

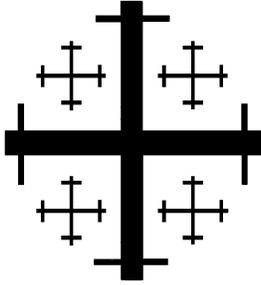
Pentecost V

2 July 2023

9:30 am



The Liturgy at Calvary



The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

PRELUDE *My God How Wonderful Thou Art* arr. Stephen Gabrielsen

Please stand & face the Baptismal font & turn to face the cross in procession

PENITENTIAL RITE

I Will Sing of the Mercies of the Lord (W&P 74)

D Em⁷ D/F# Bm⁷
 I will sing of the mer - cies of the Lord for - ev - er, I will

Em⁷ A⁷ D G/A A⁷ D Em⁷
 sing, I will sing. I will sing of the mer - cies of the

D/F# Bm⁷ Em⁷ A D G/D D *Fine*
 Lord for - ev - er, I will sing of the mer - cies of the Lord.

D⁷ G D
 With my mouth will I make known thy

faith - ful - ness, thy faith - ful - ness. With my mouth will I make
known thy faith - ful - ness to all gen - er - a - tions.

Text: Psalm 89:1
Music: J. H. Fillmore

- L “We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin” (Romans 6:6-7). Let us confess all the ways in which we continue to be in bondage to sin.

Silence is kept for confession and reflection

- L O God...
- C You know my sin; the wrongs I have done are not hidden from you. Save me, O God. Do not let those who hope in you be put to shame** (Psalm 69:5,1a, 6a).
- L ...we have been buried with Jesus by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his (Romans 6:4-5).

REPRISE *I Will Sing of the Mercies*

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.**

KYRIE ELEISON [Greek, Lord, Have Mercy]

Capo 1

ALL

Ky-ri-e e - lei-son on our world and on our way.

Ky - ri - e e - lei - son ev - 'ry day.

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un - i - ty of all;
Spir - it kindl - ed love.

for this ho - ly house, for all gather - ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

HYMN OF PRAISE

Capo fret 1

D Em D Em D Em

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7

alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G D Em D Em

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Em D Em D G

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D

Hal - le - - lu - - jah!

A(sus4) A F#m7 Bm7

Hal - le - lu - jah! Hal - le - lu - jah!

Fsus E A G

Hal - le - lu - jah! Hal - le - lu - jah!

G A D D Em D G

Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D

Hal - le - lu - jah!

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray... O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's scripture readings.

First Reading: Jeremiah 28:5-9

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

L The Word of the Lord.

C Thanks be to God.

Cantor/Choir sing REFRAIN, all echo and sing ff. verses

Psalm 89: 1-4, 15-18

♩ = 80

REFRAIN

Viktor Andersson

I will sing of your love O Lord for - ev - er,
with my mouth make known your faith - ful - ness.

© 28 June 2017 Viktor Andersson

1. Mercy shall be built up forever. Your faithfulness established in the heavens. With my chosen I have made a covenant. I swore an oath to David my servant to preserve his throne forever. **REFRAIN**
2. Blessed are those who know the glad sound! They walk, O Lord, in the light of your presence. They rejoice in your name all day long. You are their glory, strength O Lord God. You, their strong one. You their sovereign. **REFRAIN**

