

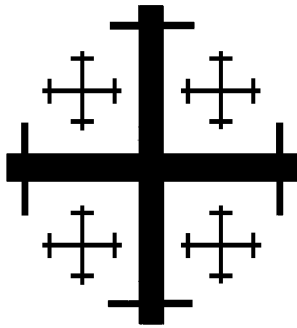
# Pentecost XI

4 August 2024

9:30 am



# The Liturgy at Calvary



Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

**Prelude** *I Heard the Voice of Jesus Say* Tune: Kingsfold  
**Arr.** Anne Krentz Organ, 2019 Handbell Small Group  
 Laura Anderson, Debra Machos,  
 Mary Lakota, Karen Schultz

492

## Eat This Bread, Drink This Cup

*Refrain*

D G Bm Em A A/C#

Eat this bread, drink this cup. Taste and see the

D A G Em Bm F#m

good-ness of God. Bread of life, cup of love,

G<sup>2</sup> G A D

we re-joice in your pres-ence.

A F C

1 I will bless the Lord at all times,  
 2 Look up - on the Lord, be ra - diant,  
 3 An - gels fold their wings a - round us,  
 4 Saints of God, bow down and wor - shin.

praise with heart and voice; in my God I  
nev - er turn a - way. God will save in  
guard through good and ill. Those who seek the  
bless the ho - ly name. Rise to tell God's

glo - ry for - ev - er: lis - ten and re - joice!  
ev - 'ry af - flic - tion, hear us when we pray.  
Lord will lack noth - ing; taste, and have your fill.  
great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34  
Music: Jeremy Young  
Text and music © 1995 Augsburg Fortress

STONERIDGE  
85 95 and refrain

- L Be careful how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is (Ephesians 5:15-17). Let us confess our foolish ways.

*Silence is kept for confession and reflection*

- L The Lord calls us to seek peace and pursue it (Psalm 34:14b).
- C Keep our tongues from speaking evil and our lips from lying words that we would turn from evil and do good (Psalm 34:13-14a).**
- L As God's forgiven people "be filled with the Spirit, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ" (Ephesians 5:19-20).

## Reprise Eat This Bread, Drink This Cup Verse 4

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

## C And also with you

### Kyrie Eleison [*Greek, Lord Have Mercy*]

Capo 1  
ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for  
2. For peace in our hearts, for peace in our homes, for

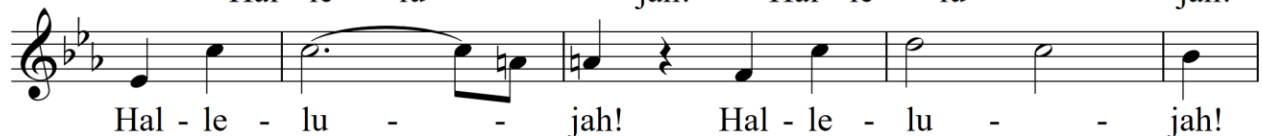
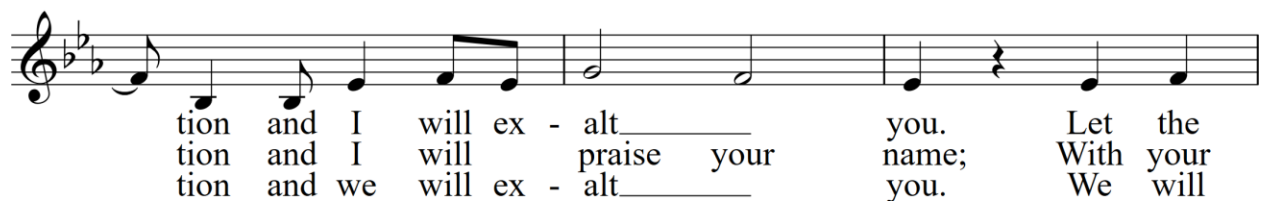
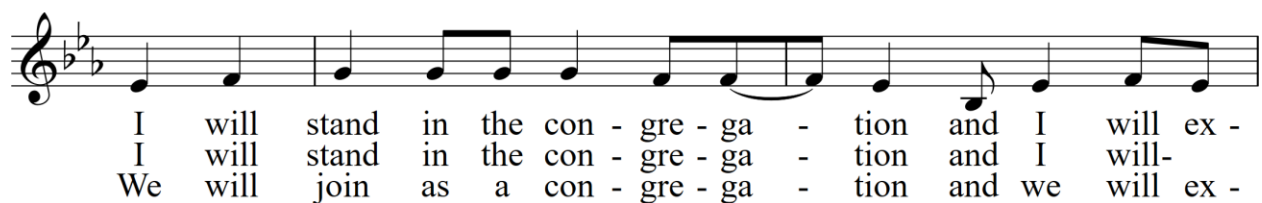
un-i-ty of all;  
Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,  
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*



