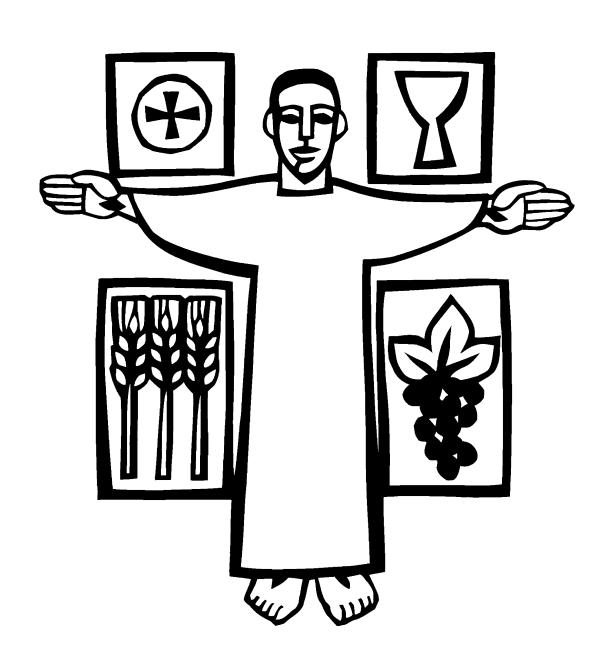
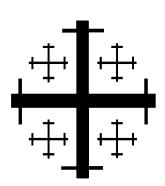
Pentecost XIII

18 August, 2024

8 & 11 am



The Liturgy at Calvary



Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no

account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

Earth and All Stars Arr. Anne Krentz Organ, 2023
Handbell Ensemble Merry Lyn Bagwell, Christy
Gibson, Theresa Jorgenson and Pam Wright,
directed by Mary Keller

Please stand & face the Baptismal Font

P In the name of the Father, and of the

■ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

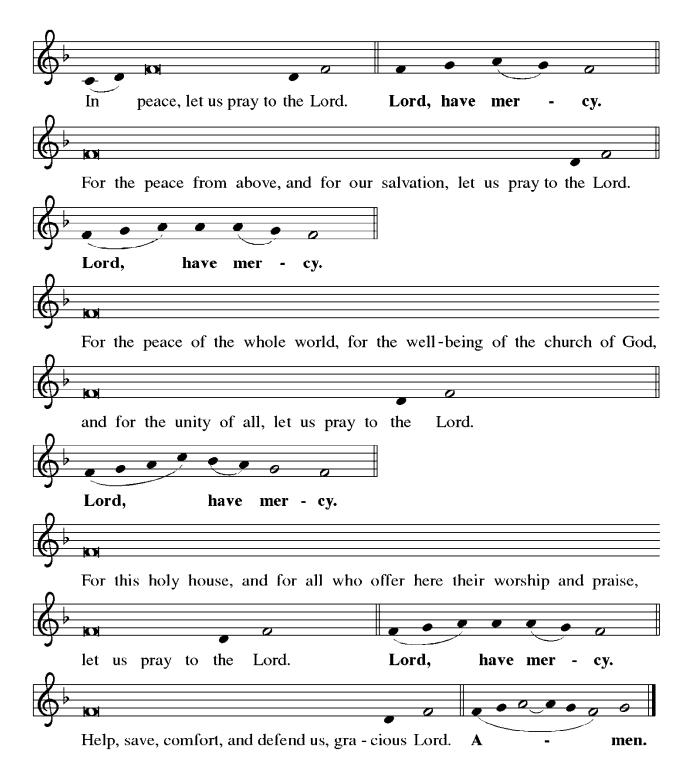
- P Most merciful God,
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- C Amen.

God of Grace and God of Glory

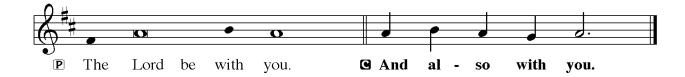


P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.







P Let us pray... Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

C Amen

First Reading: Proverbs 9:1-6

- Wisdom has built her house, she has hewn her seven pillars.
- ²She has slaughtered her animals, she has mixed her wine, she has also set her table.
- ³She has sent out her servant-girls, she calls from the highest places in the town,
- 4"You that are simple, turn in here!"
 To those without sense she says,
- ⁵"Come, eat of my bread and drink of the wine I have mixed.
- ⁶Lay aside immaturity, and live, and walk in the way of insight."
- L The Word of the Lord.

C Thanks be to God.



Copyright © Viktor Andersson 12 August 2024

- 1. Come children and listen to me. I'll teach you reverence for God: All you who enjoy life, who love days when you see good. In want, lions are hungry, but those who seek the Lord want not. They have everything that is good. The saints of God have all they need. REFRAIN
- 2. The person who desires life, who loves to see days of good: keep evil from your tongue, keep your lips from lying words. Do good and turn from evil; seek peace pursue it always. Speak not deceitfully. Seek peace, pursuing it always.

