

A Celebration of Ministry



Calvary Lutheran Church

Richland Hills, Texas

August 25, 2024 4 PM

Canzona 29 Girolamo Frescobaldi [1583-1643] Brass + Organ
Prelude & Fugue G Minor J S Bach [1685-1750] Organ
Festive Fanfare Arnold B. Sherman [b.1948] Handbell Choir
Clergy's Lamentation Turlough O'Carolan [1670-1738] Harp Duo

Clouds of Witnesses Surround Us



1. Clouds of wit - ness - es sur - round us, saints whose her - i - tage we claim.
 2. Ho - ly Spir - it's fire, fall - ing Where your faith - ful peo - ple pray:
 3. Send us where your peo - ple lan - guish, Lost in depths of sin, de - spair.
 4. Help us, as the saints be - fore us, Bear with faith - ful - ness your name

Christ's own love has bought and bound us One with all who bear his name.
 Fall on us, ex - pect - ant, call - ing, Gath - ered in your Name to - day.
 Send us where they lie in an - guish, Wound - ed, wast - ed, bowed with care.
 Till we join the might - y cho - rus Sing - ing hymns of glad ac - claim;

Here, with - in this con - gre - ga - tion, Trust - ing your strong word a - lone,
 Come, through word of mys - tic pow - er. Come, through wa - ter, bread and wine.
 Lord, your Gos - pel's word of free - dom let our lives, our lips re - veal
 Praise the Lamb! once slain, vic - to - rious O - ver death for - ev - er - more,

Help us build on this foun - da - tion: Christ, the liv - ing cor - ner - stone.
 Gifts of grace up - on us show - er; Christ's pure light a - mong us shine.
 Till the long a - wait - ed king - dom comes this bro - ken world to heal.
 Fa - ther, Spir - it, ev - er glo - rious, Tri - une God whom we a - dore.

Music: Robert A. Hobby; Text: Herman G. Steumpfle, Jr ©2008 GIA Publications, Inc.. Arr: Viktor Andersson ©2009

- P** The grace of our Lord Jesus Christ, the love of God and ✠ the communion of the Holy Spirit be with you all.
- C** And also with you.

Kyrie eleison [Greek, Lord, Have Mercy]

ALL Capo 1



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace in our hearts, the sal - va - tion of our souls,



in peace let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace through out the world; the well be - ing of God's church,



and the un - i - ty of all, let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For this ho - ly house and for all who ga - ther here to



lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR



Help, save, com - fort and de - fend us grac - ious Lord.

ALL



A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church

©1999 Viktor Andersson

Canticle of Praise

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

Refrain

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

"This is the Feast" *Holy Communion Setting 6*,
 Evangelical Lutheran Worship [ELW], © 2006

P The Lord be with you. **C And also with you.**

P Let us pray. Gracious God, we thank you for the work and witness of your servant Phillip who has enriched this community through years of faithful service. Bless and preserve him at this time of transition. Day by day, guide him and give him what is needed, friends to cheer his way, and a clear vision of that to which you are now calling him. By your Holy Spirit be present in his pilgrimage, that he may travel with the One who is the way, the truth, and the life, Jesus Christ our Lord.

C Amen.

Canon in D [1980] Johann Pachelbel [1653-1706]
Handbell Choir Arr. Hal H Hopson (b 1933)

The Old Testament Reading

Isaiah 40:1-11

L Comfort, O comfort my people, says your God.

Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God.

Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken."

A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field.

The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass.

The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!"

See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him.
 He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

L The word of the Lord.

C Thanks be to God.

Psalm 118 *Choir sings refrain/all echo & sing ff. verses*

Rev. Phil Heinze

REFRAIN

Our hope, our hope. our hope is in Je - sus'

name_____ Our_ hope, our hope. our

hope is in Je - sus' name.

Words and Music by Phil Heinze 5/25/00 - In memory of Martha Heinze

1. There are shouts of exaltation in the tents of the righteous.
 The strong arm of the Lord has been made known.
 And the stone that the builders deemed as unworthy
 has become the chief cornerstone. **REFRAIN**
2. I shall not die but live and declare the works of God
 for righteous is his name.
 So give thanks to the Lord for He is good
 and his steadfast love endures from age to age. **REFRAIN**
3. Open for me now the gates of righteousness
 that I may enter in
 and declare this is the day the Lord has made.
 Let us rejoice and be glad in it. **REFRAIN**

For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?

