

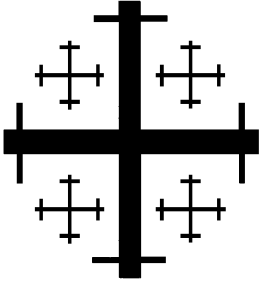
The Sixth Sunday of Easter

5 May 2024

9:30 am



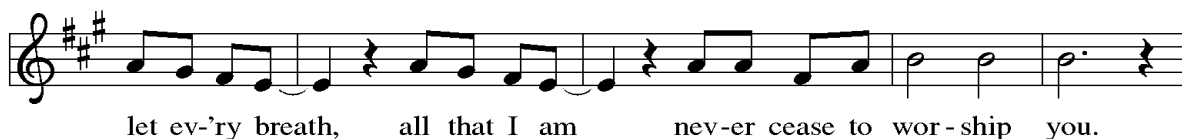
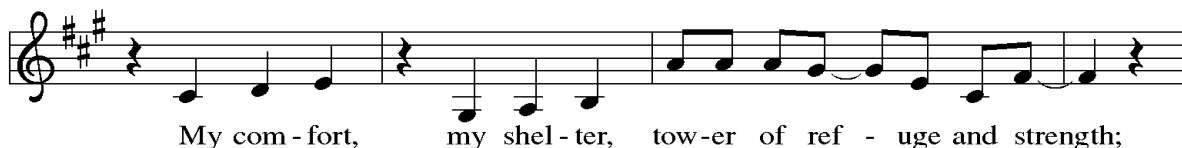
The Liturgy at Calvary

