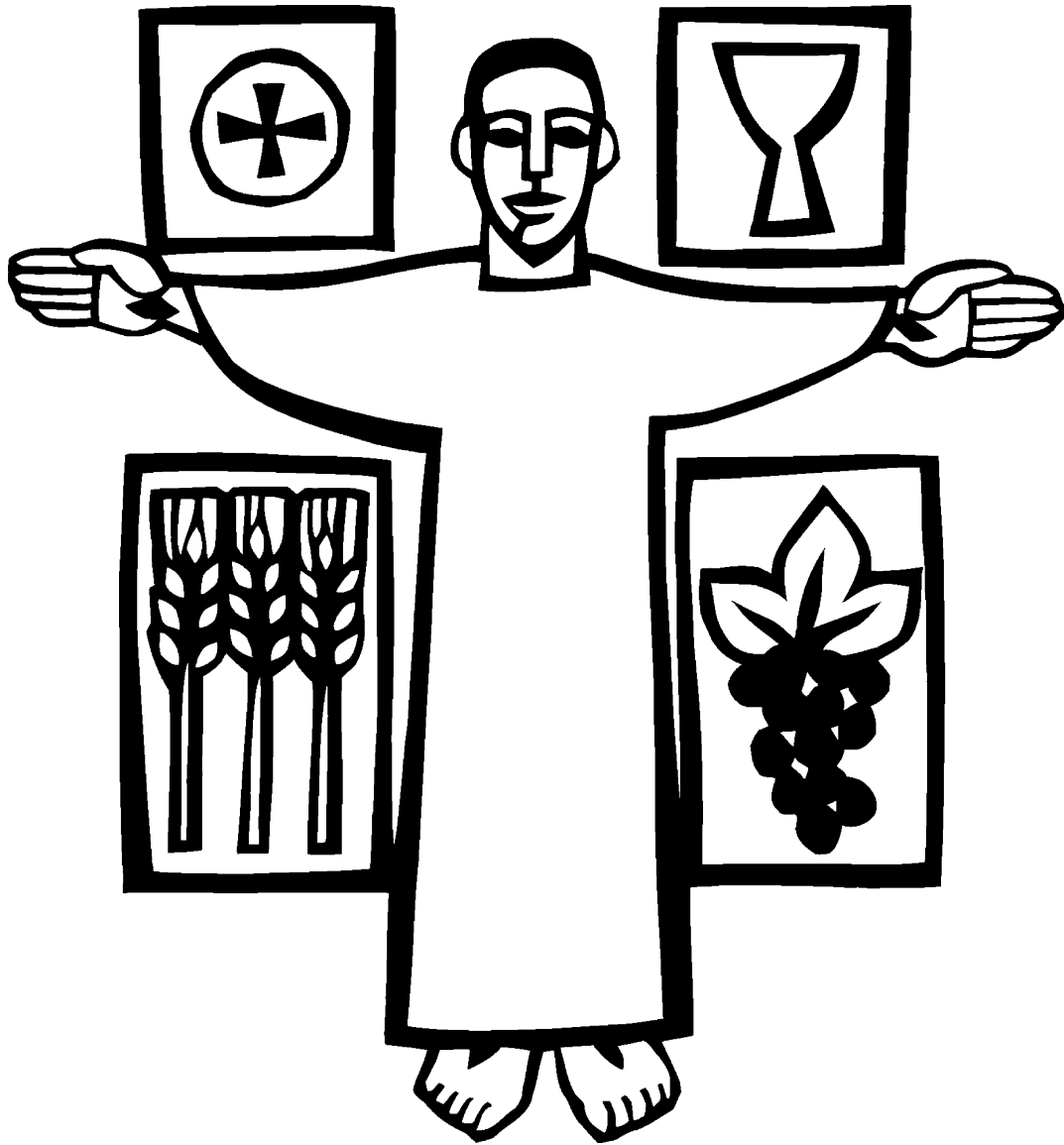


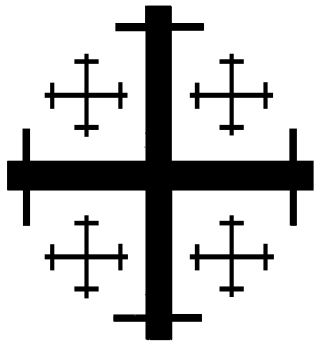
Pentecost XIII

18 August 2024

9:30 am



The Liturgy at Calvary



Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help

hearing Jesus' words as an invitation to the meal of bread and wine we share.