And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

But not all have obeyed the good news; for Isaiah says, "Lord, who has believed our message?"

So faith comes from what is heard, and what is heard comes through the word of Christ.

L The word of the Lord.

C Thanks be to God.

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

Verse [sung by choir]

Lord, let you servant depart in peace, for my eyes have seen your light and salvation.

Halle Halle Halle reprise

P The Holy Gospel according to Saint John 1:1-18

C **Glory to you, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God.

He was in the beginning with God.

All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness,
and the darkness did not overcome it.

There was a man sent from God, whose name was John.

He came as a witness to testify to the light, so that all might believe through him.

He himself was not the light, but he came to testify to the light.

The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him.

He came to what was his own, and his own people did not accept him.

But to all who received him, who believed in his name, he gave power to become children of God,

who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

(John testified to him and cried out, "This was he of whom I said,

'He who comes after me ranks ahead of me

because he was before me.' "

From his fullness we have all received, grace upon grace.

The law indeed was given through Moses; grace and truth came through Jesus Christ.

No one has ever seen God.

It is God the only Son, who is close to the Father's heart, who has made him known.

P The Gospel of our Lord.
C Praise to you, O Christ.

Halle Halle Halle reprise

Homily The Reverend Tara Lynn
Calvary Intern 2006-2007

Shine Like the Sun

Text: John Ylvisaker

Wild Moumain Thyme
trad. Scottish



There's a light that lights the dark-ness and the world can - not con-tain it,
There are saints who light the dark-ness and the world can - not con-tain them
and the world can - not ex-plain it. It is the light of God's cre - a - tion.
for the love of god sus-tains them, and they will nev - er be for - got-ten.
There's a love that flows with - in us, and the world can - not cre - ate it,
We are blest to have them with us, and we praise the God who made them.
and the world can - not ne-gate it, It is the love of God's sal - va - tion;
There is no way to re-pay them, and so we sim - ply do ap - plaud them.
and it shines like the sun. Glo-ry be to our Cre - a - tor! Glo-ry
as they shine like the sun.
to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of
Light, the King of Love. See Him shine like the sun.

The Creed

A We confess the faith into which we are baptized.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell. On the third day he rose again; He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of The Church

A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

After each petition **A** Lord in your mercy

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen

Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory Sanctuary Choir

The God of Peace [2024] John A. Behnke [b.1953]

The God of peace, who raised with power, The Shepherd of the sheep,
go with you from this place and hour your path to bless and keep.

May God equip you with the grace to know and do God's will
to meet each challenge you may face with faith and love and skill.

The God who gave you to us here, endowing us through you
now guide you in each coming year in all you say and do.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link

