

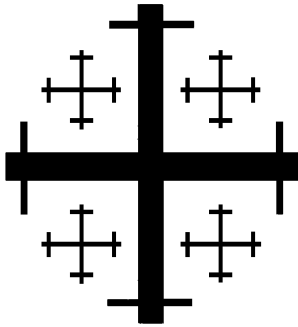
Pentecost XII

11 August 2024

9:30 am



The Liturgy at Calvary



Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

Prelude: ***This is My Father's World***
Based on Terra Beata
By Franklin L. Sheppard, 1852-1930
Arr. Robert Hobby, C 2005

121

Seed, scattered and sown

Refrain

Seed, scat-tered and sown; wheat, gath-ered and grown;

bread, bro-ken and shared as one, the Liv-ing Bread of God.

Vine, fruit of the land; wine, work of our hands; one cup that is

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C

1 Is not the bread we break a
 2 The seed which falls on rock will
 3 As wheat up - on the hills was

Dm G C E

shar - ing in our Lord? Is not the
 with - er and will die. The seed with -
 gath - ered and was grown, so may the

Am F G G⁷ *Refrain*

cup we bless the blood of Christ out - poured?
 in good ground will flow - er and have life.
 church of God be gath - ered in - to one.

- L "Jesus called the crowd to him and said, "Listen to me, everyone, and understand this. Nothing outside you can make you 'unclean'. Rather, "What comes out of you is what makes you 'unclean.' For from within, out of your hearts, come evil thoughts, sexual immorality, theft, murder, adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly." Let us confess the evils from within which make us unclean (Mark 7:14-15, 23).

Silence is kept for confession and reflection

- L Have mercy on us, O God, according to your unfailing love (Psalm 51:1).

- C Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit, to sustain me (Psalm 51:10-12).**

L O Lord, open our lips, and our mouths will declare your praise. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise (Psalm 51:15, 17).

Reprise *Seed, Scattered and Sown*, Verse 4

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you**

Kyrie Eleison [*Greek, Lord Have Mercy*]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

D Eb F#m7 Gm7 G Ab A Bb D Eb F#m7 Gm7 G Ab A Bb

Ky-ri-e e-lei-son ev-'ry day.

D Eb F#m7 Gm7 G Ab A Bb D Eb G Ab A Bb

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

Bm Cm F#m Gm

un-i-ty of all;
Spir-it kindl-ed love.