Prelude: *Earth and All Stars* Arr. Anne Krentz Organ, 2023
Handbell Ensemble Merry Lyn Bagwell, Christy Gibson, Theresa Jorgenson and Pam Wright

Vss 1 & 2 before confession; vs. 3 after

Now in This Banquet

*1** *2*

Now in this ban - quet, Christ is our bread;
Advent: God of our jour - neys, day - break to night;
Lent: Lord, you can o - pen hearts that are stone;

here shall all hun - gers be fed.
 lead us to jus - tice and light.
 live in our flesh and our bone.

Bread that is bro - ken, wine that is poured:
 Grant us com - pas - sion, strength for the day,
 Lead us to won - der, mys - t'ry, and grace,

love is the sign of our Lord.
 wis - dom to walk in your way.
 one in your lov - ing em - brace.

Text: Marty Haugen

Music: NOW IN THIS BANQUET, Marty Haugen

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- L "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person" (Mark 7:14-15; 21-23).

Silence is kept for confession and reflection

- L Good and gracious God,
C **Make me quick to listen, slow to speak, slow to anger. Remove from me all sin and evil that I might welcome with humility the word that has the power to save my soul** (James 1:19-21).

- L Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures (James 1:17-18).

Reprise *Now in This Banquet*, Vs 3

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

- C **And also with you**

Kyrie Eleison [*Greek*, Lord Have Mercy]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;
Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Canticle of Praise

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

alt your you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt you. We will join as a con - gre - ga -

tion and I will ex - alt your. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt you. We will

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Let the child - ren of your sal - va - tion lift their prais - es too!

Hal - le - lu - jah!

C And also with you.

C Amen.

First Reading: Proverbs 9:1-6

⁶Lay aside immaturity, and live,
and walk in the way of insight."

L The Word of the Lord.

C Thanks be to God.

Psalm 34: 9-14

REFRAIN

Viktor Andersson

Taste and see the Lord's good-ness, a rich feast of light and

love. O taste and see the good-ness of the Lord.

Copyright © Viktor Andersson 12 August 2024

1. Come children and listen to me. I'll teach you reverence for God: All you who enjoy life, who love days when you see good. In want, lions are hungry, but those who seek the Lord want not. They have everything that is good. The saints of God have all they need. **REFRAIN**

2. The person who desires life, who loves to see days of good: keep evil from your tongue, keep your lips from lying words. Do good and turn from evil; seek peace pursue it always. Speak not deceitfully. Seek peace, pursuing it always. **REFRAIN**

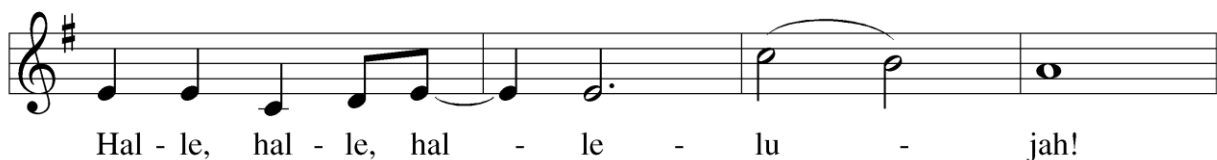
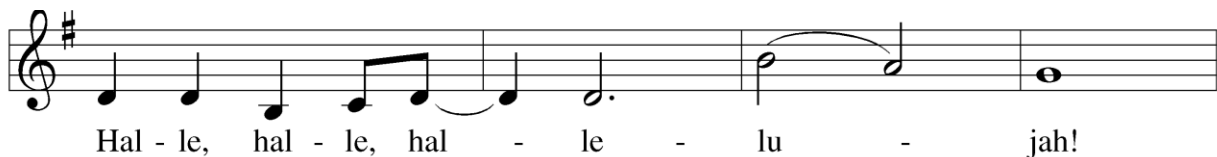
Second Reading: Ephesians 5:15-20

¹⁵Be careful then how you live, not as unwise people but as wise,
¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel





P The Holy Gospel according to St. John the 6TH chapter

C Glory to you, O Lord

[Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

P The Gospel of our Lord.