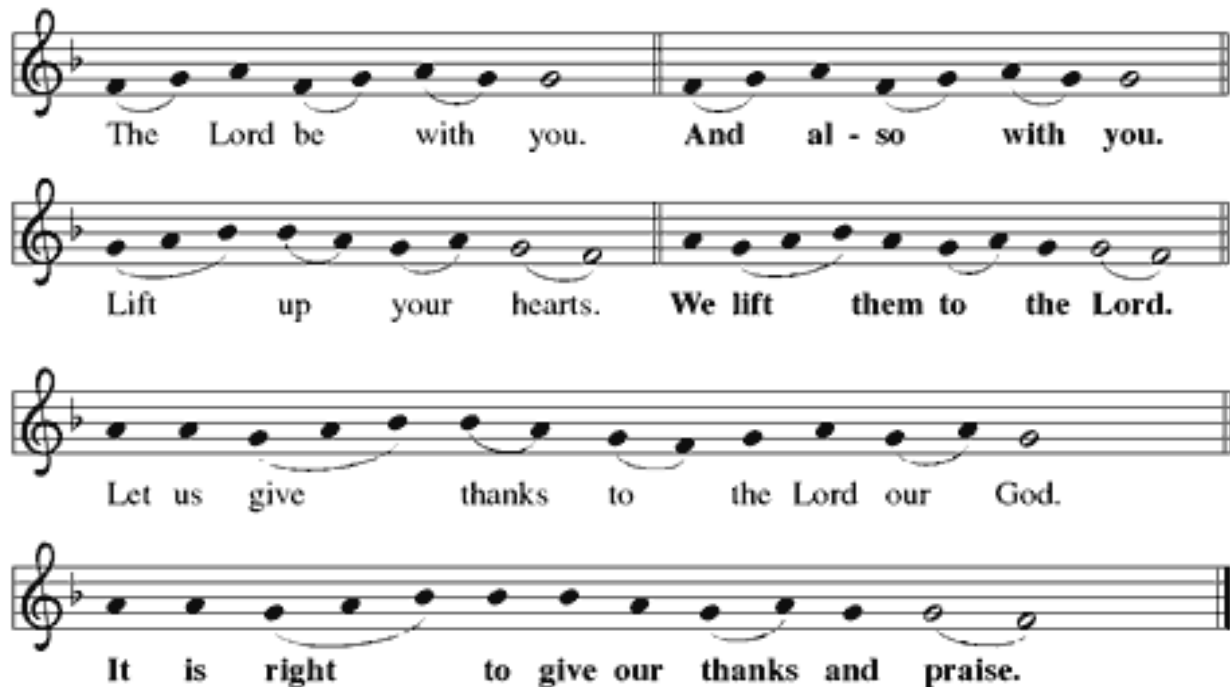


Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

"Let the Vineyards" *Evangelical Lutheran Worship*, ©2006 Augsburg

- A Let us pray. Merciful Father,
- C **we offer with joy and thanksgiving what you have first given us – ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving



- P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

P You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.
 You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send now your Holy Spirit to bless us, and these your gifts of
bread and wine; that we and all who share in the body and blood
of Christ may be filled with Heavenly peace and joy

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Eucharistic Acclamation



"We Proclaim" - Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*:
Marty Haugen & Susan Briehl - Music adapted from an Argentinean folk melody
©2001 GIA Publications, Inc

P Remember us in your kingdom, O Lord, and teach us to pray.
 C **Our Father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as
 we forgive those who trespass against us; and lead us not into
 temptation but deliver us from evil. For thine is the kingdom, and
 the power, and the glory, forever and ever. Amen**

Agnus Dei [Latin, Lamb of God]

O Lamb of .. God, you.. take a - way the sin of the world:
 have mer- cy up - on us, have mer- cy up - on us.
 O Lamb of .. God, you.. take a - way the sin of the world:
 have mer- cy up - on us, have mer- cy up - on us.
 O Lamb of .. God, you.. take a - way the sin of the world:
 Grant us your peace, grant us your peace.

"Codero de dios" Holy Communion Setting 7 ELW © 2006 Augsburg

Three Days in the Grave Solo Guthrie Kennard

My Jesus, I Love Thee

1 My Je - sus, I love thee, I know thou art mine;
2 I love thee be - cause thou hast first lov - ed me,
3 I'll love thee in life, I will love thee in death,
4 In man - sions of glo - ry and end - less de - light,


for thee, all the fol - lies of sin I re - sign;
and pur - chased my par - don on Cal - va - ry's tree;
and praise thee as long as thou lend - est me breath;
I'll ev - er a - dore thee in heav - en so bright;

my gra - cious Re - deem - er, my Sav - ior art thou;
I love thee for wear - ing the thorns on thy brow;
and say, when the death - dew lies cold on my brow;
and sing - ing thy prais - es, be - fore thee I'll bow;

if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.

Text: William R. Featherstone, 1846–1873
Music: GORDON, Adoniram J. Gordon, 1836–1895

Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



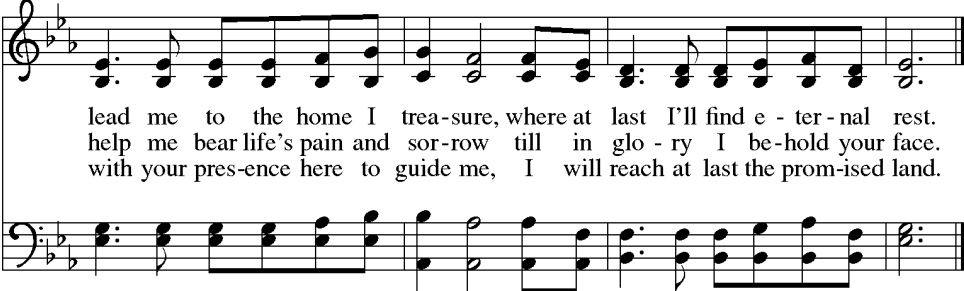
to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav' - n - ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

