

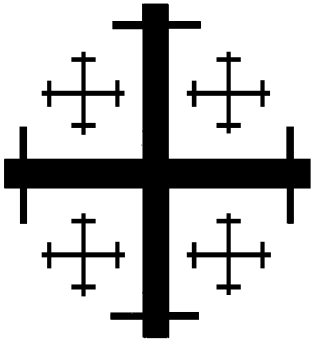
Pentecost XVIII

22 September 2024

9:30 am



The Liturgy at Calvary



Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

Make Me a Servant

Make me a ser - vant, hum - ble and meek. Lord, let me
lift up those who are weak. And may the prayer of my
heart al - ways be: Make me a ser - vant, make me a
ser - vant, make me a ser - vant to - day.

Text: Kelly Willard
Music: SERVANT, Kelly Willard

- L "Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Submit yourselves therefore to God" (James 3:13, 14; 4:7)
Let us confess the ways we resist submitting to God."

Silence is kept for confession and reflection

- L Have mercy, O God,

C God, save me by your name. In your mercy vindicate me. Listen to my prayer, Hear the words that come from my mouth (Psalm 54).

L "The wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy" (James 3:17. May God grant us such wisdom.

Reprise *Make Me a Servant*

P The grace of our Lord Jesus Christ, ✕ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you



Kyrie Eleison [*Greek, Lord Have Mercy*]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

D Eb F#m7 Gm7 G Ab A Bb D Eb F#m7 Gm7 G Ab A Bb

Ky-ri-e e-lei-son ev-'ry day.

D Eb F#m7 Gm7 G Ab A Bb D Eb G Ab A Bb

CANTOR

Bm Cm F#m Gm

1. For peace in the world, for health in the church for
 2. For peace in our hearts, for peace in our homes, for

G Ab D Eb

un-i-ty of all;
 Spir-it kindl-ed love.

Bm Cm A Bb

for this ho-ly house, for all gather-ed here,
 for our life in Christ, which fills us with joy,

G Ab A Bb

Let us pray to the Lord.

ALL

G Ab A Bb

let us pray to the Lord. *Refrain*

Canticle of Praise

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Hal - le - lu - jah!

3.
 Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Let the child-ren of your sal - va - tion lift their prais - es too!

Hal - le - lu - jah!

P The Lord be with you.

C And also with you.

P O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading: Jeremiah 11:18-20

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,
"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

L The Word of the Lord.

C Thanks be to God.

Cantors sing refrain; all echo & sing ff verse

Psalm 54

REFRAIN

Viktor Andersson

Capo fret 1 A B^(add2) D E F[#]
 B^b C^(add2) E^b F G

God comes to my help a - mong those who sus - tain me.

1. God, save me by your name in your power vindicate me. God,
listen to my prayer. Hear the words that come from my mouth.

REFRAIN

2. Strangers are attacking me. Ruthless people seeking my death.
Those who lie in wait for me, may their evil recoil on them.

REFRAIN

3. God is my helper. The Lord rescues me from my trials. I will
offer sacrifice praise God's name for it is so good.

REFRAIN

Second Reading: James 3:13—4:3, 7-8a

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom.

¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy.

¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

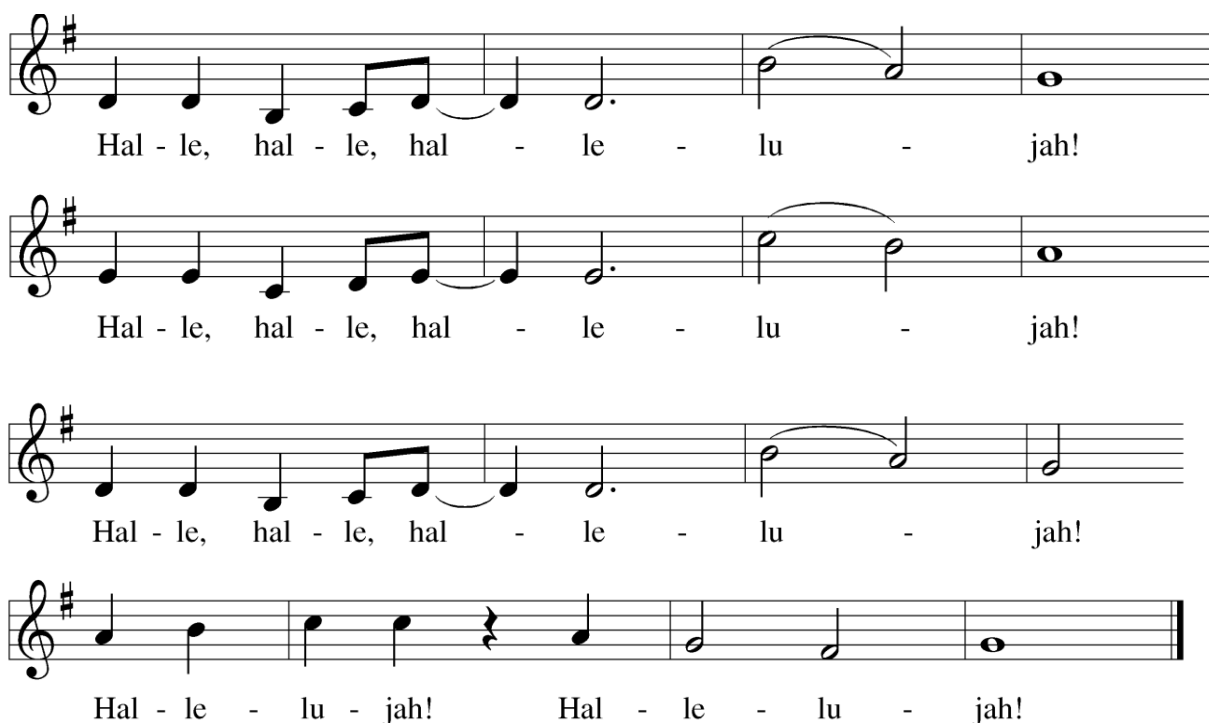
¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel



P The Holy Gospel according to St. Mark the 9TH chapter
C Glory to you, O Lord

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it; ³¹for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

P The Gospel of our Lord.
C Praise to you, O Christ!

Will You Let Me Be Your Servant

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps). It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are arranged in five numbered parts. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line of lyrics and includes a double bar line at the end of the piano part.

1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928
Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),
c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

**Offertory *Child of God* – Sanctuary Choir
Viktor Andersson
Toni Tharp, Christy Gibson, flute**

**Child of God feel the gift of Grace poured out on you
Sacrament, Sign divine, Water of Life
Bless each child, fill their heart with Love's pure ecstasy
Wash away all sin. Gift of new birth.**

**Each step along the way, Jesus is there to say,
"Come, precious child of mine, I'll show the Way."**

**See what love fills this place, what joy beyond compare!
Death destroyed Hope reclaimed! Life evermore
Celebrate their new place in God's all loving arms.
Dearest child, Born anew, we welcome you.**

**Each step along the way, Jesus is there to say,
"Come precious child of mine, I'll show the Way."**

**Holy Cross, Sign divine of Christ's great sacrifice,
On your brow Seal we now, Your life in Christ.
Through this act, we proclaim Christ's vict'ry over death
Heav'nly gift, Love's pure bliss, Life is reclaimed:**