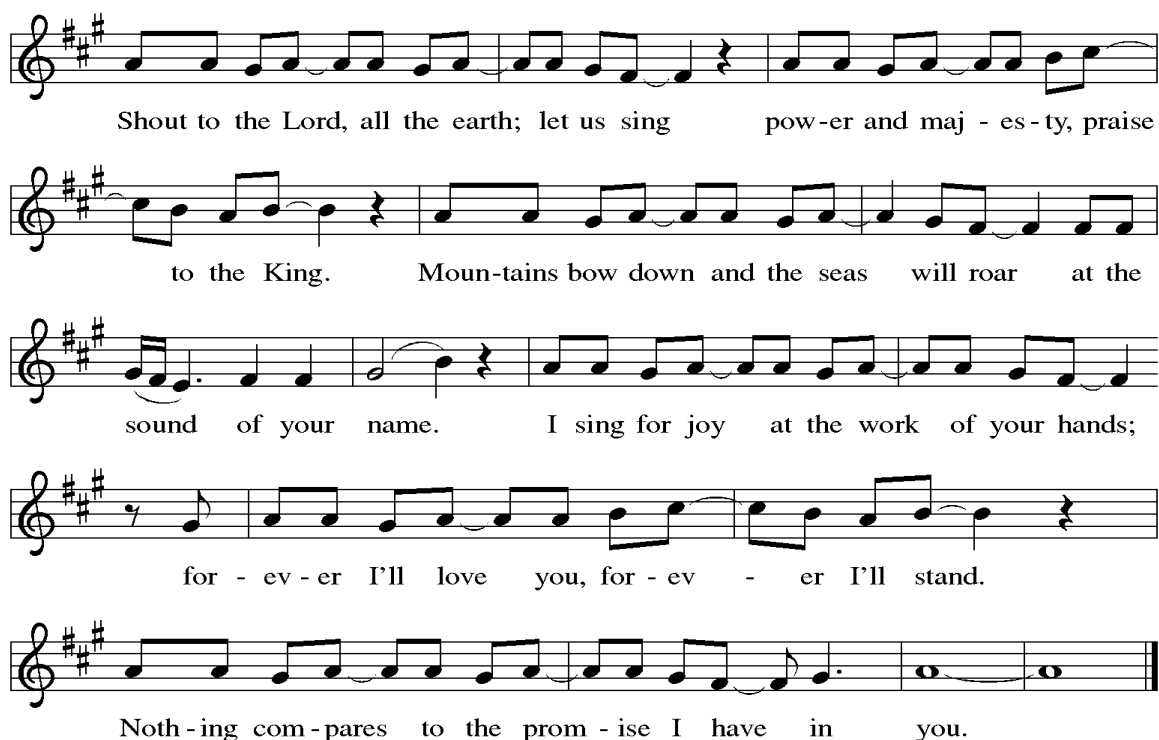


The image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

Prelude *Prelude et Fugheetta* A.P.F. Boely, 1785-1858

Shout to the Lord





Shout to the Lord, all the earth; let us sing pow-er and maj - es - ty, praise
to the King. Moun-tains bow down and the seas will roar at the
sound of your name. I sing for joy at the work of your hands;
for - ev - er I'll love you, for - ev - er I'll stand.
Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965
 Music: SHOUT TO THE LORD, Darlene Zschech
 Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP),
 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

L This is love for God: to obey his commands. And his commands are not burdensome, for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. (1 John 5:3-4).

Silence is kept for confession and reflection

L Gracious God

C Increase our love for you, O LORD, so that your commands do not become burdensome. By your spirit give us faith that overcomes the world.

L Sing to the LORD a new song, for he has done marvelous things. He has remembered his love and his faithfulness... all the ends of the earth have seen the salvation of our God. (Psalm 98:1,3)

Reprise Shout to the Lord

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison *Greek, Lord Have Mercy*

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of the church for the un - i - ty of all
for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind-led love
for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

This Is the Feast of Victory

Refrain

B^b *Fm* *E^b* *Cm* *F* *B^b*
 This is the feast of vic - to - ry for our God!

E^b *Fⁱ* *E^b* *Cm* *F*
 — Al - le - lu - ia, al - le - lu - ia!

E^b *Cm⁷* *Fⁱ* *B^b* *E^b*
 1. Wor - thy is Chirst, the Lamb who was slain whose

Cm⁷ *Fⁱ* *B^b* *B^b* *A^b* *Gm* *Fm*
 blood set us free to be peo - ple of God.

E^b *Cm⁷* *Fⁱ* *F⁷* *B^b* *E^b*
 Pow - er, rich - es, wis - dom, and strength, and

Cm *Fⁱ* *B^b* *B^{b7}*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

E^b *Cm⁷* *Fⁱ* *B^b* *E^b*
 2. Sing with all the peo - ple of God, and

Cm⁷ *Fⁱ* *B^b* *B^b* *A^b* *Gm* *Fm*
 join in the hymn of all cre - a - - tion:

E^b *Cm⁷* *Fⁱ* *F⁷* *B^b* *E^b*
 Bless - ing, hon - or, glo - ry and might be to

Cm *Fⁱ* *B^b* *B^{b7}*
 God and the Lamb for - ev - er, A - - men. *Refrain*

3. For the Lamb who was slain has be -
gun his reign, Al - le - lu - - ia.
This is the feast - of vic-to - ry for our God. Al - le
lu - ia, al - le - lu - ia.
This is the feast - of vic-to - ry for our God. Al - le -
lu - ia. al - le - lu - ia.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray... O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please sit for today's readings

First Reading: Acts 10:44-48

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

L The Word of the Lord

C Thanks be to God!

Psalm 98 All sing Spanish vs 1 then English verses 1-5

Oh, Sing to the Lord
Cantad al Señor



1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
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 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
 Music: CANTAD AL SEÑOR, Brazilian folk tune
 Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

Second Reading: 1 John 5:1-6

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this

we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

L The Word of the Lord

C Thanks be to God!

Please stand for the Holy Gospel

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 15th chapter

C Glory to You, O Lord!

[Jesus said:] ⁹As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²This is my commandment, that you love one another as I

have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another."

