

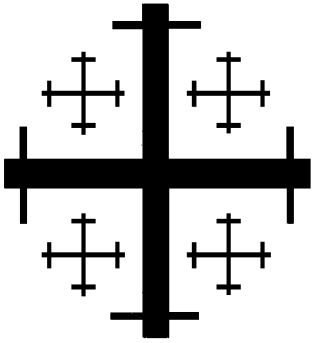
Pentecost XV

1 September 2024

9:30 am



The Liturgy at Calvary



Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life"

(John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

Prelude: All Glory Be to God on High

Tune: Allein Gott In Der Hoh' Sei Ehr, Nikolaus Decius 1485-1546

Setting by J.S. Bach 1685-1750

Edited by Charles Callahan 1951-2023

Let There Be Praise

F C/E F Dm Dm/F Gm Gm² Gm C

Let there be praise, let there be joy in our hearts.

Am Am⁷ Dm Dm/F EbM⁹ Eb Csus⁴ C

Sing to the Lord, give God the glo - ry. glo - ry.

The image shows a musical score for a song. It consists of two systems of music, each with a treble and bass staff. The first system has the lyrics 'Let there be praise, let there be joy in our hearts.' and the second system has 'For - ev - er - more let his love fill the air, and let there be praise.' The chords are written above the treble staff: F, C/E, F, Dm, Dm/F, Gm, Gm², Gm, C, Am, Am⁷, Dm, Dm/F, Gm, F/A, B \flat , F/C, C⁷, F.

- L You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore, rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls (James 1:19-21). Let us confess all we do, say and think that does not produce God's righteousness.

Silence is kept for confession and reflection


- L Make us doers of the word, and not merely hearers (James 1:22).
- C Make my walk to be blameless, O LORD, and may I do what is right. Let me speak the truth from my heart; may I not slander or do no evil (Psalm 15:2-3).**
- L Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures (James 1:17-18).

Reprise *Let There Be Praise*

C And also with you

Capo 1 D Eb F#m7 G A D F#m7 G A
ALL Ky-ri-e e-lei-son on our world and on our way.

FOR



1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un - i - ty of all;
Spir - it kindl - ed love.

for this ho - ly house, for all gather - ed here,
for our life in Christ, which fills us with joy,

[illegible][illegible]

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -
 alt your name; I will stand in the con - gre - ga -
 praise your name; I will stand in the con - gre - ga -
 alt your name; I will join as a con - gre - ga -
 tion and I will ex - alt your name; Let the
 tion and I will praise your name; With your
 tion and we will ex - alt your name; We will
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.
 Hal - le - lu - jah!
 Hal - le - lu - jah! Hal - le - lu - jah!
 Hal - le - lu - jah! Hal - le - lu - jah!
 Let the child - ren of your sal - va - tion lift their prais - es too!
 Hal - le - lu - jah!

P The Lord be with you.

C And also with you.

P Let us pray... O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading: Deuteronomy 4:1-2, 6-9

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L The Word of the Lord.

C Thanks be to God.

Psalm 15

REFRAIN

Viktor Andersson

7 Do jus - tice. Love mer - cy. Walk humb - ly with your

12 God. and you may dwell in the tent of the

Lord and a - bide on God's ho - ly moun-tain.

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1. Have integrity. Do what is right. Speak the truth from your heart. Slander no one and do no harm nor cast any shame on your neighbor.

REFRAIN

2. Swear an oath to abhor and despise vile and dishonest rogues. Let not greed take hold of you. Stand firm. Be strong in your oath.

REFRAIN

Second Reading: James 1:17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers,

they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, ongoing away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Mark the 7TH chapter
C **Glory to you, O Lord**

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
but their hearts are far from me;
⁷in vain do they worship me,
teaching human precepts as doctrines.'

⁸You abandon the commandment of God and hold to human tradition."

¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.

²¹"For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly.

²³All these evil things come from within, and they defile a person."

P The Gospel of our Lord.

C **Praise to you, O Christ!**

Sermon *Pr. Kyle*

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o - pen to the seed of your
word. Lord, let my heart be good soil, — where
love can grow and peace is un - der - stood. When my heart is hard,
break the stone a - way. — When my heart is cold, warm it with the day. —
When my heart is lost, lead me on your way. Lord, let my heart,
Lord, let my heart, Lord, let my heart be good soil.

The musical score is written on six staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The final note of the piece is a double bar line.

Words & Music by Handt. Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc.

