

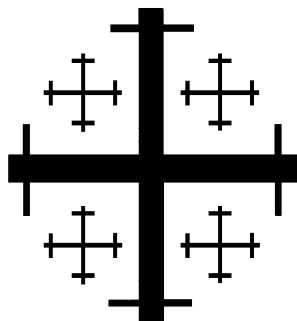
Pentecost XII

11 August, 2024

8 & 11 am



The Liturgy at Calvary



Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

Prelude: *This is My Father's World*
Based on Terra Beata
By Franklin L. Sheppard, 1852-1930
Arr. Robert Hobby, C 2005

Please stand & face the Baptismal Font

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

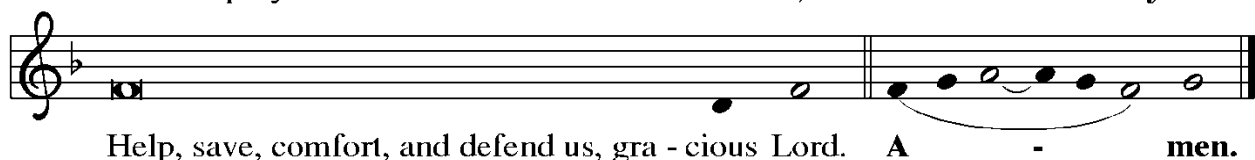
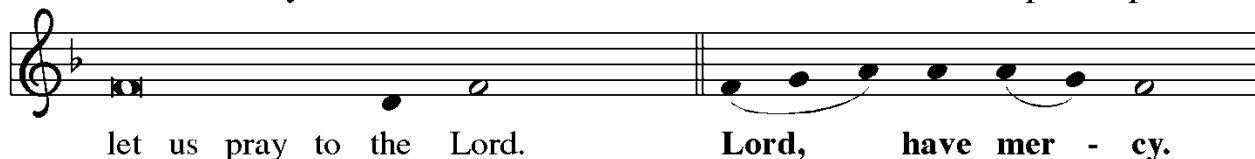
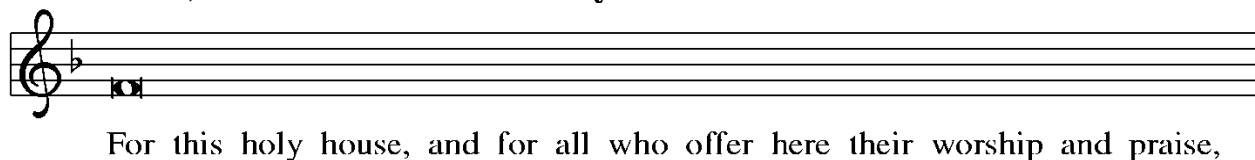
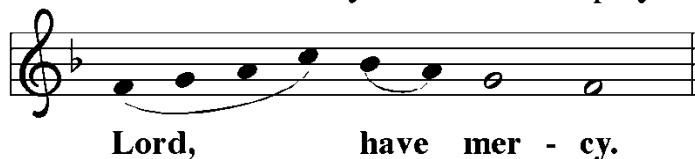
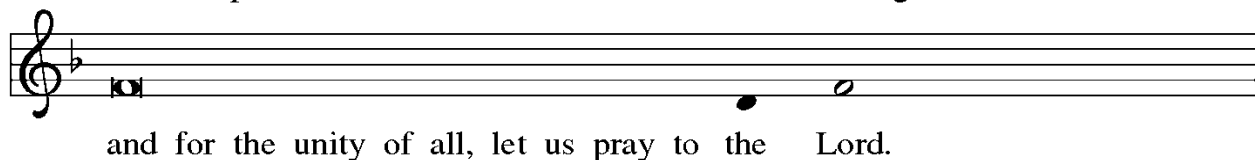
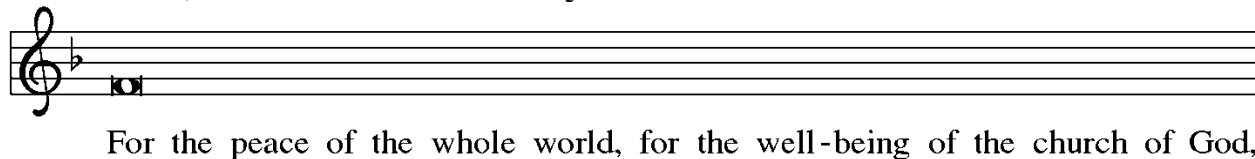
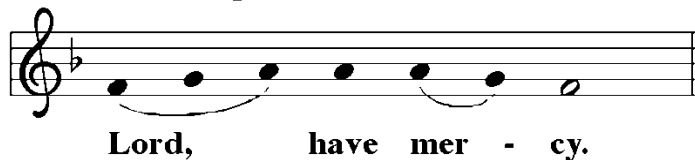
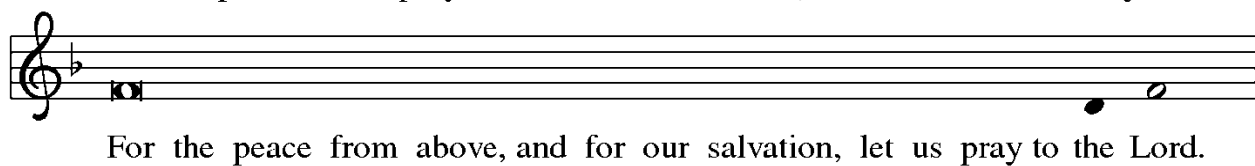
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P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.





Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



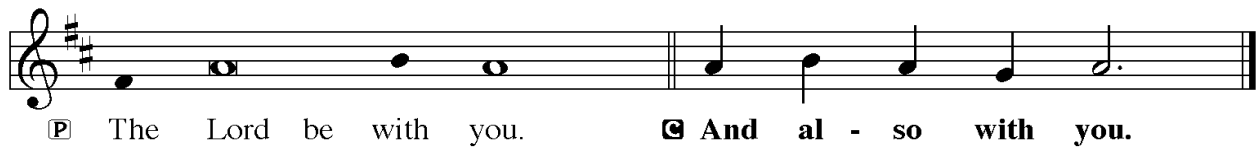
For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



P Let us pray... Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

C Amen

First Reading: 1 Kings 19:4-8

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

L The Word of the Lord.

C Thanks be to God.

Taste and See

REFRAIN

Taste and see, taste and see the good-ness of the Lord.

Taste and see, taste and see the good - ness, the good-ness of the Lord.

Psalm 34 Text & Music Jeremy Young © 1998 Augsburg Fortress

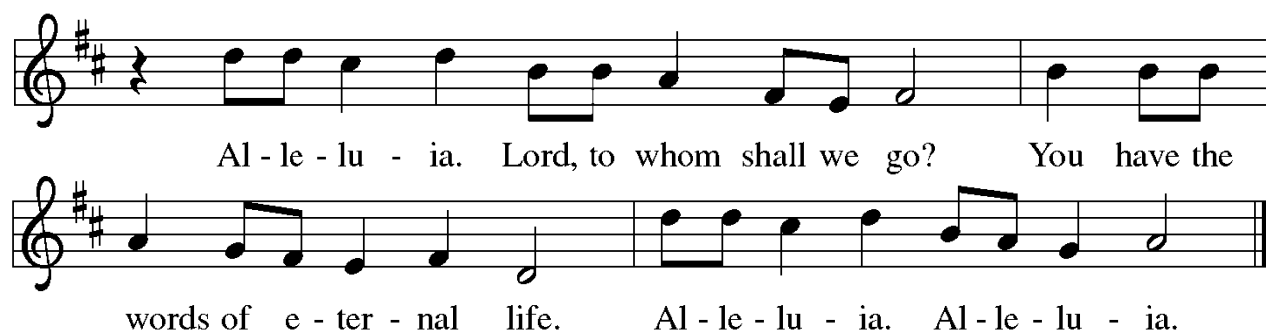
1. I will bless the Lord at all times and God's praise shall ever be in my mouth. O my soul boasts for God has loved me. Let the lowly hear me and be glad. **REFRAIN**
2. Glorify the Lord with me. Let us exalt the name of God forever. I went to the Lord and I was answered and I was delivered from my fears. **REFRAIN**