Second Reading: Romans 6:12-23

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

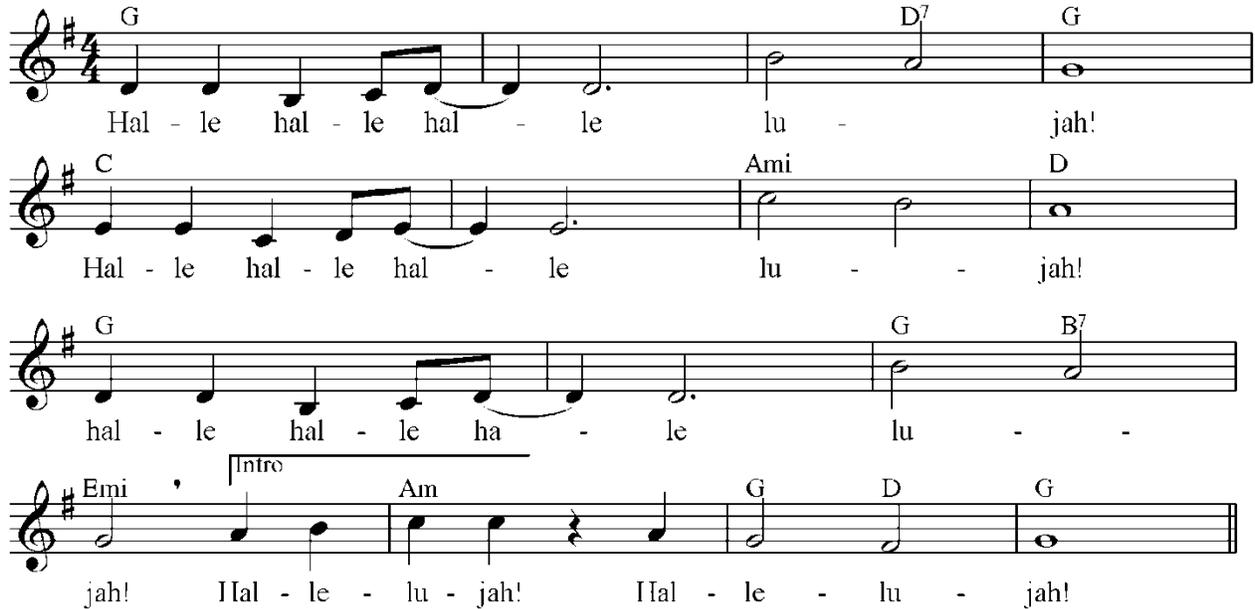
²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L The Word of the Lord. **C** **Thanks be to God.**

Please stand for the Holy Gospel

ALLELUIA VERSE/GOSPEL ACCLAMATIONS

Halle Halle Halle



Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - jah!

hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 10th chapter
C **Glory to you, O Lord**

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The Gospel of Our Lord
C **Praise to you, O Christ!**

SERMON *Pr Phil*

HYMN OF THE DAY *O God Of Every Nation* [ELW 713]

1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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CREED

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is an instrumental introduction. The lyrics are: "In the si-lence Lord, Hear our prayer. In the still-ness Lord, Hear our prayer. Our spo-ken words, our si-lent thoughts: these we hum-bly share. In this mo-ment Lord, Hear our prayer." The chords are: E, F, A, Bb, E, F, A, Bb, E, F, E, A/E, Bb/F, F#m, Gm, B7, C7, E, F, E, A, Bb, A, Bb, E, F, E, F#m7, Gm7, E, B(sus4), Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, A, E, F, Bb, F.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another in the name of the Lord

OFFERTORY *In the Garden* C. Austin Miles (b. 1913) David Johnson, solo



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Two Ways to Give

Please stand as our gifts of bread and wine are brought to the altar.

The musical score is written in 4/4 time and consists of 18 staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering... Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering... All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering... We are an offering..." The score includes various musical notations such as treble clefs, notes, rests, and dynamic markings. Chord symbols are placed above the notes: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, C, Dm7, F, G7, Em7, Asus, Dm7, G7/sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, Dm7, C.

A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [Latin, Holy & Blessed]

Jeremy Young

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C# A7 Dm Dm/C B♭ B♭/G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

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EUCHARISTIC PRAYER

Eucharistic Acclamation

C G7 Am F G7 C

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

F G7 C Am F G7 C

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

AGNUS DEI [Latin, Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

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HOLY COMMUNION

In-Person: We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion.

Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

***For the Beauty of the Earth Arranged by Garrett Breeze
Nathan Wheeler, viola***

One or more of the following songs may be sung during distribution of the Sacrament:

In the Singing [ELW 466]

DM⁷ G DM⁷ G Bm Bm⁷ Em

1 In the sing - ing, in the si - lence, in the hands ex - pec - tant,
 2 In the ques - tion, in the an - swer, in the mo - ment of ac -

Asus A DM⁷ G DM⁷ G

o - pen, in the bless - ing, in the break - ing,
 cep - tance, in the heart's cry, in the heal - ing,

Bm Bm⁷ GM⁷ A⁷ D

in your pres - ence at this ta - ble,
 in the cir - cle of your peo - ple,

Refrain

G C#m⁷(b5) F#m⁷ Bm Em⁷ A⁷ D

Je - sus Christ, Je - sus Christ, be the wine of grace;

G C#m⁷(b5) F#m⁷ Bm Em⁷ A⁷ DM⁷ G DM⁷ G

Je - sus Christ, Je - sus Christ, be the bread of peace.

² DM⁷ G DM⁷ G D

peace.