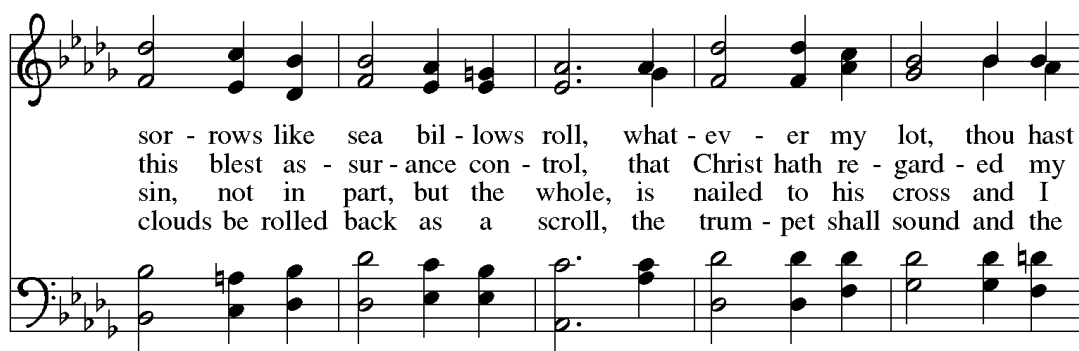
Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
 Text © 1992 Augsburg Fortress.

When Peace, like a River

It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **C Amen**

May You Run And Not Be Weary

May you run and not be wea - ry. May your
heart be filled with song. And may the
love of God con - tin - ue to
give you hope and keep you strong. And may you
run and not be wea - ry. May your
life be filled with joy. And may the
road you trav - el al - ways lead you home.

Text: Handt Hanson

Music: JOURNEY BLESSING, Handt Hanson

Text and music © 1991 Prince of Peace Publishing, Changing Church, Inc.

A Let us Pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **C Amen**

Thanksgiving at the Conclusion of a Call

Debra Machos, President, Church Council:

Pastor Phil,

In 1991, we called you to be our pastor: to proclaim God's word, to baptize and teach, to announce God's forgiveness, and to preside at the Lord's table. With the gospel you have challenged and comforted us. Sharing our joys and sorrows, you have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

P A reading from Philippians

The Apostle Paul writes: I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. (Philippians 1:3-5)

P Let us pray

Gracious God, we thank you for the work and witness of your servant Pastor Phil, who has enriched this family of faith as well as communities and neighborhoods in the metroplex.

Now bless ✠ and preserve him at this time of transition.

Day by day, guide him and give him what is needed, friends to cheer his way, and a clear vision of that to which you are now calling him.

By your Holy Spirit be present in his pilgrimage and guard him with your Holy Angels that he may travel with the one who is the way, the truth, and the life, Jesus Christ our Lord.

C **Go with love. Go with joy. Go with peace,
The Holy Spirit guide you. God's Holy Angels guard you
Go in the name of Jesus Christ, our Lord and Savior.
Amen! Alleluia! Amen!**

We Lift Our Hearts

*For the Eucharist celebrating the retirement of
the Revd. Phillip Heinze, Pastor,
Calvary Lutheran Church Richland Hills, Texas
25 August 2024*

Viktor Andersson

1. We lift our hearts this day. in grate - ful thanks and praise be -
2. Lift spir - its in des - pair, heal hurt - ing eve - ry - where. bless
3. Through wa - ter, bread, and wine, word, mus - ic, sac - red sign, Our
4. Dear shep - herd of our flock, whose hearts you have un - locked, Go

loved of God, Cre a - tor; True Light True hope. Re -
lone - ly, wear - y, strang - er. Com - fort with care. Keep
spir - its soar - ing, ra - diant, Joy - ful we sing: May
forth in peace, a - noin - ted, Christ's grace with you. fare -

born in wa - ter blest, Bap - tis - mal creed pro - fessed. For -
this our sac - red space a place of re - fuge, safe. Let
God Cre - a - tor, Son, and Ho - ly Spir - it One, Your
well on paths un - known, trust - ing in God a - lone, Midst

giv - en, fed, and nourish - ed, called to be like Christ.
jus - tice and com - pass - ion flow to wel - come all.
glor - ious Light in - spire us, send - ing us to serve.
vast and new hor - i - zons, Ho - ly Spir - it bless.