Second Reading: Ephesians 4:25—5:2

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L The Word of the Lord.
C **Thanks be to God.**

Please stand for the Holy Gospel



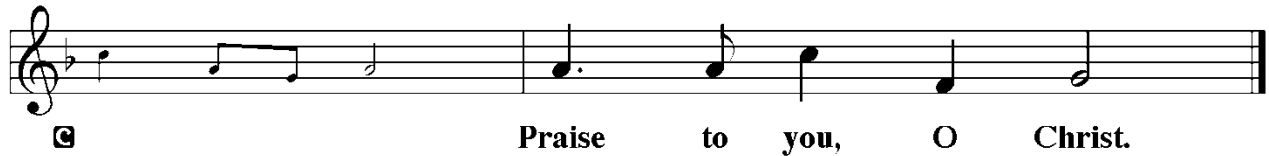
P The Holy Gospel according to St. John, the 6th chapter



³⁵Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

⁴¹Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." ⁴²They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

P The Gospel of our Lord.



Sermon *Pr. Phil*

I Love to Tell the Story

Musical notation for the first system of the hymn 'I Love to Tell the Story'. The melody is written on a single staff in D minor (two flats) and 4/4 time. The lyrics are written below the staff.

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

Musical notation for the second system of the hymn 'I Love to Tell the Story'. The melody is written on a single staff in D minor (two flats) and 4/4 time. The lyrics are written below the staff.

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.

Musical notation for the third system of the hymn 'I Love to Tell the Story'. The melody is written on a single staff in D minor (two flats) and 4/4 time. The lyrics are written below the staff.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

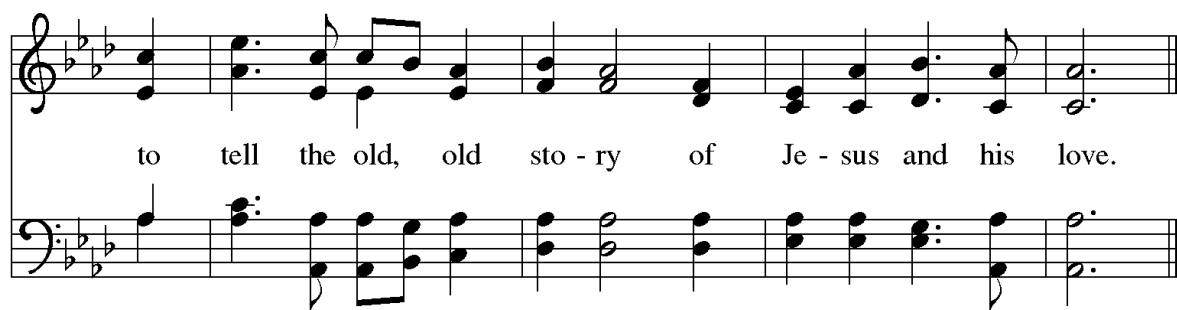


it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

A Let us profess the faith in which we are Baptized:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

**He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right
hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting. Amen**

A Let us pray for the whole people of God in Christ Jesus, and
for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord.

C Amen.

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

**Offertory *Just a Closer Walk with Thee*
Jacob Groening on trumpet
Arranged for Trumpet and Piano by
Bob Delfausse, c.2020**