© copyright 1988 Maranatha

P The Lord be with you.

**C And also with you.**

P Let us pray... O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**C Amen.**

### **First Reading: Exodus 16:2-4, 9-15**

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'"<sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

L The Word of the Lord.

**C Thanks be to God.**

## Psalm 78:23-29

Psalm 78 (23-29)

Capo 1 Viktor Andersson

REFRAIN Bm<sup>7</sup> Bm<sup>9</sup> E Asus<sup>4</sup>

God sends man - na from heav - en: The

bread of angels. The bread of angels.

Text/Music Copyright August 2006 Viktor Andersson

1. God opened the doors of heaven wide, making manna rain down to feed them. Mortals ate the bread of angels; more food than they could eat. **REFRAIN**
2. God summoned the breeze from the South and East, making winds to gust in heaven. Winged birds everywhere: they ate their fill. God gave them what they craved. **REFRAIN**

### Second Reading: Ephesians 4:1-16

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists,

some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

**P** The Holy Gospel according to St. John the 6<sup>TH</sup> chapter

**C** **Glory to you, O Lord**



<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**P** The Gospel of our Lord.

**C Praise to you, O Christ!**

**Sermon** *Pr. Phil*

# Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy,  
**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord

**C Amen.**

### **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

### **Offertory *Shall We Gather at the River***

**Tune: Hanson Place**

**Arr. Anne Krentz Organ, 2022**

**Handbell Small Group**

**Laura Anderson, Debra Machos,**

**Mary Lakota, Karen Schultz**



### ***Two Ways to Give***

{ Download the new  
“**Vanco Mobile**” giving app  
from your smart phone’s app store } Give online  
through this **QR code** }  
Use smart phone camera; click link