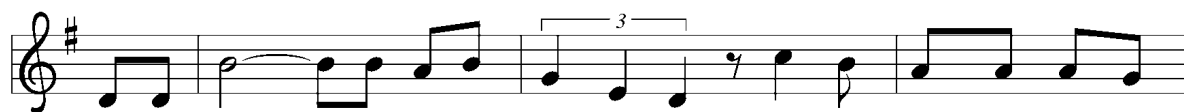
Fill our hearts. Guide our hands. Lead us on - ward,
pil - grim band. Take our hearts Use our
hands. Show us the way to the promis - ed land.

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P The ✠ Benediction

C Amen

We Are Marching in the Light of God



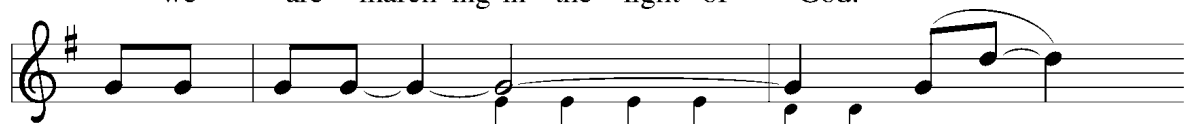
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

We are dancing ...

We are praying ...

We are singing ...

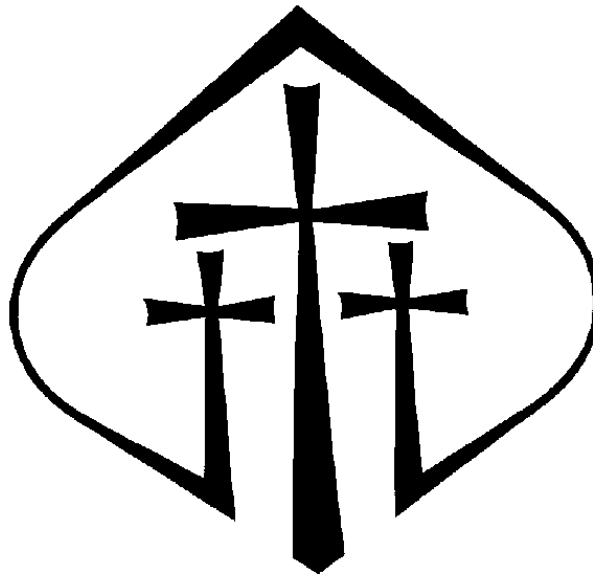
Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

Tr. © 1984 Utrvck, admin. Walton Music Corp.

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Orchestral Reprise



Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Gospel according to Winnie the Pooh banner is a gift from the Via de Cristo (Cursillo) community of North Texas in loving gratitude for Pr Phil's extraordinary leadership, guidance, and council.

The new altar, credence table, pulpit, font, paschal candle holder, and parament adorning the altar are a gift from the parish in honor of Pr Phil's retirement. Artist: Anne Anderson, Interwoven, Forrest City, Iowa. She also made his stole, a gift from the parish to Pr Phil.

The mural on the wall by the lounge adjacent to the narthex is by Artists Mary Reichenbach and Virginia Williams.



Presiding Bishop Erik K. J. Gronberg, PhD

Preacher Rev. Tara Lynn

Presenter Debra Machos, *President, Church Council*

Cantor Savannah Harris

Lector Christina Willis

Liturgy Master of Ceremonies Rev. Kyle Rouze

Acolyte Martin Rothe

Crucifer Brooke Rothe

Torch Bearers Travis & Tucker Adams

Ushers Ed & Val Wilkerson, Paul & Sharon Dobbs, Joe & Linda Hardaway

Director of Worship & Music Viktor Andersson

Organist Debbie Villavicencio

Handbell Choir Mary Keller, Director

Laura Anderson, Merry Lyn Bagwell, Mary Lakota, Debra Machos, Cindi Mraz,
Pam Wright, Mary Reichenbach, Karen Schultz, Theresa Jorgenson,
Christy Gibson

Sanctuary Choir

Soprano Susan DeFanti, Sandy Kammerdiener, Amanda Rothe,
Lynzy Slezak, Michaelann Wood

Alto Rebecca Chase, Pam Eddis-Klein, Maureen Lester, Bev Moerby,
Karen Moxley, Tammy Nadasky, Pam Raabe, Toni Tharp