G Ab D Eb

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

Bm Cm A Bb

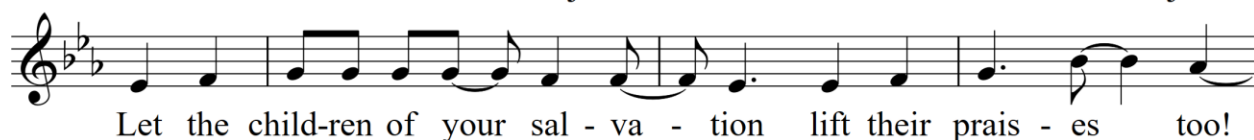
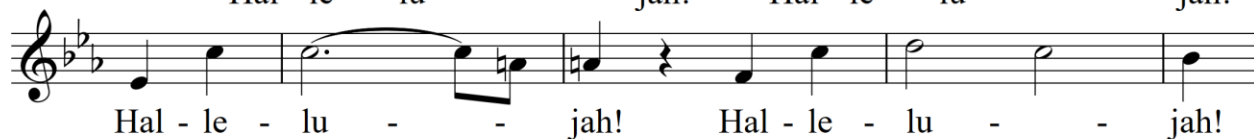
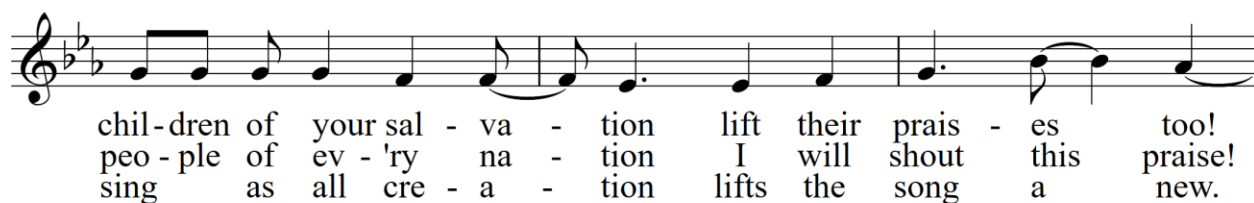
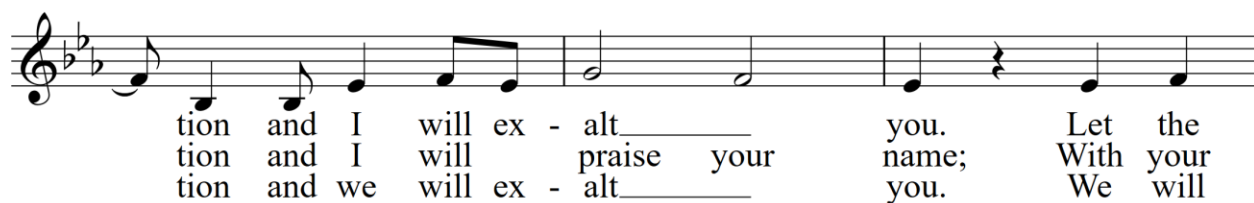
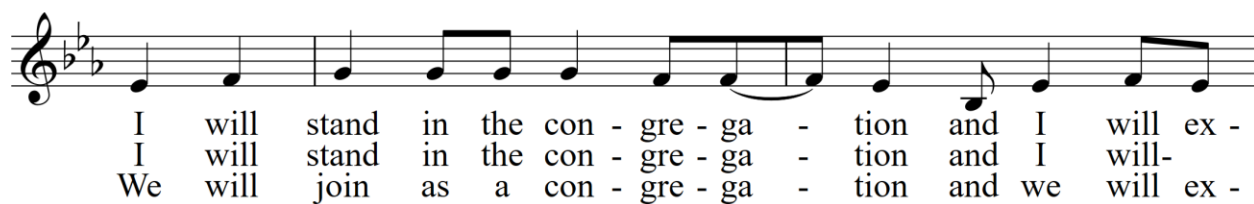
Let us pray to the Lord.

G Ab A Bb

ALL

let us pray to the Lord. *Refrain*

G Ab A Bb



P The Lord be with you.

C And also with you.

P Let us pray... O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

C Amen.

First Reading: 1 Kings 19:4-8

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

L The Word of the Lord.

C Thanks be to God.

Psalm 34:1-8

Taste and See

REFRAIN

Taste and see, taste and see the good-ness of the Lord.

Taste and see, taste and see the good - ness, the good-ness of the Lord.

Psalm 34 Text & Music Jeremy Young © 1998 Augsburg Fortress

1. I will bless the Lord at all times and God's praise shall ever be in my mouth. O my soul boasts for God has loved me. Let the lowly hear me and be glad. **REFRAIN**
2. Glorify the Lord with me. Let us exalt the name of God forever. I went to the Lord and I was answered and I was delivered from my fears. **REFRAIN**