Two Ways to Give

{ Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are presented, singing,

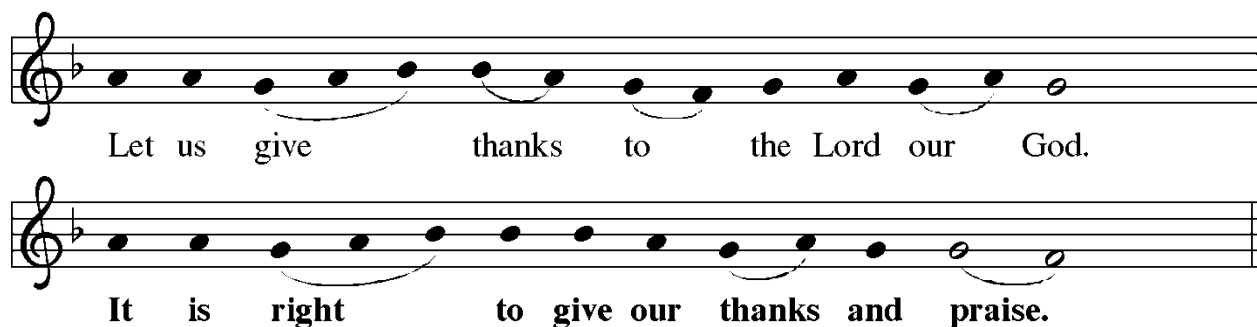
Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen

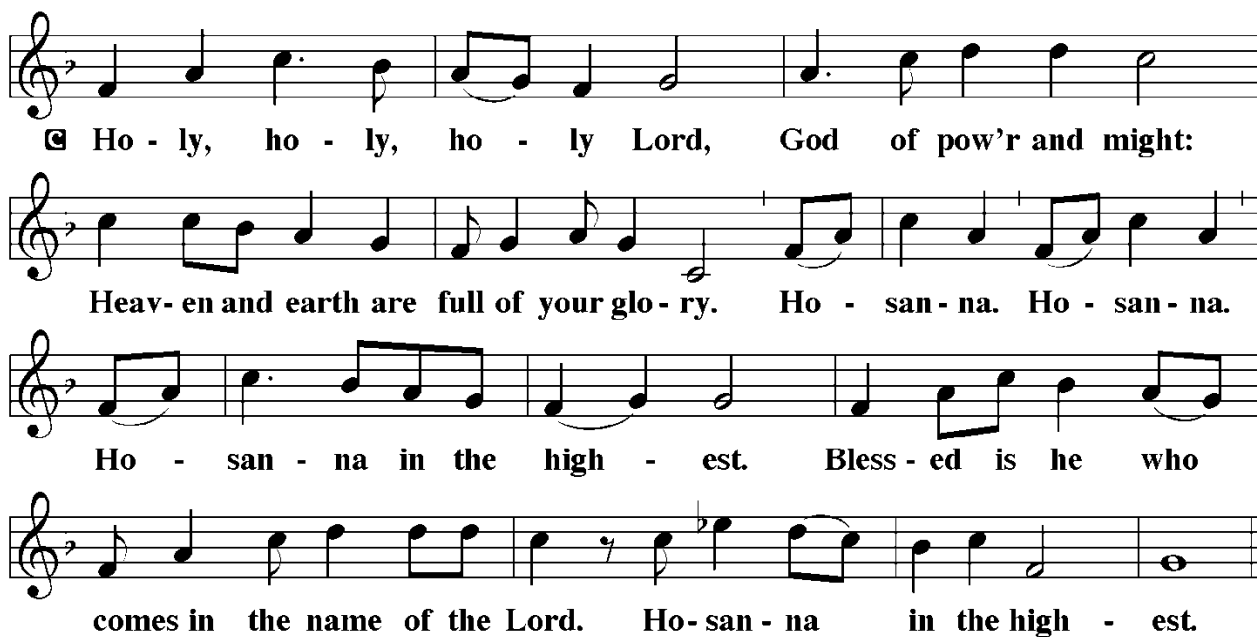
The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.

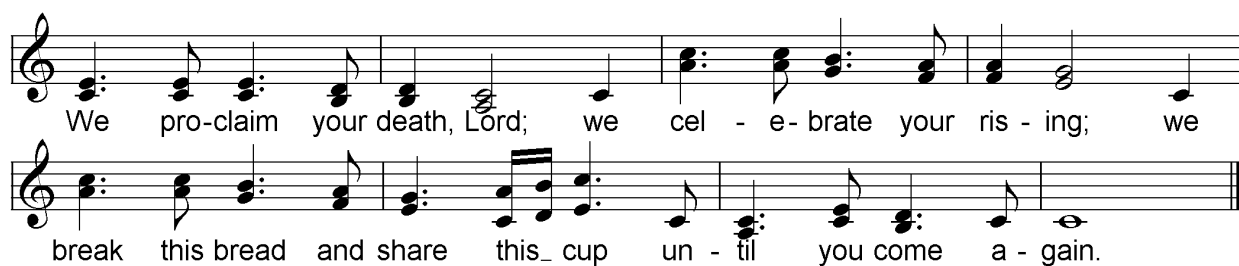


P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you ...

