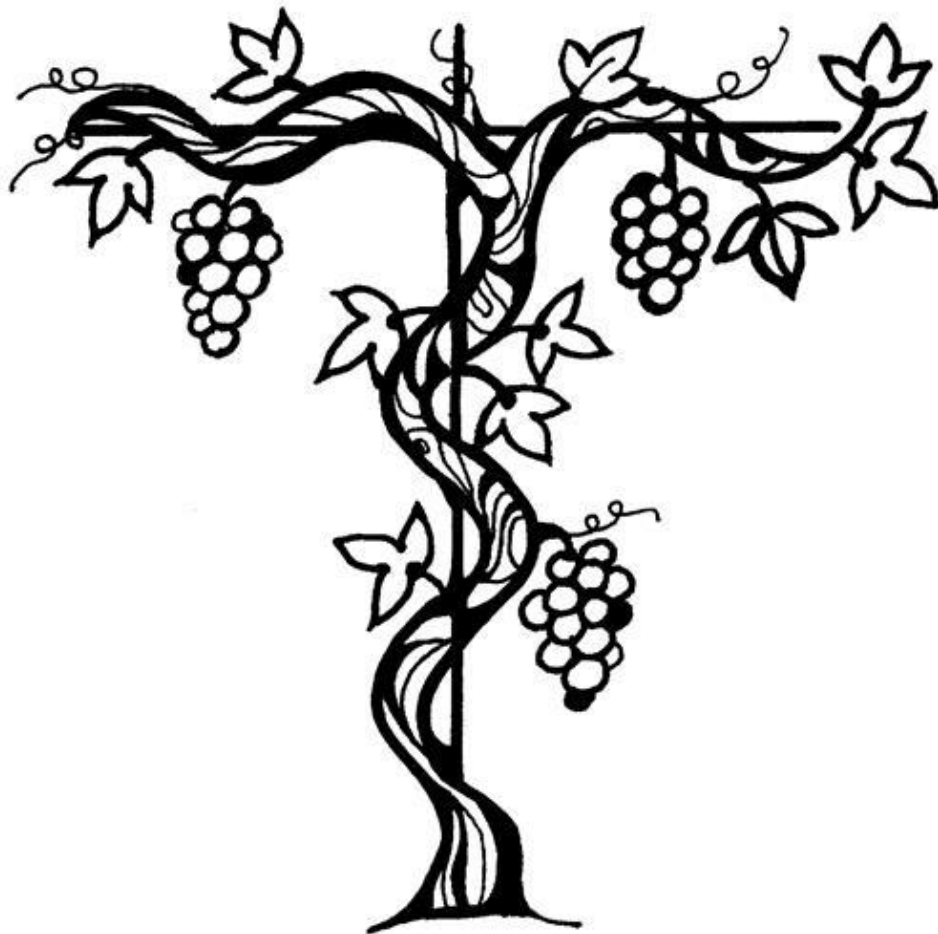


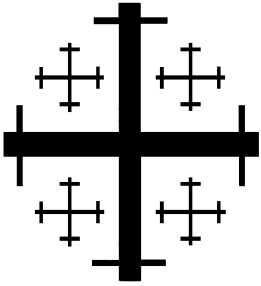
The Fifth Sunday of Easter

28 April 2024

9:30 am



The Liturgy at Calvary



The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

Prelude *Toccata F Major* BuxWV157 Dietrich Buxtehude [1637-1707}

I Love You, Lord

Laurie Klein

F(add2) Gm/F F

I love you, Lord and I lift my voice to

B♭ F/A Gm7 F/A C7(sus4) C B♭/D C/E

wor - ship you; O my soul, re - joice. Take

F(add2) Gm/F F F7

joy, my King, in what you hear; may it be a

B♭ F/A F(sus4)/G C7 B♭(add2)/F F(add2)

sweet, sweet sound in your ear.

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- L Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love. If you say, "I love God," yet hate your brother or sister, you are a liar. For if you do not love your brother or sister, whom you have seen, you cannot love God, whom you have not seen (1 John 4:7-8,20).

Silence is kept for confession and reflection

- L Most merciful God,
C **You are love, O Lord. Live in me that I may live in you. By your spirit give me faith to rely on the love you give me; that loving you, I might also love others** (1 John 4:16).

- L This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins (1 John 4:9-10).