**Each step along the way, Jesus is there to say,
"Come precious child of mine, I'll show the Way."**



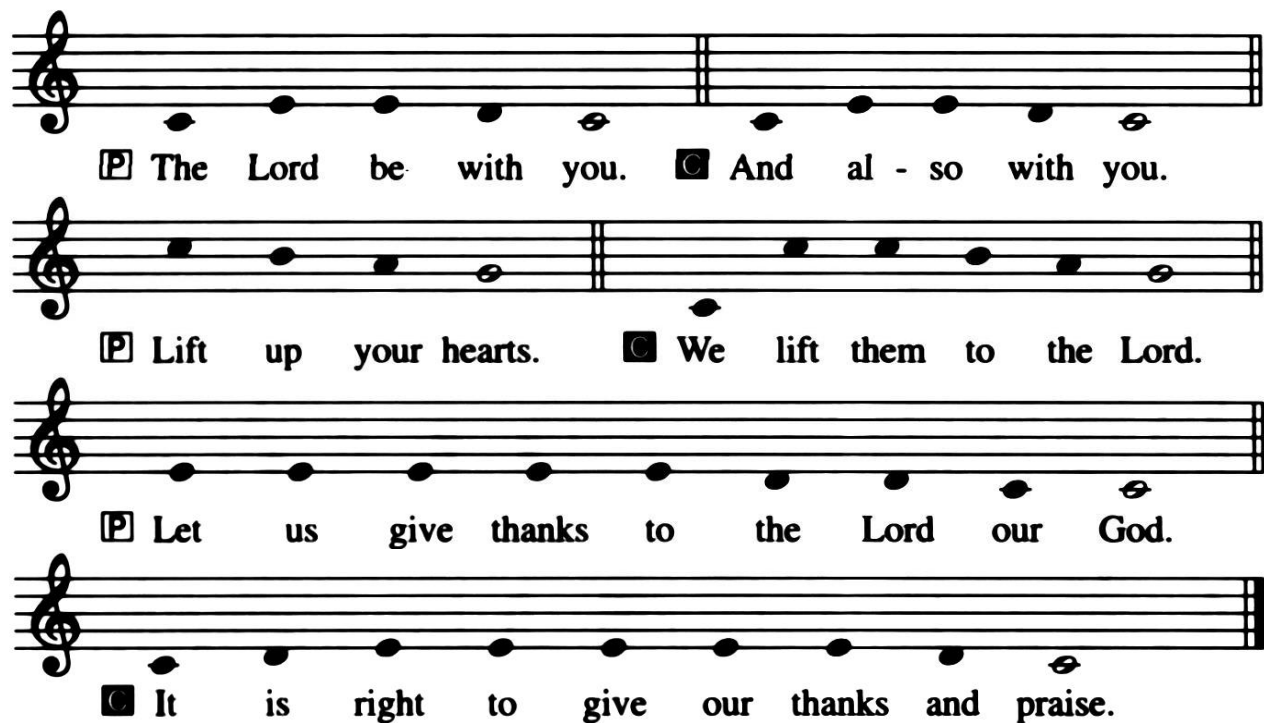
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Use smart phone camera; click link



G C² Dm⁷ C²
 We lift our voices. We lift our hearts, we lift our
 F C 3 Dm⁷ G C² Dm⁷
 lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
 C² F C 3 Dm⁷ F G⁷
 hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
 Em⁷ Asus Dm⁷ G⁷sus E D E Am
 All that we have, all that we are, all that we hope to be we
 Dm⁷ C² B^b Dm⁷
 give to you, we give to you.
 G C² Dm⁷ C²
 We lift our voices we lift our hearts, we lift our
 F C² 3 Dm⁷ G 3 C
 lives up to you: we are an of-fer- ing. We are an of-fer- ing.

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



Four staves of musical notation in treble clef, each with a key signature of one sharp (F#). The notes are simple half and quarter notes. Each staff begins with a square box containing a letter: 'P' for the first three staves and 'C' for the fourth. The lyrics are written below the notes, with some words hyphenated across bar lines.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

4

F Gm C⁷ F B \flat Dm/G C A/C \sharp A⁷ Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C⁷ Dm B \flat Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.

Dm Am Dm G/B G C B \flat

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C \sharp A⁷ Dm Dm/C B \flat B \flat /G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

C G⁷ Am F G⁷ C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

F G⁷ C Am F G⁷ C

break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Lamb of God, you take a-way the sin of the
world: Have mer - cy on us, have mer - cy on
us. Lamb of God, you take a - way the
sin of the world: Have mer - cy on us, have mer - cy on
us. Lamb of God, you take a - way the sin of the
world: Grant us peace. Grant - us peace.



In-Person:

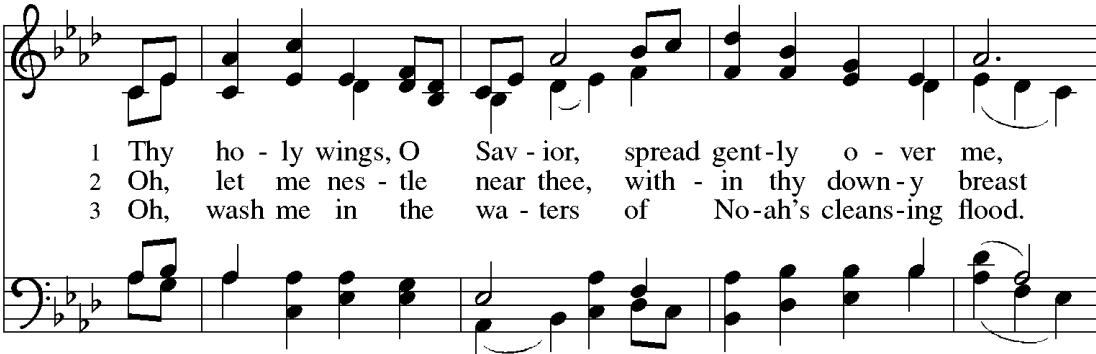
All are welcome to commune at the Altar. Ushers will guide.
Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home:

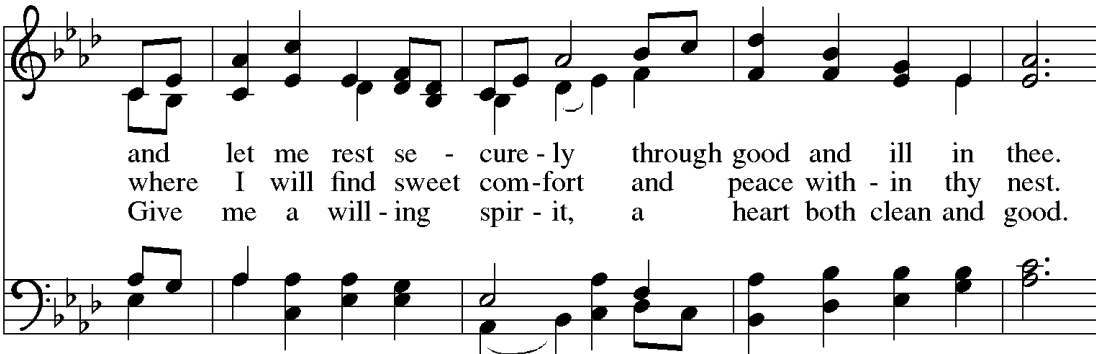
If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

Thy Holy Wings



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
 2 Oh, let me nes - tle near thee, with - in thy down - y breast
 3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.
 where I will find sweet com - fort and peace with - in thy nest.
 Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,
 Oh, close thy wings a - round me and keep me safe - ly there,
 Oh, take in - to thy keep - ing thy chil - dren great and small,