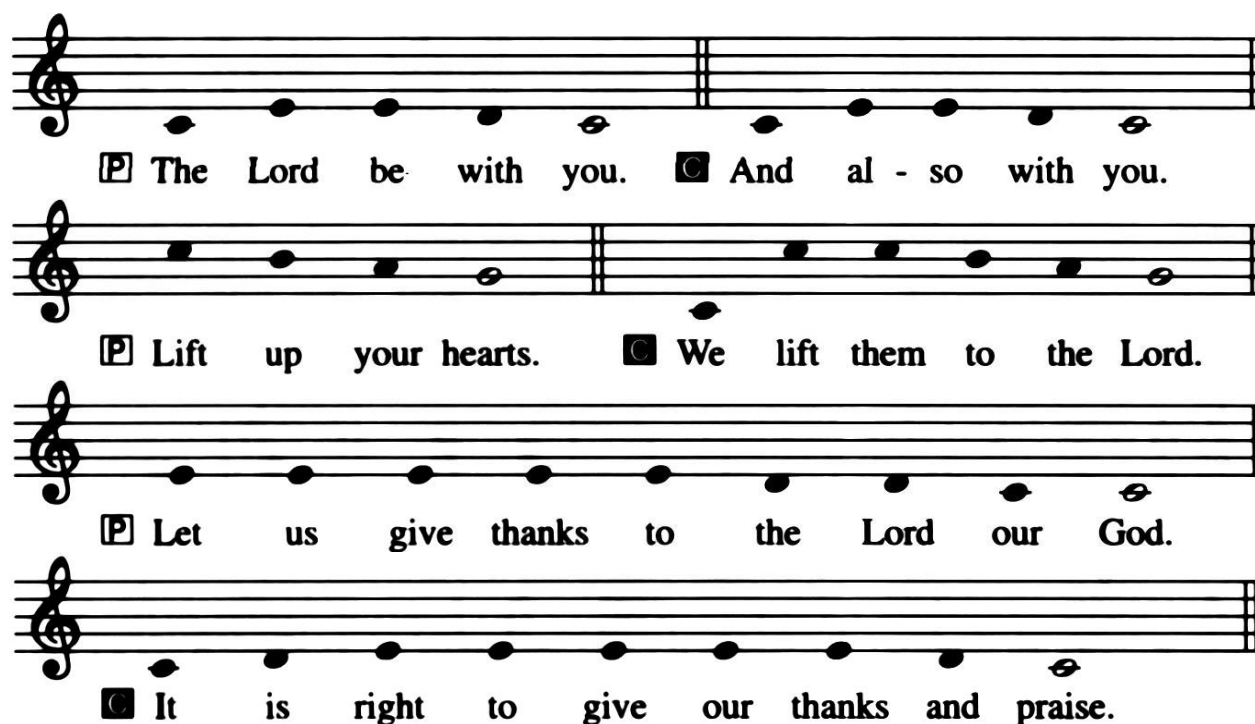
*Please stand as our gifts are offered, singing:*

G C<sup>2</sup> Dm<sup>7</sup> C<sup>2</sup>  
 We lift our voices. We lift our hearts, we lift our  
 F C Dm<sup>7</sup> G C<sup>2</sup> Dm<sup>7</sup>  
 lives up to you: we are an offering. Lord, use our voices. Lord, use our  
 C<sup>2</sup> F C Dm<sup>7</sup> F G<sup>7</sup>  
 hearts. Lord, use our lives, they are yours: we are an offering.  
 Em<sup>7</sup> Asus Dm<sup>7</sup> G<sup>7</sup>sus E D E Am  
 All that we have, all that we are, all that we hope to be we  
 Dm<sup>7</sup> C<sup>2</sup> B<sup>b</sup> Dm<sup>7</sup>  
 give to you, we give to you.  
 G C<sup>2</sup> Dm<sup>7</sup> C<sup>2</sup>  
 We lift our voices we lift our hearts, we lift our  
 F C<sup>2</sup> Dm<sup>7</sup> G C<sup>2</sup>  
 lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## Great Thanksgiving



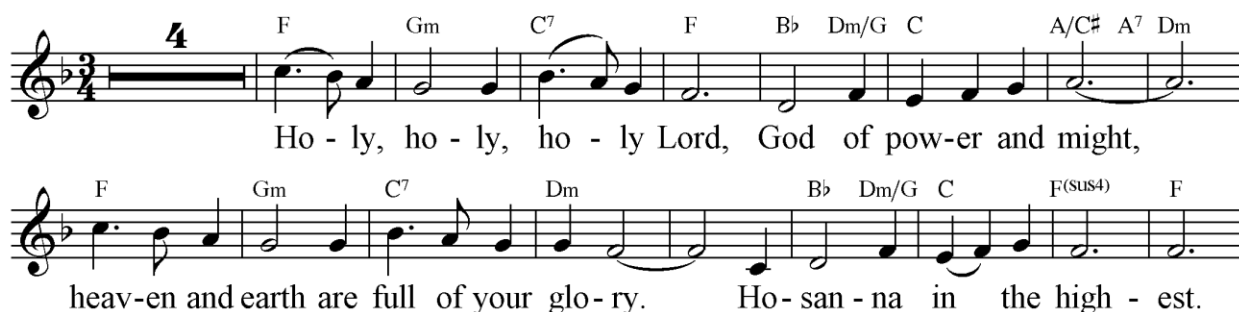
[P] The Lord be with you. [C] And al - so with you.  
 [P] Lift up your hearts. [C] We lift them to the Lord.  
 [P] Let us give thanks to the Lord our God.  
 [C] It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Jeremy Young



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C Bb  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na  
 C A/C# A7 Dm Dm/C Bb Bb/G C F(sus4) F  
 in the high-est. Ho-san-a in the high-est.