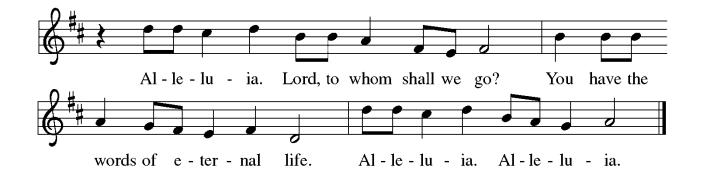
REFRAIN

Second Reading: Ephesians 5:15-20

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. 18Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

- The Word of the Lord. L
- C Thanks be to God.

Please stand for the Holy Gospel

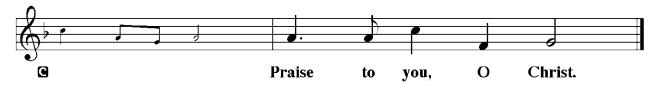


P The Holy Gospel according to St. John, the 6th chapter



[Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

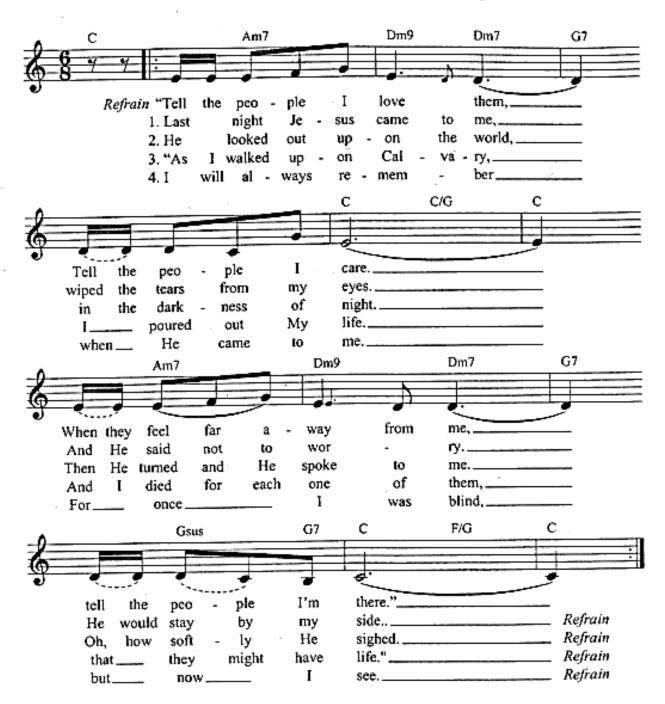
⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."



Sermon Pr. Phil

Tell the People I Love Them

Words and Music by Jan Harrington and Leonard Bartoth



A Let us profess the faith in which we are Baptized:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

- A Lord in your mercy, **C Hear our prayer.** concluding with
- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
- C Amen.
- P The peace of the Lord be with you always.
- C And also with you.

Please greet one another in the name of the Lord

Offertory: Here I Am, Lord

Tune: Daniel Schutte, c 1981 Arr. Jonathan Kohrs, c. 2005

Pete Moxley - Bass, Karen Moxley - Violin,

Flute - Toni Tharp

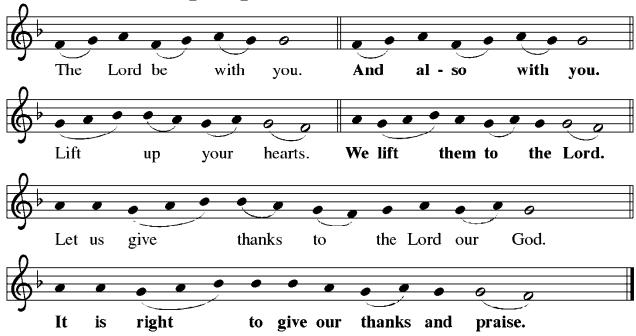


Please stand as our gifts are presented, singing,



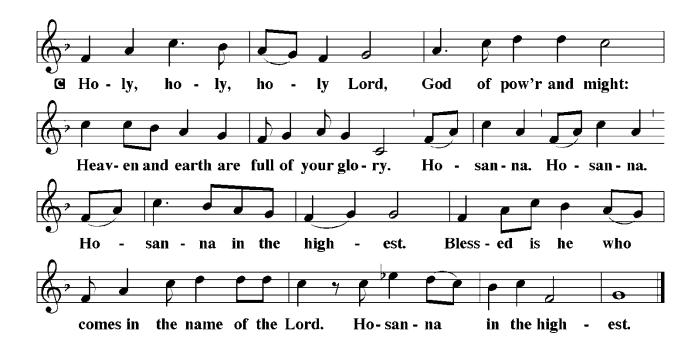
- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen

The Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you ...