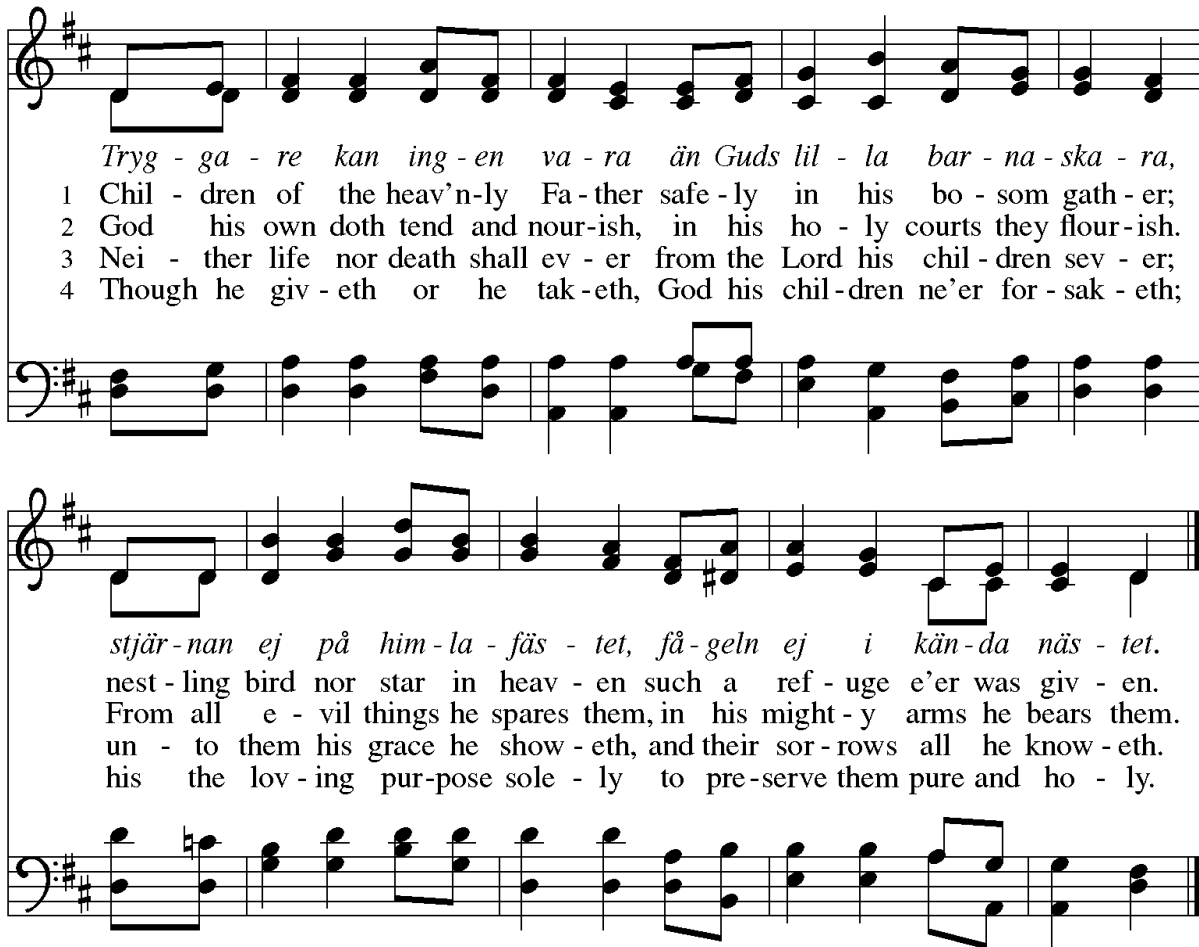


and let my ev - 'ry mo - ment be lived with - in thy grace.
 for I am but a new - born and need thy ten - der care.
 and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
 Music: BRED DINA VIDA VINGAR, Swedish folk tune; arr. hymnal version
 Text © 1983 Gracia Grindal, Selah Publishing Co., Inc., agent. www.selahpub.com.
 Arr. © 2006 Augsburg Fortress.

Children of the Heavenly Father

Tryggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
 Music: TRYGGARE KAN INGEN VARA, Swedish folk tune
 Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen**

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv- en Je - sus Christ, his Son.
 Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv- en Je - sus Christ, his Son.
 And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us, Give thanks!

A Let us pray...Holy God, you have welcomed us to this meal
 and fed us with dignity at your table. Send us now to
 welcome others and to be at peace with one another,
 through Jesus Christ our Lord.

C Amen

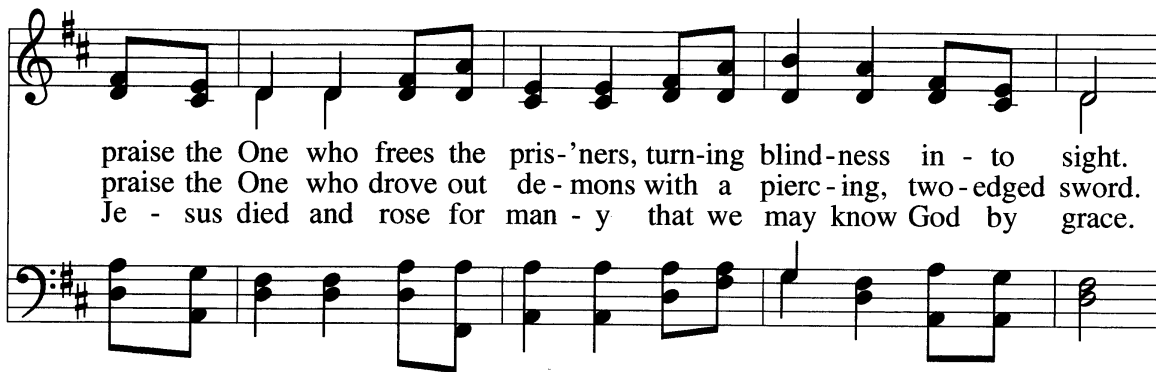
P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you
 peace