C Praise to you, O Christ!

Sermon *Pr. Phil*

Tell the People I Love Them

Words and Music by Jan Harrington and Leonard Bartoth

Refrain Tell the peo - ple - I love them, _____
 1. Last night Je - sus came to me, _____
 2. He looked out up - on the world, _____
 3. "As I walked up - on Cal - va - ry, _____
 4. I will al - ways re - mem - ber _____

The first staff of music is in treble clef and 2/4 time. It contains the following notes: a quarter note G4, an eighth note A4, a quarter note B4, an eighth note C5, a quarter note B4, an eighth note A4, a quarter note G4, and a half note F#4. Above the staff, the chord progression is indicated as C, C/G, and C.

Tell the peo - ple I care. _____
wiped the tears from my eyes. _____
in the dark - ness of night. _____
I _____ poured out My life. _____
when _____ He came to me. _____

When they feel far a way from me, _____
 And He said not to wor ry. _____
 Then He turned and He spoke to me. _____
 And I died for each one of them, _____
 For _____ once _____ I was blind, _____

tell	the	peo	-	ple	I'm	there."	_____	
He	would	stay		by	my	side..	_____	<i>Refrain</i>
Oh,	how	soft	-	ly	He	sighed.	_____	<i>Refrain</i>
that	_____	they		might	have	life."	_____	<i>Refrain</i>
but	_____	now	_____		I	see.	_____	<i>Refrain</i>