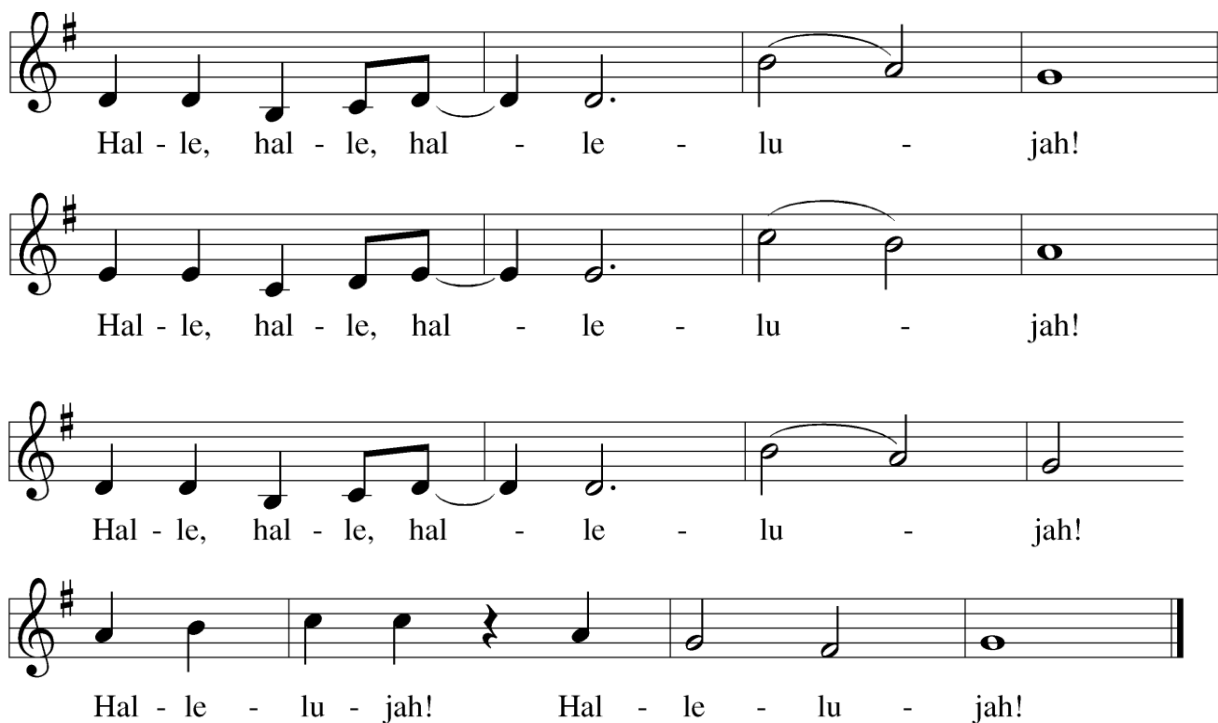
Second Reading: Ephesians 4:25—5:2

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel



P The Holy Gospel according to St. John the 6TH chapter
C **Glory to you, O Lord**

³⁵Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

⁴¹Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." ⁴²They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life.

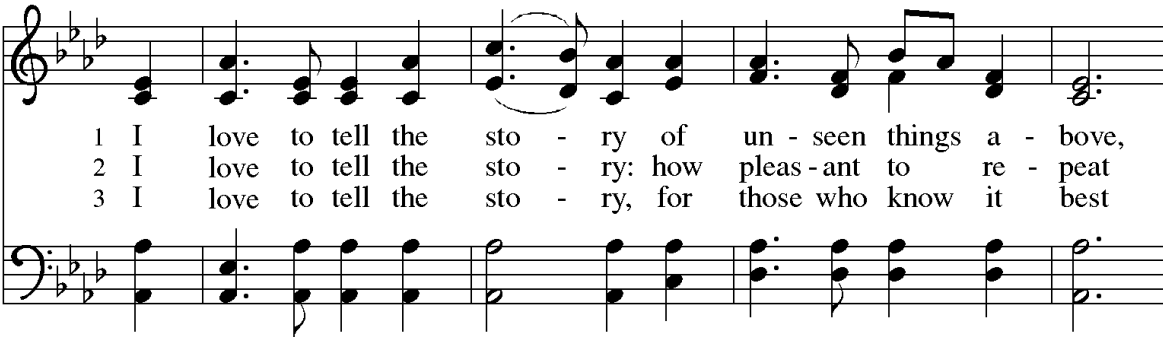
⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

P The Gospel of our Lord.

C **Praise to you, O Christ!**

Sermon *Pr. Phil*


I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo-ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

A Let us profess the faith in which we are Baptized.