C Amen

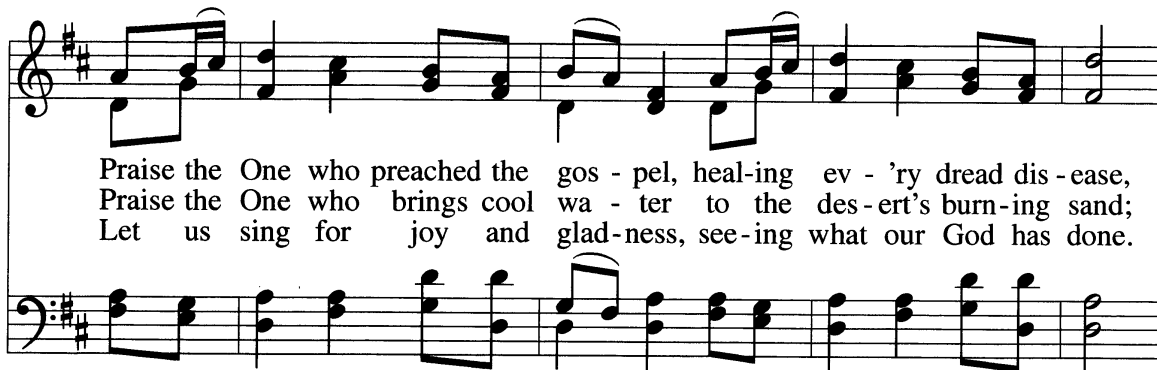
Praise the One Who Breaks the Darkness



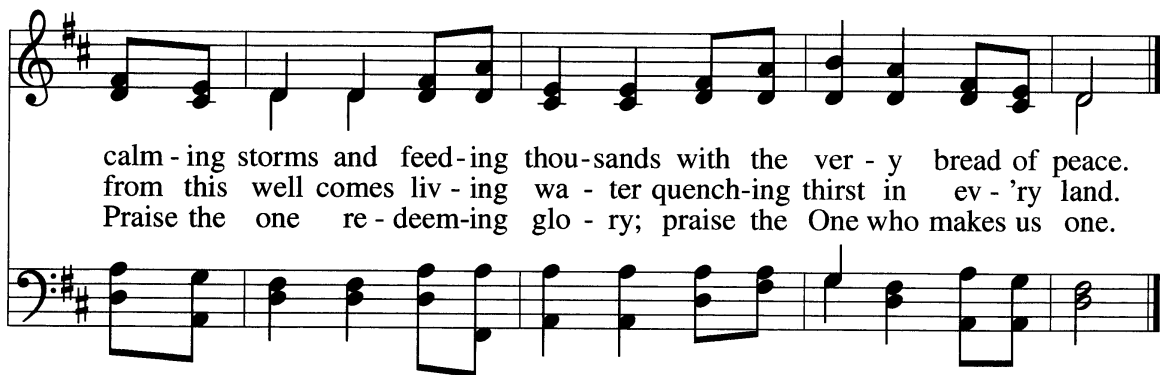
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

A Go in Peace. Serve the Lord!
C **Thanks be to God!**

Postlude: *Postlude in F*

Eric H. Thiman, 1900-1975

Music gifted by Mary Ellen Schulze, 1925-2018

**Former Organist at Holy Trinity Lutheran in
Shreveport**

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118

www.godshearthumanhands.org email calvary@calvaryftw.org

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze Intern Rebecca Chase

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

Blake Kitch, Jack Gage, Nathan Wood, Charles Denison
percussion, vocals

Lector / Acolyte

Assist Minister/Crucifer

Ushers / Greeters

Communion Assistants

Altar Guild

Gail Kviz

Rosemary Porter

Rory & David Brown and Kay &
Bruce Kime

Melody Kuhns, Tricia Huston &
Sharon Dobbs

Leslie Herd

Upcoming Commemorations

NEXT Sunday, September 29, 2024

St. Michael and All Angels

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Jerome, translator, teacher, died 420

Monday, September 30, 2024

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

Cover art by Lucinda Naylor. Reprinted from *Icon One: Visual Images for Every Sunday* □2004 Augsburg Fortress *Kyrie Eleison* [Ghana] Music Dinah Reindorf ©1987; *In the Silence Lord* Mark Patterson © 2001 **The Choristers Guild**; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio □1995 **Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles □1984 **Bug & Bear Music, admin. Word Music, Inc.**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl-Music adapted from an Argentinean folk melody □2001 **GIA Publications, Inc.**; *Agnus Dei* Marty Haugen ©1992 **Concordia Publishing**; *Give Thanks* from Detroit Folk Mass © 1986 **Fortress Press (Augsburg Fortress)**.