And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



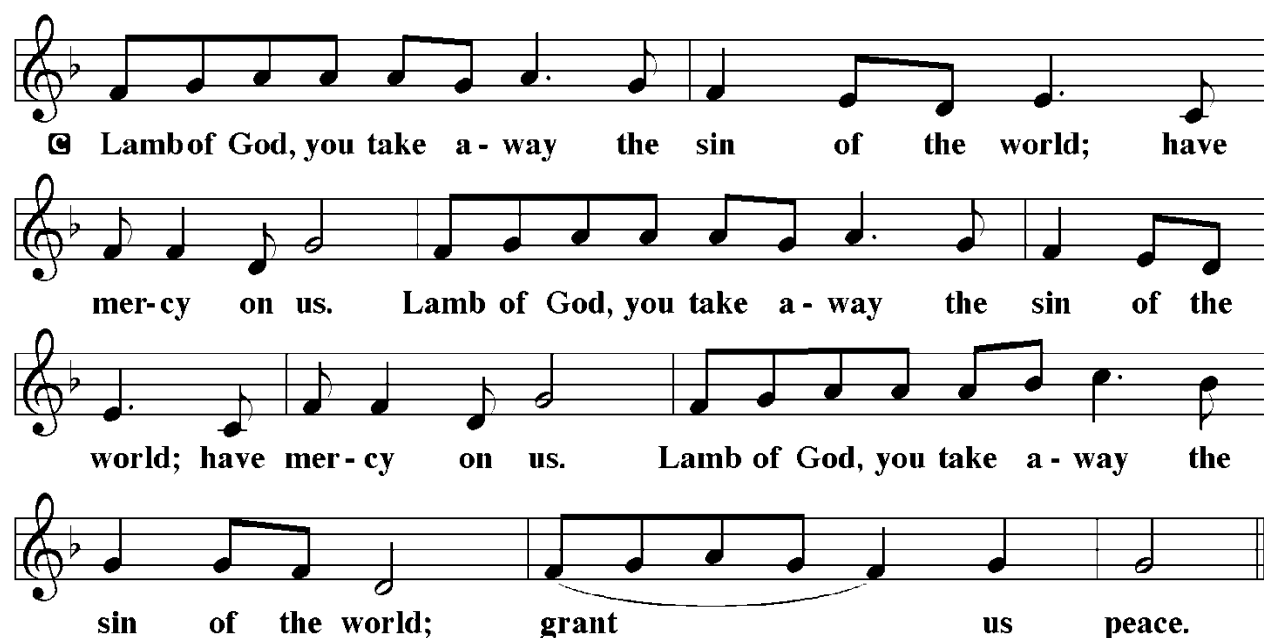
Eucharistic Prayer



P Remember us in your kingdom, O Lord, and teach us to pray.

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P Body of Christ given for you. Blood of Christ shed for you.



**In-Person:**

All are welcome to commune at the Altar. Ushers will guide. Wine is Red Grape Juice is White. Gluten-free wafers available upon request.

Online at Home:

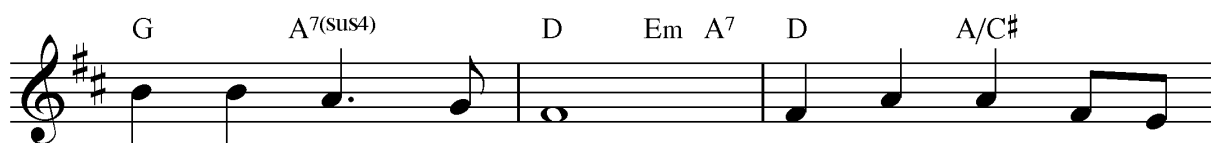
If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing: "Know that the promises of Jesus's love are for you."