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory Here I Am, Lord

Tune: Daniel Schutte, c 1981

Arr. Jonathan Kohrs, c. 2005

Pete Moxley - Bass, Karen Moxley - Violin,

Flute - Toni Tharp



Two Ways to Give

{ Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link

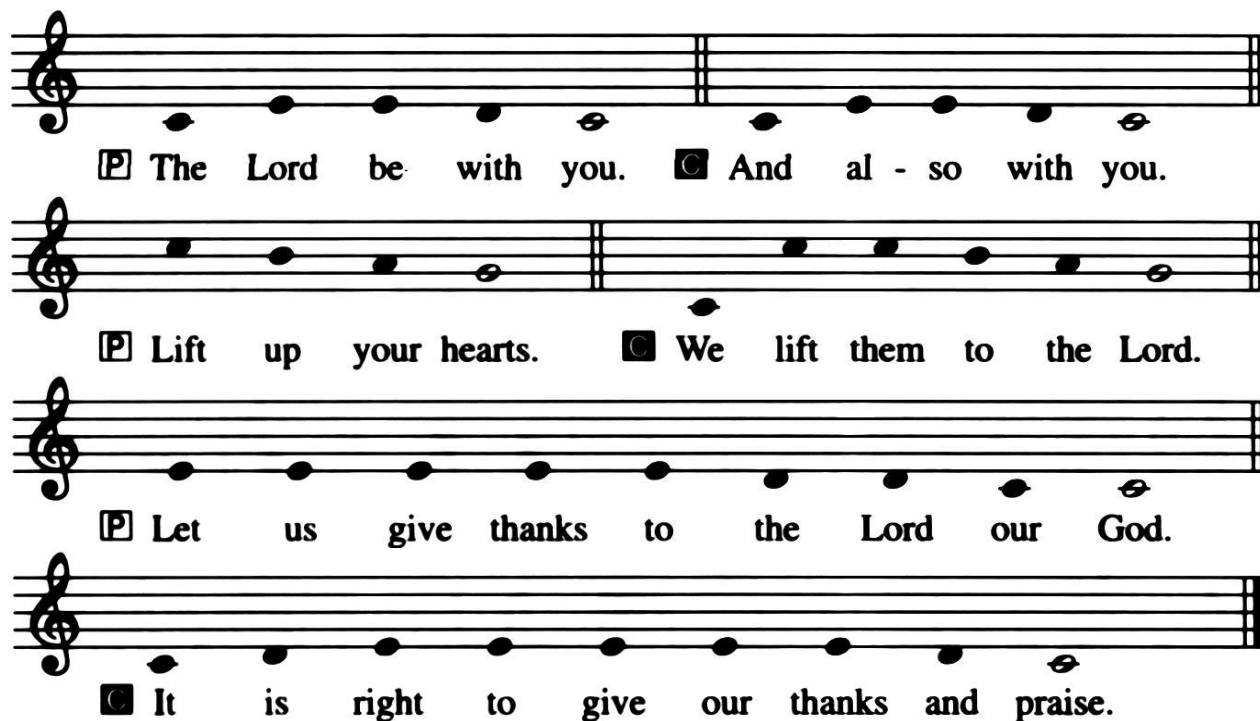


We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an offering. Lord, use our voices. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an offering.
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: P The Lord be with you. C And al - so with you.
- Staff 2: P Lift up your hearts. C We lift them to the Lord.
- Staff 3: P Let us give thanks to the Lord our God.
- Staff 4: C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

4

F Gm C⁷ F B \flat Dm/G C A/C \sharp A⁷ Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C⁷ Dm B \flat Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B \flat

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C \sharp A⁷ Dm Dm/C B \flat B \flat /G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

C G⁷ Am F G⁷ C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

F G⁷ C Am F G⁷ C

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you. Blood of Christ shed for you.

Em Am7 Bm7 Em Em7/D Cmaj7
 Lamb of God, you take a-way the sin of the
 world: Have mer - cy on us, have mer - cy on
 us. Lamb of God, you take a - way the
 sin of the world: Have mer - cy on us, have mer - cy on
 us. Lamb of God, you take a - way the sin of the
 world: Grant us peace. Grant - us peace.

In-Person:

All are welcome to commune at the Altar.
 Ushers will guide.
 Wine is Red Grape Juice is White
 Gluten-free wafers available upon request.

Online at Home:

If you have elements at home, commune
 with those in attendance at the same time.
 We encourage you to communion each
 other and bless children who have not
 received First Communion.

Consider giving this blessing:

"Know that the promises of Jesus's love are for you."



Communion: "Pie Jesu" *Requiem*

Andrew Lloyd Weber [b 1948]

Laura & Lynzy Slezak, duo

I Am the Bread of Life



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less you eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that . . .



come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the



lieve in me shall not thirst. No one can come to
eat of this bread, you shall . . live for -
drink of his blood, and drink of his
lieve in me, e - ven . . though you
Son of God, who has



me un - less the Fa - ther beck - ons."
ev - er, you shall live for - ev - er."
blood, you shall not have life with - in you."
die, you shall live for - ev - er."
come in - to the world. . . .



Refrain
"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

Text: John 6, adapt. Suzanne Toolan, SM, b. 1927

Music: BREAD OF LIFE, Suzanne Toolan, SM, b. 1927

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P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace. **C Amen**

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us, Give thanks!

A Let us pray...Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen

The Lord Now Sends Us Forth

Enviado soy de Dios



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
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A Go in Peace. Serve the Lord!
C **Thanks be to God!**

Postlude: *The Upward Way* Lani Smith 1934-2015

Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Rebecca Chase

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

Blake Kitch, Jack Gage, Nathan Wood, Charles Denison
percussion, vocals

Lector / Acolyte

Mary Keller

Assist Minister/Crucifer

Paul Keller

Ushers / Greeters

Linda & Joe Hardaway and

Rory & David Brown

Communion Assistants

Ginger Bowden &
Margie Mountcastle

Cover art by Lucinda Naylor. Reprinted from *Icon One: Visual Images for Every Sunday* □ 2004 Augsburg Fortress *Kyrie Eleison* [Ghana] Music Dinah Reindorf ©1987; *In the Silence Lord* Mark Patterson © 2001 **The Choristers Guild**; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio □ 1995 **Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles □ 1984 **Bug & Bear Music, admin. Word Music, Inc.**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl-Music adapted from an Argentinean folk melody □ 2001 **GIA Publications, Inc**; *Agnus Dei* Marty Haugen ©1992 **Concordia Publishing**; *Give Thanks* from Detroit Folk Mass © 1986 **Fortress Press (Augsburg Fortress)**.

Upcoming Commemorations

Bernard, Abbot of Clairvaux, died 1153

Tuesday, August 20, 2024

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

Bartholomew, Apostle

Saturday, August 24, 2024

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.