

The Fourth Sunday of Easter

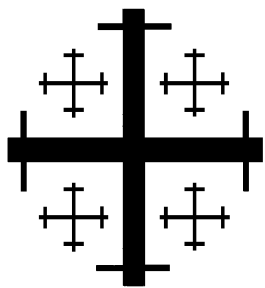
Good Shepherd Sunday

21 April 2024

9:30 am



The Liturgy at Calvary



The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

Prelude

Let All Things Now Living arr. Joyce Weaver [1934-2024]
Medley, Fairest Lord Jesus + Jesus Loves Me

Harp duo Cheril Rios, Catherine Gollhofer

Spirit Song

D GM⁷ Bm/F# Em⁷ A A/G F#m⁷

Oh, let the Son of God en - fold you with his Spir - it and his

Bm⁷ Em⁷ A⁷ DM⁷

love, let him fill your heart and sat - is - fy your soul.

Em⁷ F#m⁷ GM⁷ Bm/F# Em⁷ A A/G F#m⁷

Oh, let him have the things that hold you, and his Spir - it like a

Bm⁷ Em⁷ Em⁷/A G/A A D C/E D/F#

dove will de - scend up - on your life and make you whole.

Refrain

GM⁷ A/G F#m⁷ Bm⁷ Em⁷

Je - sus, O Je - sus, come and

fill your lambs. Je - sus, O

Je - sus, come and fill your lambs.

Text and music: John Wimber
 Text and music © 1979 Mercy/Vineyard Publishing, admin. Music Services

L This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our sisters and brothers. If you have material possessions and see someone in need but have no pity on them, how can the love of God be in you? Dear children, let us not love with words or tongue but with actions and in truth (1 John 3:16-18).

Silence is kept for confession and reflection

L Most merciful God,
 C **We confess that we have not loved you with our whole heart. We have not loved our neighbors as ourselves. Forgive us the poverty of our love. Renew our hearts and minds that we would be rich in mercy.**

L This then is how we know that we belong to the truth, and how we set our hearts at rest in his presence whenever our hearts condemn us. For God is greater than our hearts, and he knows everything (1 John 3:19,23).

Reprise Spirit Song

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
 C **And also with you.**

Kyrie Eleison *Greek, Lord Have Mercy*

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of the church for the un - i - ty of all
for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind-led love
for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

This Is the Feast of Victory

Refrain

B^b *Fm* *E^b* *Cm* *F* *B^b*
 This is the feast of vic - to - ry for our God!

E^b *Fⁱ* *E^b* *Cm* *F*
 — Al - le - lu - ia, al - le - lu - ia!

E^b *Cm⁷* *Fⁱ* *B^b* *E^b*
 1. Wor - thy is Chirst, the Lamb who was slain whose

Cm⁷ *Fⁱ* *B^b* *B^b* *A^b* *Gm* *Fm*
 blood set us free to be peo - ple of God.

E^b *Cm⁷* *Fⁱ* *F⁷* *B^b* *E^b*
 Pow - er, rich - es, wis - dom, and strength, and

Cm *Fⁱ* *B^b* *B^{b7}*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

E^b *Cm⁷* *Fⁱ* *B^b* *E^b*
 2. Sing with all the peo - ple of God, and

Cm⁷ *Fⁱ* *B^b* *B^b* *A^b* *Gm* *Fm*
 join in the hymn of all cre - a - - tion:

E^b *Cm⁷* *Fⁱ* *F⁷* *B^b* *E^b*
 Bless - ing, hon - or, glo - ry and might be to

Cm *Fⁱ* *B^b* *B^{b7}*
 God and the Lamb for - ev - er, A - - men. *Refrain*

3. For the Lamb who was slain has be -
gun his reign, Al - le - lu - - ia.
This is the feast - of vic-to - ry for our God. Al - le
lu - ia, al - le - lu - ia.
This is the feast - of vic-to - ry for our God. Al - le -
lu - ia. al - le - lu - ia.