Reprise I Love You Lord

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C **And also with you.**

Kyrie Eleison *Greek, Lord Have Mercy*

All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, A^b 3, and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical score for the 'Cantor' part. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

For peace in the world, for the health of the church for the un - i - ty of all
for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, A^b 3, and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical score for the 'Cantor' part. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind-led love for our life in Christ, which fills us with joy, let us pray to the Lord:

For peace in our hearts, for peace in our homes, for Spir - it kind-led love
for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

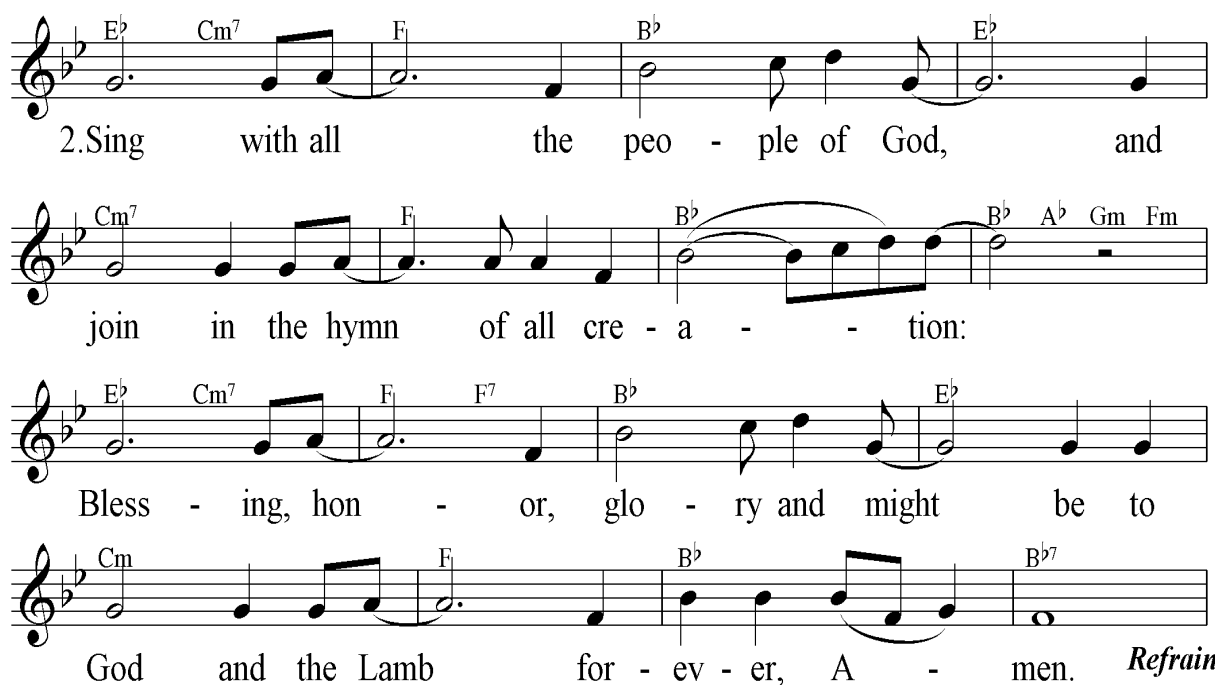
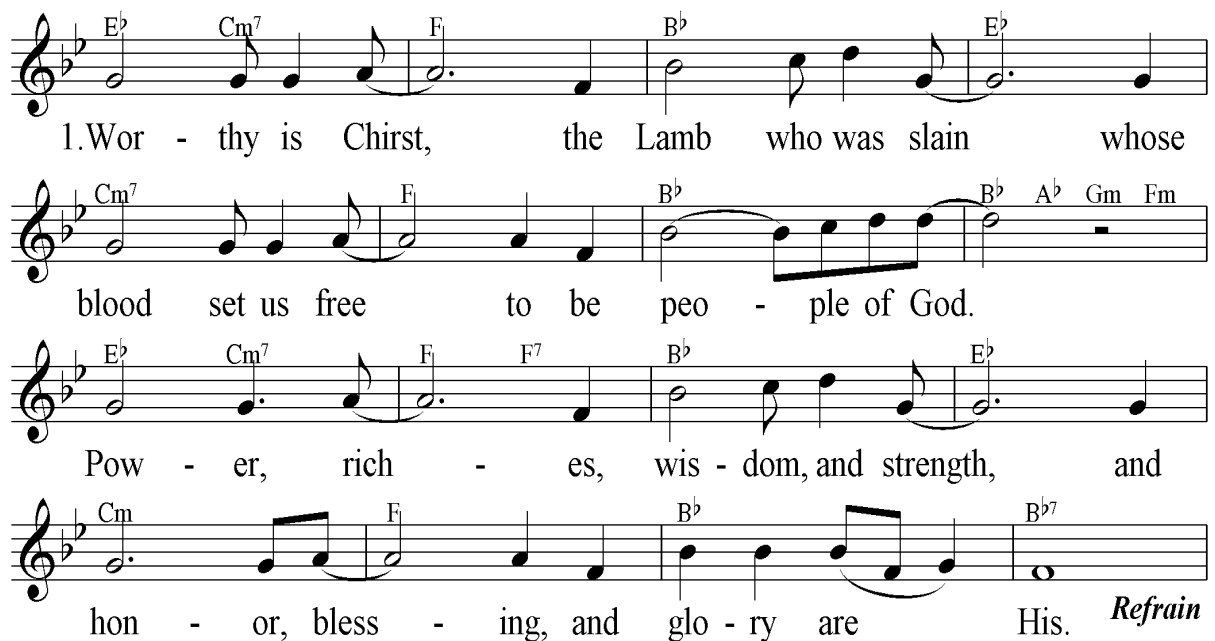
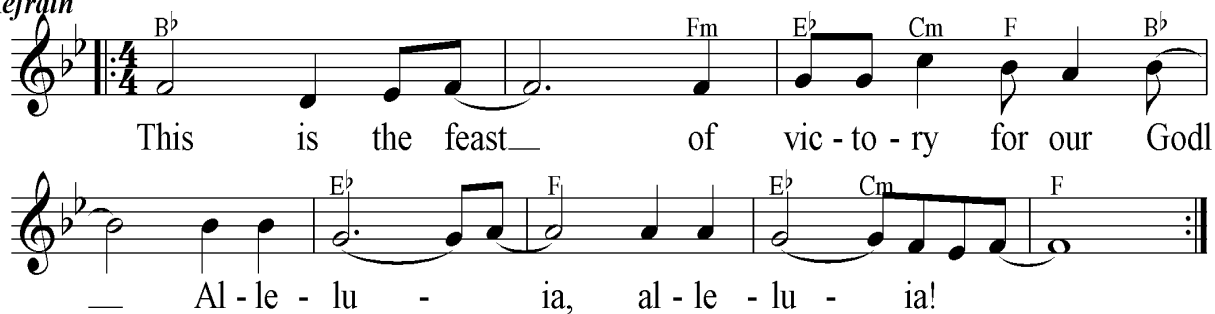
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, second system. The melody continues on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, A^b 3, and Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