Text: Shirley Erena Murray, b. 1931
 Music: Carlton R. Young, b. 1926
 Text and music © 1996 Hope Publishing Company

BREAD OF PEACE
 LM and refrain

Just As I Am [ELW 592]

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, and wait - ing not to rid my soul of
 3 Just as I am, though tossed a - bout with man - y a con - flict,
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing

shed for me, and that thou bidd'st me come to thee,
 one dark blot, to thee, whose blood can cleanse each spot,
 man - y a doubt, fight - ings and fears with - in, with - out,
 of the mind, yea, all I need in thee to find,

O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace. **C Amen.**

POST COMMUNION CANTICLE

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv- en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv- en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us, Give thanks!

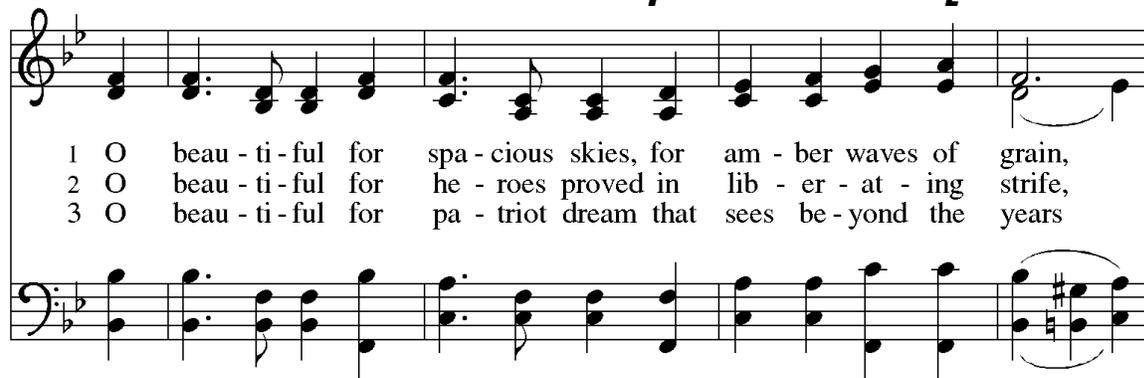
A Let us pray... We thank you, generous God,
 for the refreshment we have received
 at your banquet table. Send us now to spread your
 generosity into all the world, through the one who is our
 dearest treasure, Jesus Christ, our Savior and Lord.

C Amen

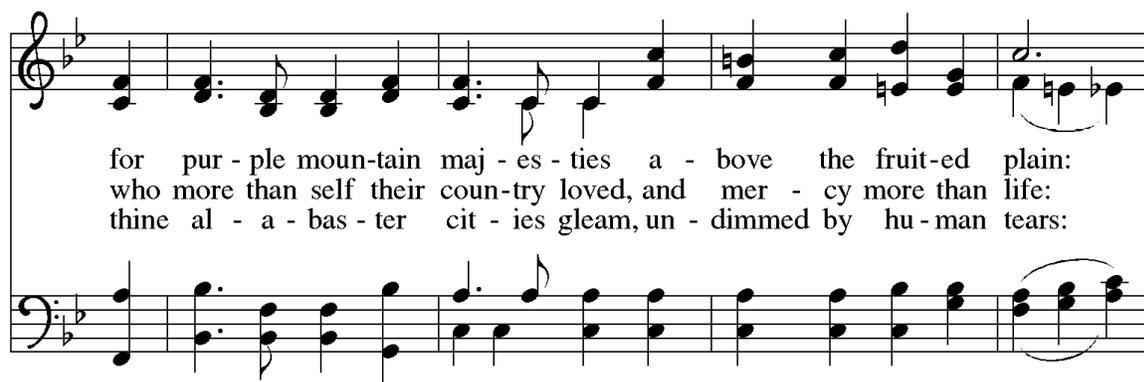
P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and
 ✕ give you peace.