P The Gospel of Our Lord
C **Praise to you, O Christ!**

Sermon *Pr Phil*

Hymn of the Day

What a Friend We Have in Jesus

1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
 Can we find a friend so faith - ful who will all our sor-rows share?
 Do your friends de-spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886
 Music: CONVERSE, Charles C. Converse, 1832–1918

Creed

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers

A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:
these we hum-blv share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord **C Amen**

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory Sanctuary Choir

Beloved, God's Chosen Michael Hassell [1952-2019]

Text Susan Palo Cherwien [1953-2021]

Beloved, God's chosen, put on as a garment
compassion, forgiveness, and goodness of heart.
Above all, before all,
let love be your raiment
that binds into one every dissonant part.
Within, call forth Wisdom, to dwell in you richly;
let peace rule your hearts,
and that peace be of Christ.
And from the heart's chamber,
beloved and holy,
let singing thanksgiving to God ever rise.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

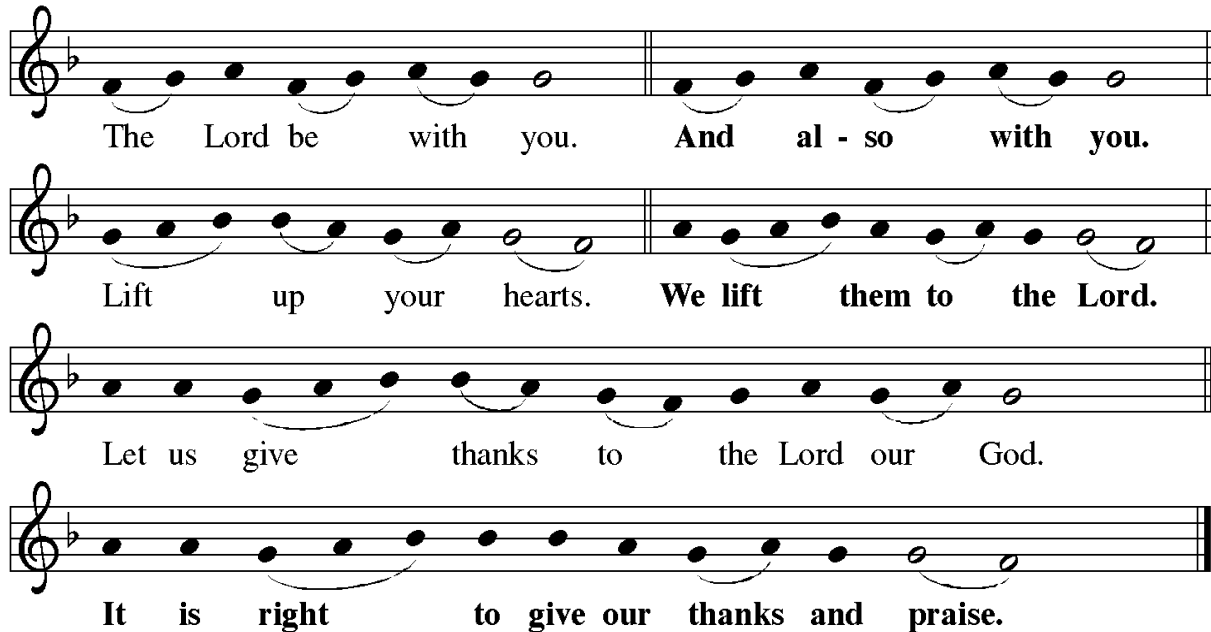
Give online
through this QR code
Use smart phone camera; click link



The musical score is written in 4/4 time and consists of eight staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an of-fer-ing... Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an of-fer-ing... All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an of-fer-ing... We are an of-fer-ing." The score includes various musical notations such as treble clefs, notes, rests, and dynamic markings. Chord symbols are placed above the notes: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, C, Dm7, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C, C.

A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus *Latin, Holy & Blessed*

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A7, Dm.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

Chords: C, G7, Am, F, G7, C, F, G7, C, F, G7, C.

P Remember us in your kingdom, O Lord, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.