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray... O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings

First Reading: Acts 4:5-12

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

`the stone that was rejected by you, the builders;
it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

L The Word of the Lord

C **Thanks be to God!**

Psalm 23

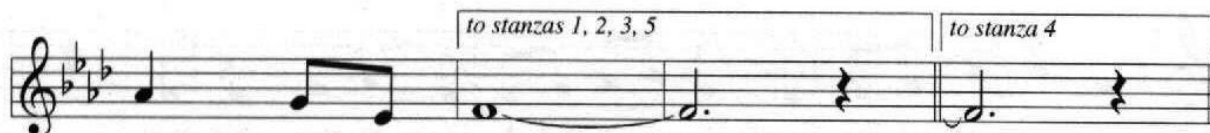
R 272

Shepherd Me, O God

Refrain



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life. life.



1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead - ows of faith - ful - ness and love, I
lead me by path - ways of righ - teous - ness and truth, my
fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.



4 You have set me a ban-quet of love in the face of ha - tred,



crown-ing me with love be - yond my pow'r to hold.

Second Reading: 1 John 3:16-24

¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

L The Word of the Lord C **Thanks be to God!**

Please stand for the Holy Gospel.

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 10th chapter
C **Glory to You, O Lord!**

[Jesus said:] ¹¹"I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

P The Gospel of Our Lord
C Praise to you, O Christ!

Sermon *Pr Phil*

Hymn of the Day *When Memory Fades*

1 When mem - 'ry fades, and rec - og - ni - tion fal - ters,
 2 As frail - ness grows, and youth - ful strengths di - min - ish,
 3 With - in your Spir - it, good - ness lives un - fad - ing.

when eyes we love grow dim, and minds con - fused,
 in wea - ry arms which worked their ear - nest fill,
 The past and fu - ture min - gle in - to one.

speak to our souls of love that nev - er al - ters;
 your ag - ing ser - vants la - bor now to fin - ish
 All joys re - main, un - shad - owed light per - vad - ing.

speak to our hearts, by pain and fear a - bused.
 their earth - ly tasks, as fits your mer - cy's will.
 No val - ued deed will ev - er be un - done.

O God of life and heal - ing peace, em - pow'r us
 We grieve their wan - ing, yet re - joice, be - liev - ing,
 Your mind en - folds all fi - nite acts and off - 'rings.

with pa - tient cour - age, by your grace in - fused.
 your arms, un - wea - ried, shall up - hold us still.
 Held in your heart, our death - less life is won.

Text: Mary Louise Bringle, b. 1953
 Music: FINLANDIA, Jean Sibelius, 1865–1957
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Creed

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers

A Rejoicing in the wonder of new life in Jesus Christ, let us pray for the church, the world, and all of God's creation.

Instrumental Intro

The musical score consists of four staves of music in 4/4 time, written in a key with one flat (B-flat). The lyrics are: "In the si - lence Lord, Hear our prayer. In the still - ness Lord, Hear our prayer. Our spo - ken words, our si - lent thoughts: these we hum - blv share." Chord markings are placed above the notes: F, Bb, F, Bb, F, F, Bb/F, F, Gm, C7, F, F, Bb, Bb, F, Gm7, F, Csus.

In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord **C Amen**

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory *Savior Like a Shepherd Lead Us*

Arr. D. Linda McKechnie [b 1941] Handbell Choir



Two Ways to Give

Download the new "Vanco Mobile" giving app from your smart phone's app store

Give online through this QR code Use smart phone camera; click link



We lift our voic - es. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing... Lord, use our voic - es. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing...
All that we have, all that we are, all that we hope to be we
give to you, we give to you...
We lift our voic - es we lift our hearts, we lift our
lives up to you: we are an of-fer- ing... We are an of-fer- ing...

A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

P It is indeed right and our duty and our joy...
 with angels and archangels, cherubim and seraphim,
 we praise your name and join their unending hymn:

Sanctus & Benedictus *Latin, Holy & Blessed*

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.

to your church in wine and bread, raised from soil, raised from dead.