Tenor Brent Anderson, Aaron Fields, David Hoffman, Don Holmes,
Jim Raabe, Jason Rasmussen, Zachary Williams

Bass Paul Bartells, Phil Beckman, Paul Keller, Pete Moxley,
Mickey Nowell, Paul Slezak

Harp Cheril Rios, Catherine Gollhofer

Orchestra

Violin Phil Conroy, Mark Daniel, Christian Haley, Karen Moxley, Cheril Rios

Viola Nathaniel Wheeler *Cello* Rebecca Chase *String Bass* Zach Larsen

Flute/Piccolo Christy Gibson, Toni Tharp

Clarinet Nancy Medina *Bass Clarinet* Cindy Mraz

Sax Nolan Burkett, Mary Keller, Noah Larsen

F Horn Debra Machos *Euphonium* Abbi DeFanti

Trumpet Jack Gage, Jacob Groening, Lily Proctor, Erin Soltis

Trombone Jack Graeber, Robert Morris *Bass Trombone* Paul Slezak

Tuba John Michael Slezak

Timpani, Trap Set Blake Kitch



Reverend Phillip Ralph Heinze

Pastor Phil Heinze was born August 7, 1956 in Ellenville, New York, the son of Rudolph and Mildred Heinze and eldest brother to Lisa and Michael Heinze. He married Lisa Schwartz at Trinity Seminary on August 17, 1991 and they have two children, Joshua Michael and Mary Ruth (Soltis), who have blessed them with six grandchildren; Everley, Griffin, Jameson, Elliott, Amelia and Isabel.

Phil attended Trinity Lutheran Church and School in Toledo, Ohio and graduated from Walther Lutheran High School, Melrose Park, IL in 1974. Graduating from Concordia teachers College in River Forest, IL in 1979 with a Bachelors of Art in Education, he went on to teach 6th grade at Trinity Lutheran, Toledo where he also served as the youth director. He received his Masters of Divinity at Trinity Lutheran Seminary in Columbus, OH in 1991 and interned at Calvary in 1989/90. Phil was ordained at Calvary on August 25, 1991; his father the Reverend Dr. Rudy Heinze preached and Bishop Rev. Dr. Mark Herbner presided. He was called to be our pastor in 1991 where he has grown and become our own beloved pastor for 33 years.

Pastor Phil attended his Via de Cristo #13 in the spring of 1990 where Doug Guinn was his table leader. He immediately began serving as Spiritual Director on 26 weekends and for the NTNLS Secretariat. Pastor Pooh, as he is affectionately called, has graced weekend participants with his meditations and words of wisdom on the Grace of God, the Sacraments and Living a Life in Grace, sprinkled with Pooh's love, forgiveness, patience, trust and acceptance.

Pastor Phil has a way of nourishing the body as well as the soul. He serves as the head cook of the Calvary cafe and has led worship on numerous mission trips. As head cook on mission trips, he even created his own kitchen in Rio Bravo when storage boxes filled the actual kitchen. His love for all God's children is never more evident than when he plays his guitar while singing and playing with the kids.

His desire to enrich the church by fostering the Parish Lay Academy has enabled him to share his giftedness in Worship and Preaching, Lutheran Identity, Prayer and Spirituality with over 150 graduates, some of whom have gone on to become pastors; many lay ministers have kept struggling churches alive by serving as synodically authorized pastors. In addition, Pastor Phil's vision of providing a training ground for pastors through the Intern Program and congregational support has been instrumental in raising up 20 men and women, more than any other pastor in Texas, to become ordained pastors. He fosters a relationship with these interns and provides ongoing mentorship after their ordination. His work with the Synod Assembly has also created new inroads for serving and leading.

Calvary worship has been enriched over the years as Pastor Phil looks for new ways to share the gospel. He is not limited by time or space, and has initiated additional service times and opportunities like Y2J, Taize, and Kyrie Pub Church. Pastor Phil took over the leadership of Kyrie Pub church in 2012, the only Eucharistic Worship in a pub setting in Texas, and has seen many changes as lives are transformed and people seek Jesus and are baptized.

While the new sanctuary is one of Pastor Phil's proudest accomplishments, his desire to provide a place of healing and hope is foremost in his heart. To that end, we pray for peace in our world and especially in Israel. Phil's desire is to return to Israel and lead others through the places where Jesus walked so that they too will feel that holy connection to Jesus, our Lord and Savior.