Holy Communion



In-Person: We commune at the Altar. Ushers will guide. All are welcome. Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time.

We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

In Christ There Is No East or West

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

The musical score consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are placed between the two staves of each system. The first system contains four lines of lyrics, and the second system contains three lines of lyrics. The music is in a key with one flat (B-flat) and a 4/4 time signature.

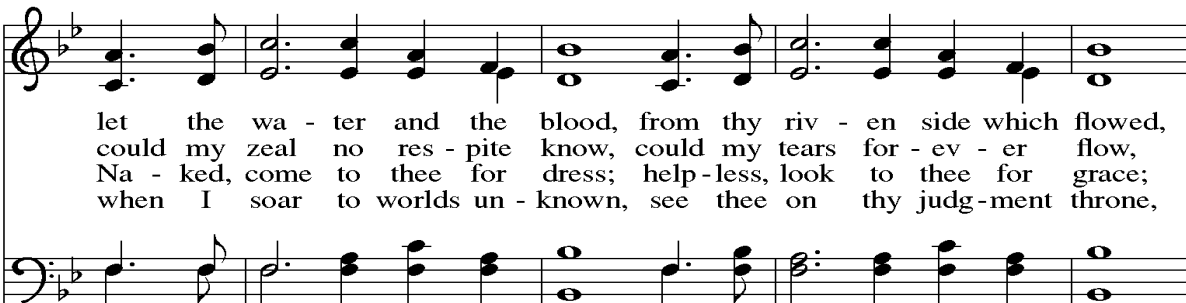
Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778
Music: TOPLADY, Thomas Hastings, 1784–1872

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Post Communion Canticle



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



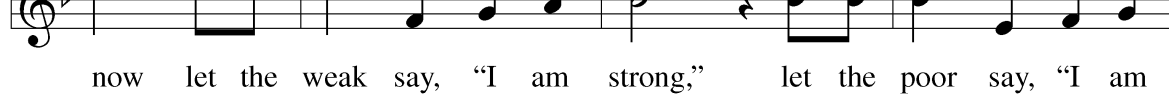
And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



Last time



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

- A Let us pray... Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **C Amen**

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✕ give you
 peace. **C Amen**

Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude *Let Us Ever Walk With Jesus*
Tune: Lasset Uns Mit Jesu Ziehen
Setting, Nancy Raabe b. 1954

Upcoming Commemorations

Julian of Norwich, renewer of the church, died around 1416

Wednesday, May 8, 2024

When she was about thirty years old, Julian (or Juliana) reported visions that she later compiled into a book, *Sixteen Revelations of Divine Love*, now a classic of medieval mysticism. The visions declared that love was the meaning of religious experience, provided by Christ who is love, for the purpose of love.

Victor the Moor, martyr, died 303 (TFF)

Wednesday, May 8, 2024

Also known as Victor Maurus, this native of the northwest African nation of Mauritania was a soldier in the Roman Praetorian Guard. Under the persecution of Maximian, Victor died for his faith at Milan.

Nicolaus Ludwig von Zinzendorf, renewer of the church, hymnwriter, died 1760

Thursday, May 9, 2024

When he was 22, a group of Moravians asked permission to live on Zinzendorf's land. He agreed, and eventually worldwide Moravian missions emanated from this community. Zinzendorf participated in these missions, and is also remembered for writing hymns characteristic of his Pietistic faith.

Calvary Lutheran Church

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The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Viktor Andersson, *Director, piano & vocals*
Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*
Pete Moxley, *vocals* Dale Taylor, Janet Thorpe, *guitar, vocals*
Robert Morris, Paul Slezak, *trombone, vocals*
David Lakota, *bass* Blake Kitch, *percussion*
Debbie Villavicencio, *organ*

Lector / Acolyte	Merry Bagwell
Assist Minister/Crucifer	Rosemary Porter
Ushers / Greeters	Linda & Joe Hardaway, Margie Mountcastle & Sharon Dobbs
Communion Assistants	Ginger Bowden & Gail Kviz

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