This Is the Feast of Victory

Refrain



3. For the Lamb who was slain has be -

gun his reign, Al - le - lu - ia.

This is the feast - of vic-to-ry for our God. Al - le

lu - ia, al - le - lu - ia.

This is the feast - of vic-to-ry for our God. Al - le -

lu - ia. al - le - lu - ia.

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray... O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings

First Reading Acts 8:26-40

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?

For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

L The Word of the Lord

C **Thanks be to God!**

Cantor/Choir Sing Refrain; all echo & sing ff. verses

Psalm 22

Viktor Andersson

Refrain



Be not far from me O God. Has - ten now and res - cue me. For
you are my strength; my strength and my sal - va - tion.

Copyright © 16 June 2010 Viktor Andersson

- 1.** I will stand in the congregation and I will praise your name.
Stand in awe and give glory Declare your name to every one

REFRAIN

- 2.** God never disdains the poor despises not poverty. Hides not
from those in need. God answers when they call.

REFRAIN

- 3.** All the ends of earth shall remember and then return to their
God. All nations shall bow down to God who rules the world.

REFRAIN

Second Reading 1 John 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

L The Word of the Lord

C Thanks be to God!

Please stand for the Holy Gospel

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 15th chapter

C Glory to You, O Lord!

[Jesus said:] ¹"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

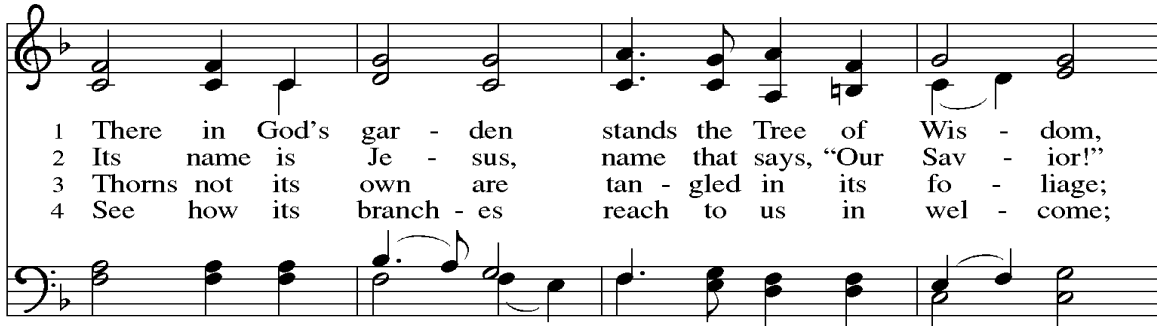
P The Gospel of Our Lord

C **Praise to you, O Christ!**

Sermon *Pr Kyle*

Hymn of the Day

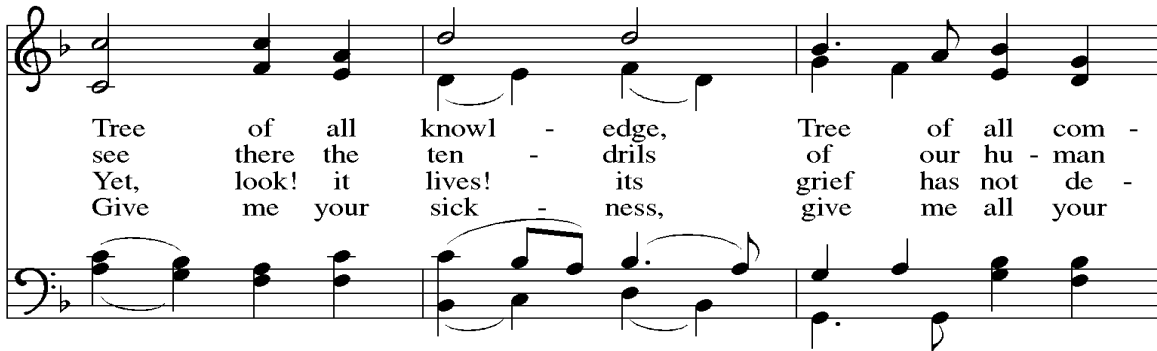
There in God's Garden



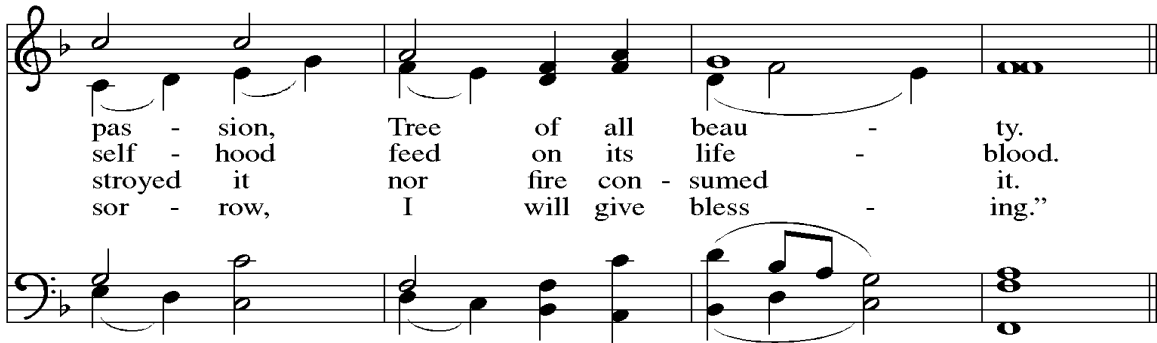
1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
 see there the ten - drils of our hu - man
 Yet, look! it lives! - its grief has not de -
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982

Music: K. Lee Scott, b. 1950

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Creed

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers

A Rejoicing in the wonder of new life in Jesus Christ, let us pray for the church, the world, and all of God's creation.