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory *Just a Closer Walk with Thee*
Jacob Groening on trumpet
Arranged for Trumpet and Piano by
Bob Delfausse, c.2020



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



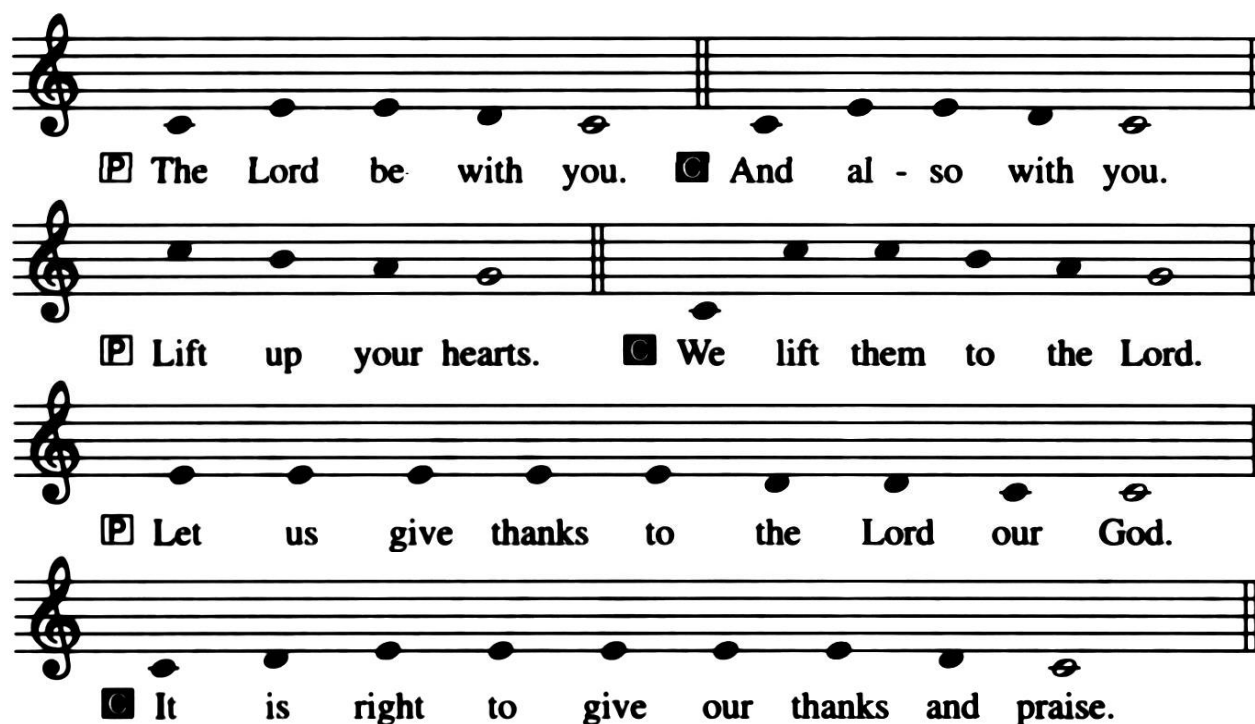
Please stand as our gifts are offered, singing:

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of 12 staves of music. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an of-fer- ing. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an of-fer- ing. We are an of-fer- ing." The score includes various musical notations such as treble clefs, notes, rests, and accidentals. Chord symbols are placed above the staves: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, C, Dm7, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