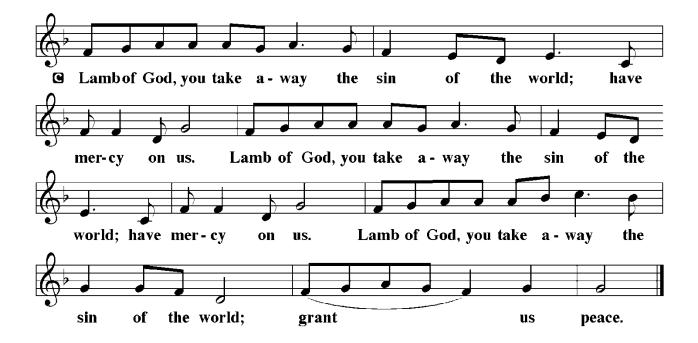
And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Eucharistic Prayer



- P Remember us in your kingdom, O Lord, and teach us to pray.
- ALL Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen
- P Body of Christ given for you. Blood of Christ shed for you.





In-Person:

All are welcome to commune at the Altar. Ushers will guide. Wine is Red Grape Juice is White. Gluten-free wafers available upon request.

Online at Home:

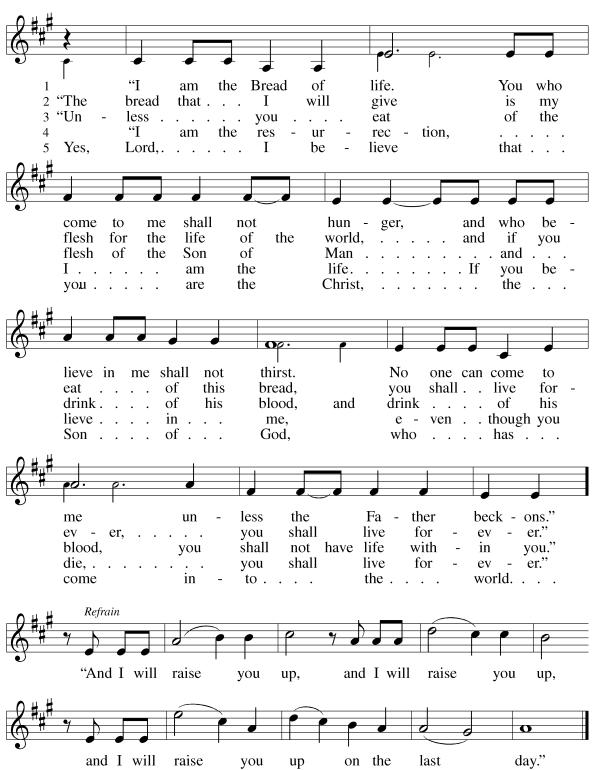
If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Communion: "Pie Jesu" Requiem

Andrew Lloyd Weber [b 1948] Laura & Lynzy Slezak, duo

I Am the Bread of Life

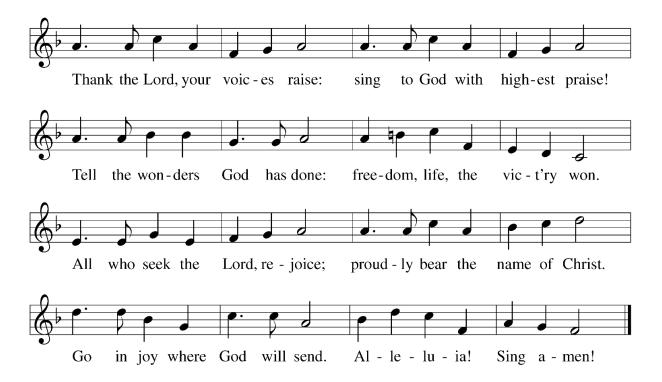


Text: John 6, adapt. Suzanne Toolan, SM, b. 1927 Music: BREAD OF LIFE, Suzanne Toolan, SM, b. 1927

Text and music © 1966 GIA Publications, Inc. All rights reserved.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen



Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

- A Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask.
 As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

The Lord Now Sends Us Forth

Enviado soy de Dios



Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923 Music: ENVIADO, anonymous, Central America English text © 1998 Augsburg Fortress.

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A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude: *The Upward Way*Lani Smith 1934-2015

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118 www.godshearthumanhands.org email: calvary@calvaryftw.org (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Rebecca Chase
Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

	8:00 AM	11:00 AM
Lector	Julie Lansdon	Roy Reichenbach
Assist. Minister	Mickey Nowell	Lou Ann Fisher
Ushers & Greeters	Jeff Goodwin	Mike Sandberg,
	Don Acker	Juan Grimaldo and
		Dale & Karen Schultz

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Upcoming Commemorations

Bernard, Abbot of Clairvaux, died 1153 Tuesday, August 20, 2024

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

Bartholomew, Apostle Saturday, August 24, 2024

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.