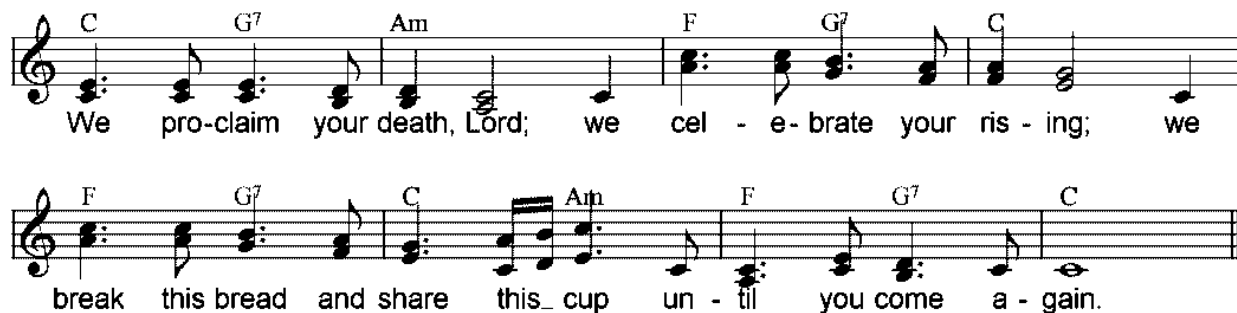
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation



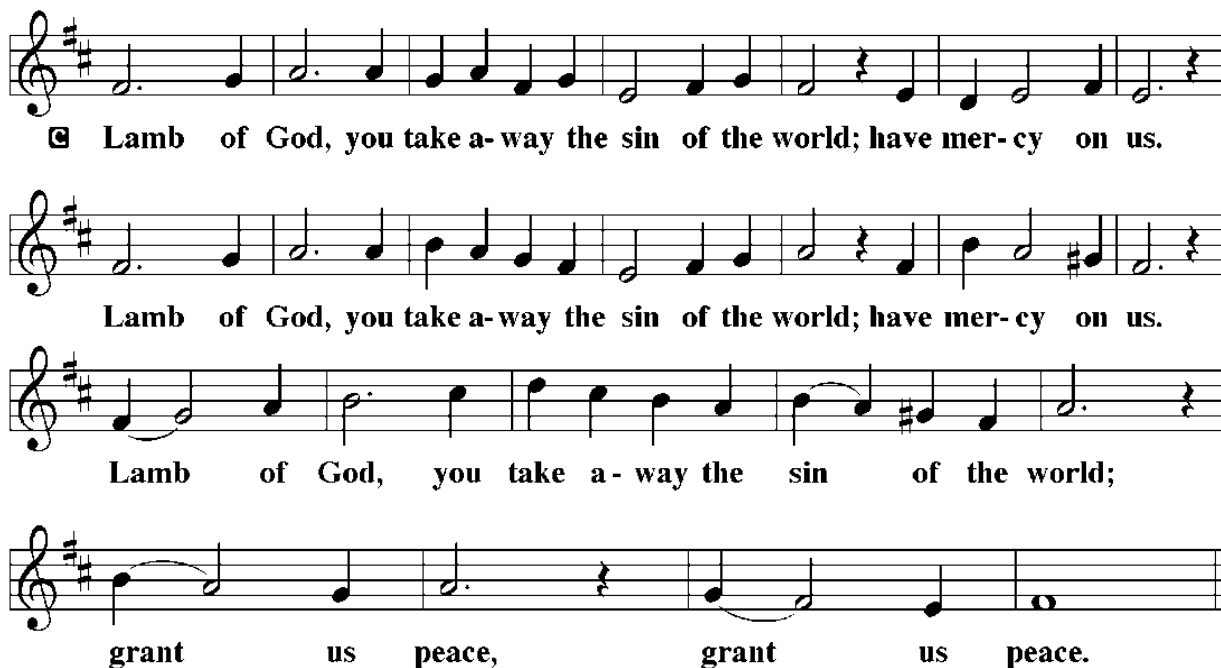
Two staves of musical notation in treble clef, key of C major. The first staff contains the lyrics: "We pro-claim your death, Lord; we cel - e - brate your ris - ing; we". The second staff contains the lyrics: "break this bread and share this cup un - til you come a - gain." Chord symbols (C, G7, Am, F) are placed above the notes.

P Remember us in your kingdom, O Lord, and teach us to pray.

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; And forgive
us our trespasses, as we forgive those who trespass
against us; And lead us not into temptation, but
deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever.
Amen**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [*Latin*, Lamb of God]



Four staves of musical notation in treble clef, key of D major. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us." The first staff includes a square symbol in the margin. The second staff includes a square symbol in the margin. The third staff includes a square symbol in the margin. The fourth staff includes a square symbol in the margin. The lyrics are: "Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace." The first staff includes a square symbol in the margin.



Holy Communion

In-Person:

All are welcome to commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home:

If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

Communion: 11:00AM *Handbell Choir*


Gift of Finest Wheat

Robert E Krentz (1922-1996)

arr Michael Helman (b 1956)

Songs that may be sung during distribution of the Sacrament:

Eat This Bread Jacques Berthier



© 1984 Les Presse de Taizé, GIA Publicaitons (USA)

1. Christ is the bread of life, the true bread sent from the Father.
REFRAIN
2. Our ancestors ate manna in the desert but this is the bread
come down from heaven. **REFRAIN**
3. Anyone who eats this bread, will live forever. **REFRAIN**
4. If we believe and eat this bread, we will have eternal life.
REFRAIN

On Eagle's Wings



You who dwell in the shelter of the Lord, who a-
Snare of the fowl - er will nev- er cap- ture you, and
For to the an- gels God's giv- en a com -mand to
bide in His shad -ow for life, say to the Lord: "My
fam- ine will bring you no fear, un- der God's wings your
guard you in all of your ways; up- on their hands they will
ref- uge my rock in whom I trust!"
ref- uge with faith- ful- ness your shield.
bear you up, lest you dash your foot a- gainst a stone.
"And they will raise you up on ea- gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of my hand"
Last time only "And hold you, hold you in the palm of my hand."

Text & Music: Michael Joncas ©1979 New Dawn Music

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

A Let us pray.... Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you
peace.

C Amen

O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
 Music: MARYTON, Henry Percy Smith, 1825–1898

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude: Built on the Rock

Tune: Kirken Den Er Et Gammel T Hus
 Ludvig M. Lindemann, 1812-1887
 Setting by Mark Sedio, c. 2002

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze Intern Rebecca Chase
Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

	8:00 AM	11:00 AM
Lector	Christina Willis	Bob Van Geem
Assist. Minister	Paul Keller	Brent Falkenberg
Ushers & Greeters		Cathy & Charles Rohloff and Eddie & Val Wilkerson
Altar Guild	Meg Acker	Cathy Rohloff

Cover art by Tanja Butler. from *Icon: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

Commemorations This Week

James of Jerusalem, martyr, died around 62

Wednesday, October 23, 2024

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters

Saturday, October 26, 2024

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.