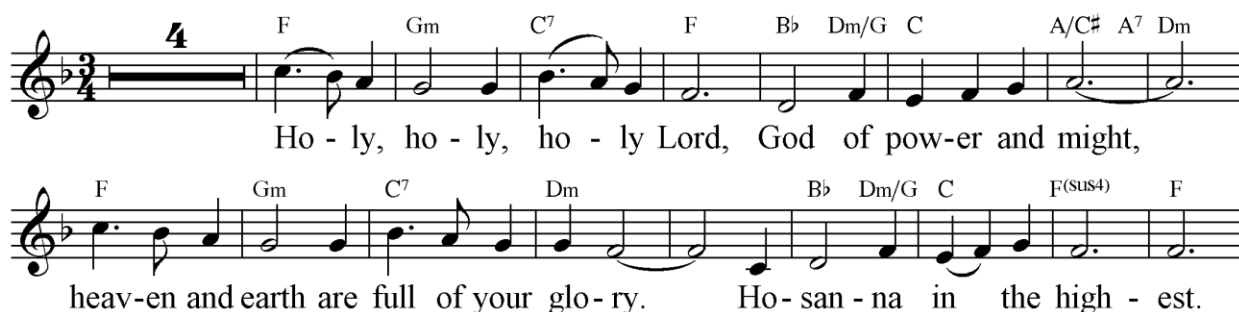
[P] The Lord be with you. [C] And al - so with you.
 [P] Lift up your hearts. [C] We lift them to the Lord.
 [P] Let us give thanks to the Lord our God.
 [C] It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Jeremy Young



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-a in the high-est.

Chords: Dm, Am, Dm, G/B, G, C, Bb, C, A/C#, A7, Dm, Dm/C, Bb, Bb/G, C, F(sus4), F

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Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel-e-brate your ris-ing; we
break this bread and share this cup un-til you come a-gain.

Chords: C, G7, Am, F, G7, C, F, G7, C

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you. Blood of Christ shed for you.

Lamb of God, you take a-way the sin of the
 world: Have mer - cy on us, have mer - cy on
 us. Lamb of God, you take a - way the
 sin of the world: Have mer - cy on us, have mer - cy on
 us. Lamb of God, you take a - way the sin of the
 world: Grant us peace. Grant - us peace.

In-Person:

All are welcome to commune at the Altar.
Ushers will guide.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home:

If you have elements at home, commune
with those in attendance at the same time.
We encourage you to communion each
other and bless children who have not
received First Communion.

Consider giving this blessing:

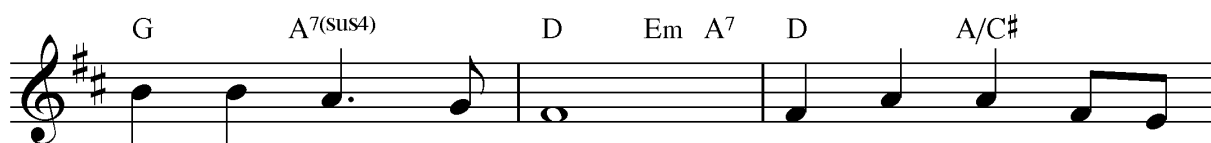
"Know that the promises of Jesus's love are
for you."



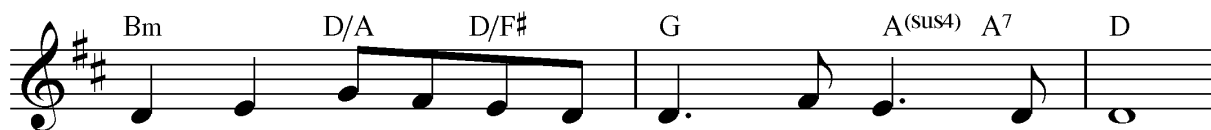
As the Deer



1. As the deer pants for the wa - ter so my
 2. I want You more than gold or sil - ver, on - ly
 3. You're my friend and You are my broth - er, e - ven



soul longs af - ter You. You a - lone are my
 You can sat - is - fy. You a - lone are the
 though You are the King. I love you more than

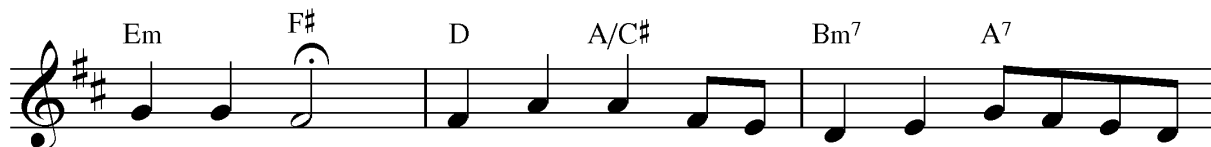


heart's de - sire and I long to wor - ship You.
 real joy - giv - er and the ap - ple of my eye.
 an - y oth - er, so much more than an - y - thing.