As the Deer



1. As the deer pants for the wa - ter so my
 2. I want You more than gold or sil - ver, on - ly
 3. You're my friend and You are my broth - er, e - ven



soul longs af - ter You. You a - lone are my
 You can sat - is - fy. You a - lone are the
 though You are the King. I love you more than

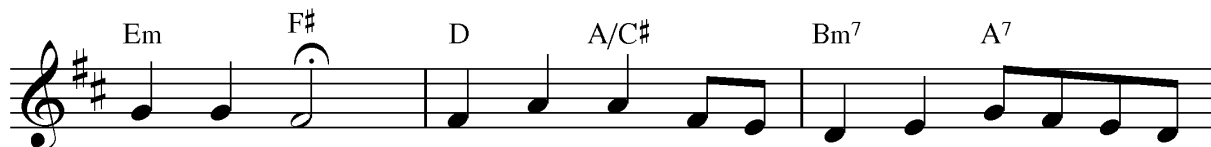


heart's de - sire and I long to wor - ship You.
 real joy - giv - er and the ap - ple of my eye.
 an - y oth - er, so much more than an - y - thing.

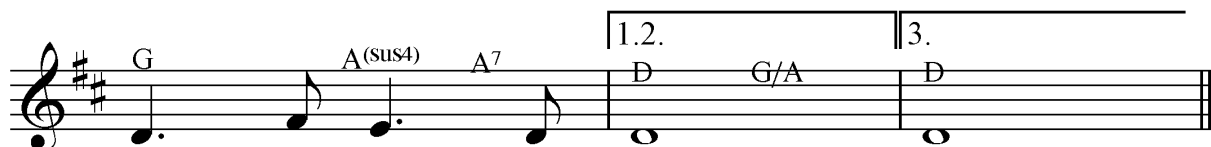
Refrain



You a - lone are my strength, my shield, to You a - lone may my



spir - it yield. You a - lone are my heart's de - sire and I



long to wor - ship You You.

Seek ye first

D F#m G D G D
 Seek ye first the king - dom of God and His right - eous -
 We shall not live by bread a - lone, but by ev - 'ry
 Ask and it shall be giv - en un - to you, seek, and ye shall
 Em7 A7 D F#m G D
 ness. and all these things shall be add - ed un - to you;
 word that pro - ceeds from the mouth of God.
 find, knock and the door shall be o - pened un - to you;
 G D Em7 A D
 A - le - lu, A - le - lu - ia.
 D F#m G D G D Em7 A7
 A - le - lu - ia! A - le - lu - ia!
 D F#m G D G D Em7 A D
 A - le - lu - ia! A - le - lu, A - le - lu - ia!

Music: Karen Lafferty © 1972 Maranatha! Music

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

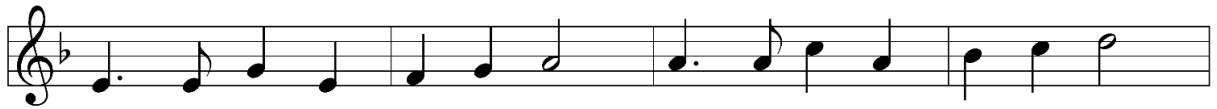
C **Amen**



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray... Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you
peace.

C Amen

Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

**Postlude: *Sortie from Seven Pieces in F Major and F Minor*
L'Organist
Cesar Franck, 1822-1890**

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Rebecca Chase
Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

	8:00 AM	11:00 AM
Lector	Julie Lansdon	Roy Reichenbach
Assist. Minister	Mickey Nowell	Bob Van Geem
Ushers & Greeters	Jeff Goodwin Don Acker	Ivan Tesoro, Dale Abram, Tammy & Katherine Tyrone

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Upcoming Commemorations

Clare, Abbess of San Damiano, died 1253

Sunday, August 11, 2024

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society

Tuesday, August 13, 2024

Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs

Wednesday, August 14, 2024

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

Mary, Mother of Our Lord

Thursday, August 15, 2024

The church (including Martin Luther) honored Mary with the title theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.