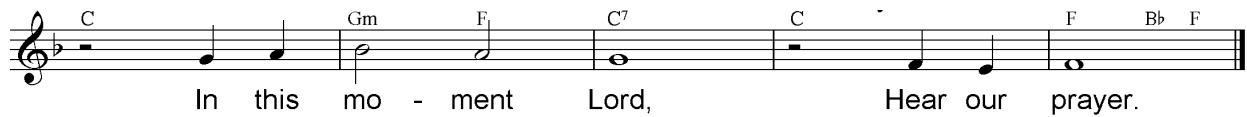
Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-blv share.



after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord **C Amen**

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory Assurance (Blessed Assurance)

Phoebe P Knapp [1830-1905]

Arr. Michael Hassell [1952-2019] & Viktor Andersson



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

{ Give online
through this QR code
Use smart phone camera; click link



We lift our voices. We lift our hearts, we lift our
lives up to you: we are an offering... Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an offering...
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an offering... We are an offering.

A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first
 given us - our selves, our time, and our possessions,
 signs of your gracious love. Receive them for the sake
 of him who offered himself for us, Jesus Christ our Lord.
 Amen**

Great Thanksgiving

The Lord be with you. And also with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.



P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus *Latin, Holy & Blessed*

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, Dm.

Musical score for two voices. The first staff has lyrics: "Sing ho- san- na in the high- est!" with chords Dm, Gm, C7, and Fmaj7. The second staff has lyrics: "Sing ho -san - na! Sing ho -san - na to our God!" with chords Bb, Gm, A7, and Dm.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

Musical score for two voices. The first staff has lyrics: "We pro-claim your death, Lord; we cel - e- brate your ris - ing; we" with chords C, G7, Am, F, G7, and C. The second staff has lyrics: "break this bread and share this_ cup un - til you come a - gain." with chords F, G7, C, Am, F, G7, and C.

P Remember us in your kingdom, O Lord, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]

Musical score for a single voice in 4/4 time. The lyrics are: "O Lamb of .. God, you.. take a - way the sin of the world:". The chords are Em, Am, D7, and G. There is a triplet of eighth notes under the D7 chord.

have mer-cy up - on us, have mer-cy up - on us.

O Lamb of .. God, you.. takea-way the sin of the world:

have mer-cy up - on us, have mer-cy up - on us.

O Lamb of .. God, you.. takea-way the sin of the world:

Grant us your peace, grant us your peace.

Holy Communion

In-Person: We commune at the Altar. Ushers will guide. All are welcome. Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.


Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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Love Divine, All Loves Excelling




1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post Communion Canticle



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

A Let us pray... Shepherding God, you have prepared a table
before us and nourished us with your love.
Send us forth from this banquet to proclaim your goodness
and share the abundant mercy of Jesus, our redeemer and
friend. **C Amen**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you
peace. **C Amen**

On Our Way Rejoicing

1 On - our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain

On our way re - joic - ing; as we for - ward move,

hear-ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
 Music: HERMAS, Frances R. Havergal, 1836–1879

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Fantasia G Major Lentement* BWV 572
J S Bach [1685-1750]

Upcoming Commemorations

Catherine of Siena, theologian, died 1380

Monday, April 29, 2024

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

Philip and James, Apostles

Wednesday, May 1, 2024

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." He later responded to an Ethiopian official's request for teaching and baptism. Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

Athanasius, Bishop of Alexandria, died 373

Thursday, May 2, 2024

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

Monica, mother of Augustine, died 387

Saturday, May 4, 2024

Monica was married to a pagan husband who was ill-tempered and unfaithful, but whom she helped bring into the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godshearthumanhands.org email calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)
 The Reverend Phil Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

Viktor Andersson, *Director, piano & vocals*
 Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
 Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*
 Pete Moxley, *vocals* Dale Taylor, Janet Thorpe, *guitar, vocals*
 Robert Morris, Paul Slezak, *trombone, vocals*
 David Lakota, *bass* Blake Kitch, *percussion*
 Debbie Villavicencio, *organ*

Lector / Acolyte	Diana Williams
Assist Minister/Crucifer	Paul Bartells
Ushers / Greeters	Rory Brown, Peggy Cox & Mary Ann & Bill Davenport
Communion Assistants	Bob Thomas & Don Holmes

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