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## Eucharistic Prayer

### *Eucharistic Acclamation*

C G7 Am F G7 C  
 We pro-claim your death, Lord; we cel-e-brate your ris-ing; we  
 F G7 C Am F G7 C  
 break this bread and share this cup un-til you come a-gain.

- P Remember us in your kingdom, O Lord, and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**
- P Body of Christ given for you. Blood of Christ shed for you.

Em Am7 Bm7 Em Em7/D Cmaj7

Lamb of God, you take a-way the sin of the

A9 Am7+9 Em/B C7maj7 Bm7

world: Have mer - cy on us, have mer - cy on

A7+9 Em Em7/D

us. Lamb of God, you take a - way the

Cmaj7 A9 Am7+9 Em/B Cmaj7 Bm7

sin of the world: Have mer - cy on us, have mer - cy on

A7+9 Em Em7/D Cmaj7

us. Lamb of God, you take a - way the sin of the

A9 Am7+9 Em/B Cmaj7 Bm7 A7+9 Bm7 C D E

world: Grant us peace. Grant - us peace.

### **In-Person:**

All are welcome to commune at the Altar.

Ushers will guide.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

### **Online at Home:**

If you have elements at home, commune with those in attendance at the same time.

We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing:

"Know that the promises of Jesus's love are for you."



### ***How Can It Be***

**Paul Mabury, Jason Ingram and Jeff Johnson, 2014**

**Soloist, Paul Keller**



## What Feast of Love



- 1 What feast of love is of-fered here, what ban-quet come from heav-en?  
 2 What light of truth is of-fered here, what cov-e-nant from heav-en?  
 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
 What hope of ev-er-last-ing life, what won-drous word is giv-en?  
 What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
 This, this is Christ the king, the sun come down from heav-en.  
 This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
 Oh, see and hear and sing! The Word of God is giv-en!  
 Oh, taste and see and sing! The Son of God is giv-en!

## Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, and wait - ing not to rid my soul of  
 3 Just as I am, though tossed a - bout with man - y a con - flict,  
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing

shed for me, and that thou bidd'st me come to thee,  
 one dark blot, to thee, whose blood can cleanse each spot,  
 man - y a doubt, fight - ings and fears with - in, with - out,  
 of the mind, yea, all I need in thee to find,

O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,  
 wilt welcome, pardon, cleanse, relieve;  
 because thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown  
 has broken ev'ry barrier down;  
 now to be thine, yea, thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871  
 Music: WOODWORTH, William B. Bradbury, 1816–1868

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C Amen**

Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
And now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. And  
now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us, Give thanks!

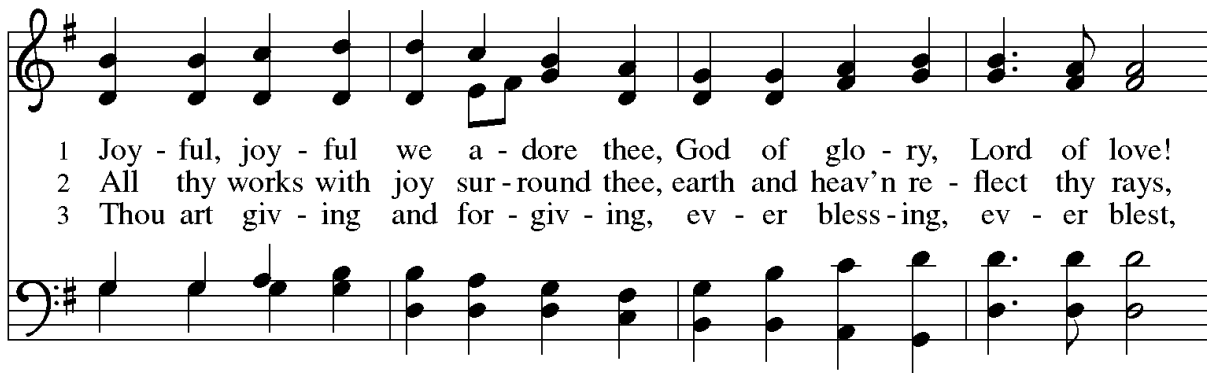
Chords: F, C, Dm, Am, Bb, F, Eb, C7, Dm7, Gm, Fmaj7, Eb, C7, F.

A Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **C Amen**

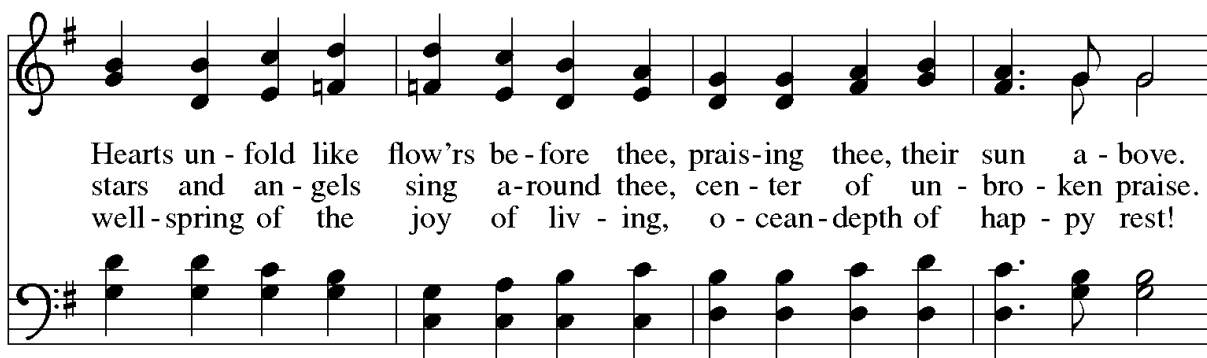
P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C Amen**

# Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

A Go in Peace. Serve the Lord!  
C **Thanks be to God!**

**Postlude:** *Rigaudon* Jean-Baptiste Lully, 1632-1687

### **Calvary Lutheran Church**

7620 Baker Boulevard Richland Hills, Texas 76118  
www.godshearthumanhands.org email calvary@calvaryftw.org  
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze  
Intern Rebecca Chase

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

Blake Kitch, Jack Gage, Nathan Wood, Charles Denison  
*percussion, vocals*

Lector / Acolyte

Assist Minister/Crucifer

Ushers / Greeters

Communion Assistants

Merry Bagwell

Rosemary Porter

Diane & Greg Musfeldt and

Peggy Cox & Margie Mountcastle

Ginger Bowden & Melody Kuhns

Cover art by Lucinda Naylor. Reprinted from *Icon One: Visual Images for Every Sunday* □ 2004 Augsburg Fortress *Kyrie Eleison* [Ghana] Music Dinah Reindorf ©1987; *In the Silence Lord* Mark Patterson © 2001 **The Choristers Guild**; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio □ 1995 **Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles □ 1984 **Bug & Bear Music, admin. Word Music, Inc.**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl-Music adapted from an Argentinean folk melody □ 2001 **GIA Publications, Inc**; *Agnus Dei* Marty Haugen ©1992 **Concordia Publishing**; *Give Thanks* from Detroit Folk Mass © 1986 **Fortress Press (Augsburg Fortress)**.

## **Upcoming Commemorations**

**Dominic, founder of the Order of Preachers (Dominicans), died 1221**

**Thursday, August 8, 2024**

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

**Lawrence, deacon, martyr, died 258**

**Saturday, August 10, 2024**

As one of the seven deacons of the church at Rome, Lawrence was responsible for the church's financial matters and for the care of the poor. Asked by the emperor to gather the church's treasure, he presented a collection of orphans, lepers, and the like. The enraged emperor had him put to death.