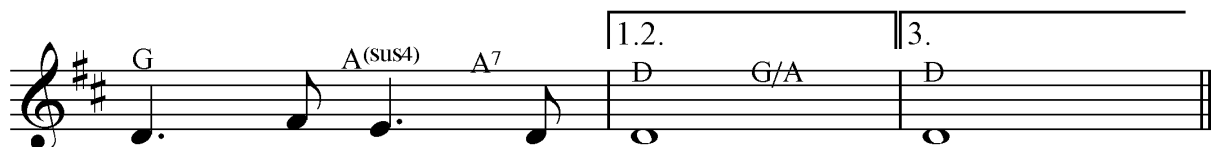
Refrain



You a - lone are my strength, my shield, to You a - lone may my



spir - it yield. You a - lone are my heart's de - sire and I



long to wor - ship You You.

Seek ye first

D F#m G D G D
 Seek ye first the king - dom of God and His right - eous -
 We shall not live by bread a - lone, but by ev - 'ry
 Ask and it shall be giv - en un - to you, seek, and ye shall
 Em7 A7 D F#m G D
 ness. and all these things shall be add - ed un - to you;
 word that pro - ceeds from the mouth of God.
 find, knock and the door shall be o - pened un - to you;
 G D Em7 A D
 A - le - lu, A - le - lu - ia.
 D F#m G D G D Em7 A7
 A - le - lu - ia! A - le - lu - ia!
 D F#m G D G D Em7 A D
 A - le - lu - ia! A - le - lu, A - le - lu - ia!

Music: Karen Lafferty © 1972 Maranatha! Music

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for_ us. And
now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for_ us, Give thanks!

A Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen

Let All Things Now Living

1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.
 Music: THE ASH GROVE, Welsh folk tune
 Text © 1939, 1966 E. C. Schirmer Music Company.

A Go in Peace. Serve the Lord! C **Thanks be to God!**

**Postlude: *Sortie from Seven Pieces in F Major and F Minor*
L'Organiste
Cesar Franck, 1822-1890**

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Rebecca Chase

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

Blake Kitch, Jack Gage, Nathan Wood, Charles Denison
percussion, vocals

Lector / Acolyte

Tricia Huston

Assist Minister/Crucifer

Don Holmes

Ushers / Greeters

Mary Ann & Bill Davenport &
Linda & Joe Hardaway

Communion Assistants

Sharon Dobbs & Merry Bagwell

Cover art by Lucinda Naylor. Reprinted from *Icon One: Visual Images for Every Sunday* □ 2004 Augsburg Fortress *Kyrie Eleison* [Ghana] Music Dinah Reindorf ©1987; *In the Silence Lord* Mark Patterson © 2001 **The Choristers Guild**; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio □ 1995 **Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles □ 1984 **Bug & Bear Music, admin. Word Music, Inc.**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl-Music adapted from an Argentinean folk melody □ 2001 **GIA Publications, Inc**; *Agnus Dei* Marty Haugen ©1992 **Concordia Publishing**; *Give Thanks* from Detroit Folk Mass © 1986 **Fortress Press (Augsburg Fortress)**.

Upcoming Commemorations

Clare, Abbess of San Damiano, died 1253

Sunday, August 11, 2024

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society

Tuesday, August 13, 2024

Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs

Wednesday, August 14, 2024

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

Mary, Mother of Our Lord

Thursday, August 15, 2024

The church (including Martin Luther) honored Mary with the title theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.