C Amen

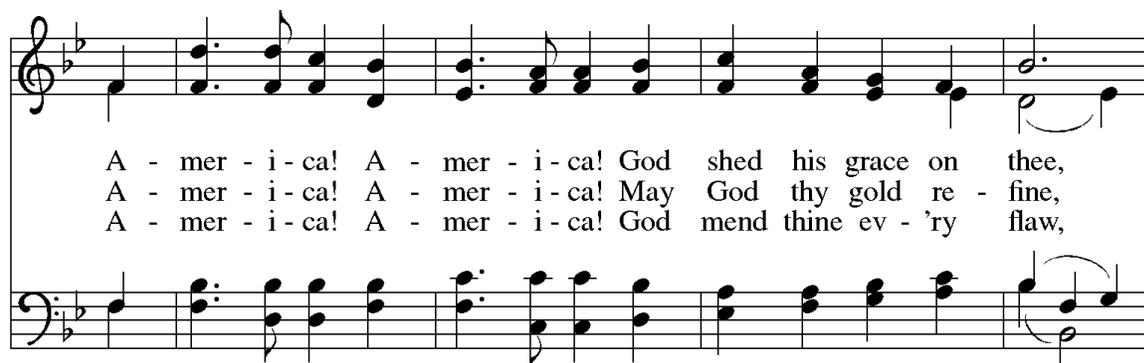
RECESSIONAL *O Beautiful for Spacious Skies* [ELW 888]



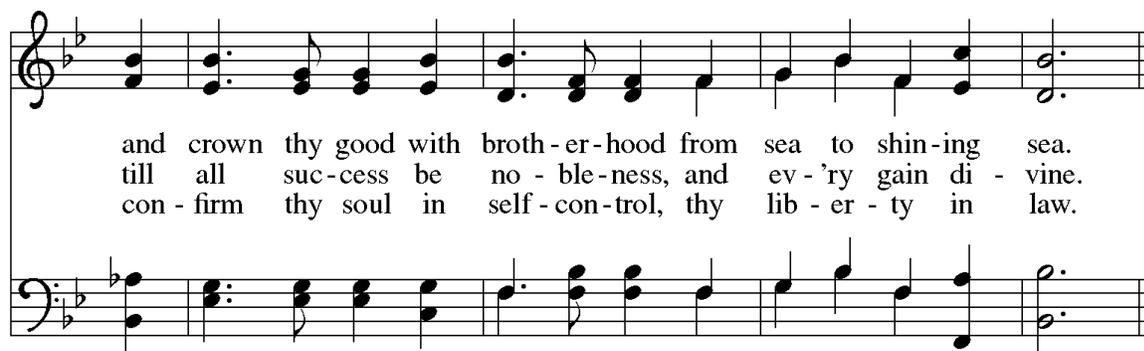
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:
who more than self their coun - try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929
Music: MATERNA, Samuel A. Ward, 1848–1903

A Go in Peace. Serve the Lord!

C **Thanks be to God!**

POSTLUDE *America the Beautiful* arr. by Marilyn Hamm

UPCOMING COMMEMORATIONS

Thomas, Apostle Monday, July 3

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

Jan Hus, martyr, died 1415 Thursday July 6

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

Calvary Lutheran Church

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The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector / Acolyte	Diana Williams
Assisting Minister / Crucifer	Christy Gibson
Ushers / Greeters	Margie Mountcastle, Peggy Cox, Paul and Sharon Dobbs
Communion Assistants	Ginger Bowden, Barb Guinn

Viktor Andersson, *Director, piano & vocals*
Christy Gibson, Pete Moxley, *vocals*
Toni Tharp, *flute & vocals*
Karen Moxley, *violin, vocals*
Brian Haywood, *sax, vocals*
Dale Taylor, Janet Thorpe, *guitar, vocals*
Jacob Groening, *trumpet, vocals*
Robert Morris, *trombone*
David Lakota, *bass guitar*
Blake Kitch, Nathan Wood, *percussion, vocals*
Debbie Villavicencio, *organ*

Kyrie Eleison Music by Dinah Riendorf, Ghana ©**1987 Halle, Halle, Hallelujah:**
Music: Caribbean traditional, arr. Mark Sedio © **1995 Augsburg Fortress;**
We Are an Offering Text & Music: Dwight Liles ©**1984 Bug & Bear Music,**
admin. Word Music, Inc. *In the Silence Lord, Hear Our Prayer* Text & Music
by Mark Patterson ©**2001 Choristers Guild;** "Eucharistic Preface", "Sanctus"
from *Santo, A Bilingual Communion Rite:* Music adapted from an Argentinean
folk melody by Marty Haugen ©**2001 GIA Publications, Inc.;** *Agnus Dei* by
Marty Haugen, Music, ©**1992 CPH Publishing;** *Thankful Hearts and Voices*
Raise Text by John Arthur, based on Ps. 105, ©**1978, 1995 Augsburg**
Fortress; Music: James Capers ©**1993 Augsburg Fortress**