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory: Jane Thorpe, soloist



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



The musical score is written for a single melodic line in 4/4 time. It consists of 12 measures across six staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an of-fer- ing. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an of-fer- ing. We are an of-fer- ing." The score includes various musical notations such as eighth notes, quarter notes, and rests, as well as dynamic markings like accents and slurs. Chord symbols are placed above the staff: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, C, Dm7, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving

The image shows four staves of musical notation for a hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: P The Lord be with you. C And al - so with you.
- Staff 2: P Lift up your hearts. C We lift them to the Lord.
- Staff 3: P Let us give thanks to the Lord our God.
- Staff 4: C It is right to give our thanks and praise.

The letters 'P' and 'C' in square boxes indicate the start of a new phrase or section. The lyrics are written below the notes.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

4

F Gm C⁷ F B \flat Dm/G C A/C \sharp A⁷ Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C⁷ Dm B \flat Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B \flat

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C \sharp A⁷ Dm Dm/C B \flat B \flat /G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

C G⁷ Am F G⁷ C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

F G⁷ C Am F G⁷ C

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you. Blood of Christ shed for you.

Em Am⁷ Bm⁷ Em Em⁷/D Cmaj⁷
 Lamb of God, you take a-way the sin of the
 world: Have mer - cy on us, have mer - cy on
 us. Lamb of God, you take a - way the
 sin of the world: Have mer - cy on us, have mer - cy on
 us. Lamb of God, you take a - way the sin of the
 world: Grant us peace. Grant - us peace.

**In-Person:**

All are welcome to commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home:

If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,

who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,

con-se-crating to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

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Take My Life, That I May Be

Toma, oh Dios, mi voluntad

Refrain/Estribillo

E A B7

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,

E A

da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

B7

| | |
|------------|-----------|
| To stanzas | Last time |
|------------|-----------|

E A B E

y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.

A

1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;

B7 E

con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;

que_a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall

B⁷ E B⁷ Refrain/Estribillo

pul - so de tu_a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

2 *Que mis pies tan sólo en pos
 de lo santo puedan ir,
 y que_a ti, Señor, mi voz,
 se complazca en bendecir. Estribillo*

3 *Que mis labios al hablar
 hablen sólo de tu amor;
 que mis bienes dedicar
 yo los quiera_a ti, Señor. Estribillo*

4 *Que mi tiempo todo esté
 consagrado_a tu loor;
 que mi mente_y su poder
 sean usados en tu_honor Estribillo*

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vicente Mendoza, 1875–1955
 Music: William Dexheimer Pharris, b. 1956
 Music © 1999 Augsburg Fortress

TOMA MI VOLUNTAD
 7 7 7 7 D

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen**

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us, Give thanks!

A Let us pray... Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you
 peace **C Amen**

Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,
 let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum-mons to o - bey.
 Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil-der-ness.
 Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

A Go in Peace. Serve the Lord!
C Thanks be to God!

Prelude & Fugue in Bb Major G F Handel 1685-1759

Calvary Lutheran Church

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www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Kyle Rouze Intern Rebecca Chase

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals* David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Dale Taylor, Janet Thorpe, *guitar, vocals*
Robert Morris, Paul Slezak, *trombone, vocals*
John Michael Slezak, *tuba, whistle, vocals*
Blake Kitch, Jack Gage, Nathan Wood, Charles Denison
percussion, vocals

| | |
|--------------------------|---|
| Lector / Acolyte | Diana Williams |
| Assist Minister/Crucifer | Don Holmes |
| Ushers / Greeters | Diane & Greg Musfeldt & Peggy Cox & Margie Mountcastle |
| Communion Assistants | Ginger Bowden & Leslie Herd |
| Altar Guild | Leslie Herd |

Cover art by Lucinda Naylor. Reprinted from *Icon One: Visual Images for Every Sunday* □ 2004 Augsburg Fortress *Kyrie Eleison* [Ghana] Music Dinah Reindorf ©1987; *In the Silence Lord* Mark Patterson © 2001 **The Choristers Guild**; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio □ 1995 **Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles □ 1984 **Bug & Bear Music, admin. Word Music, Inc.**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl-Music adapted from an Argentinean folk melody □ 2001 **GIA Publications, Inc**; *Agnus Dei* Marty Haugen ©1992 **Concordia Publishing**; *Give Thanks* from Detroit Folk Mass © 1986 **Fortress Press (Augsburg Fortress)**.

Upcoming Commemorations

Nikolai Frederik Severin Grundtvig, bishop, renewer of the church, died 1872

Monday, September 2, 2024

Grundtvig was, with Søren Kierkegaard, one of the two great Danish theologians of the nineteenth century. As a pastor, he battled the prevalent idea that Christianity was more a philosophy than divine revelation. He wrote over a thousand hymns.