You are ho-ly, you are whole-ness,

you are pres-ent. Let the cos-mos praise you, Lord!

Sing ho-san-na in the high-est!

Sing ho-san-na! Sing ho-san-na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel-e-brate your ris-ing; we

break this bread and share this cup un-til you come a-gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei [Latin, Lamb Of God]

O Lamb of .. God, you.. take a -way the sin of the world:
 have mer- cy up - on us,___ have mer- cy up - on us.

O Lamb of .. God, you.. take a -way the sin of the world:
 have mer- cy up - on us,___ have mer- cy up - on us.

O Lamb of .. God, you.. take a -way the sin of the world:
 Grant us your peace, grant us your peace.

Holy Communion

In-Person: We commune at the Altar. Ushers will guide. All are welcome. Wine is Red Grape Juice is White
 Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

The Shepherd's Psalm J. Wayne Kerr [b 1959]
Handbell Choir

Savior, like A Shepherd Lead Us



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
 2 We are yours; in love be - friend us, be the guard - ian of our way;
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
 keep your flock, from sin de - fend us, seek us when we go a - stray.
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Day by Day

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor-row till in glo - ry I be-hold your face.
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
 Text © 1992 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace. **C Amen**

Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
 give thanks be - cause he's giv - en Je - sus Christ, his Son.
 Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
 give thanks be - cause he's giv - en Je - sus Christ, his Son.
 And now let the weak say, "I am strong," let the poor say, "I am
 rich," be - cause of what the Lord has done for us. And

now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. Give thanks!

Last time

Text: Henry Smith
 Music: GIVE THANKS, Henry Smith

A Let us pray... Shepherding God,
 you have prepared a table before us
 and nourished us with your love.
 Send us forth from this banquet
 to proclaim your goodness
 and share the abundant mercy of Jesus,
 our redeemer and friend.

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✕ give you
 peace.

C Amen

God Be with You Till We Meet Again

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

with a shep-herd's care en-fold you;
 dai-ly man-na still pro-vide you; God be with you till we meet a-gain.
 put un-fail-ing arms a-round you;

Refrain

Till we meet, till we meet, till we
 till we meet, till we meet a-gain,

meet at Je-sus' feet; till we meet, till we
 till we meet, till we meet, till we

meet, God be with you till we meet a-gain.
 meet a-gain,

Text: Jeremiah E. Rankin, 1828-1904
 Music: GOD BE WITH YOU, William G. Tomer, 1833-1896

A Go in Peace. Serve the Lord. **C** **Thanks be to God!**

Postlude *Dear Christians, One and All Rejoice*
Tune: Nun Fruet Euch, Liebe Christen G'Mein
Christlich Liebe, Wittenberg 1524 J S Bach [1685-1750]

Upcoming Commemorations

Anselm, Bishop of Canterbury, died 1109

Sunday, April 21, 2024

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

Day of the Creation (Día de la Creación) (LLC)

Monday, April 22, 2024

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

Toyohiko Kagawa, renewer of society, died 1960

Tuesday, April 23, 2024

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Mark, Evangelist

Thursday, April 25, 2024

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godshearhumanhands.org email calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)
 The Reverend Phil Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

Viktor Andersson, *Director, piano & vocals*
 Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
 Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*
 Pete Moxley, *vocals* Dale Taylor, Janet Thorpe, *guitar, vocals*
 Robert Morris, Paul Slezak, *trombone, vocals*
 David Lakota, *bass* Blake Kitch, *percussion*
 Debbie Villavicencio, *organ*

Lector / Acolyte	Mary Keller
Assist Minister/Crucifer	Paul Keller
Ushers / Greeters	Diane & Greg Musfeldt Linda & Joe Hardaway
Communion Assistants	Margie Mountcastle & Leslie Herd

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TOMORROW NIGHT 7 PM



Monday April 22 7 pm Calvary Lutheran Church

godshearhumanhands.org

Free Will Offering