

The Fourth Sunday of Easter

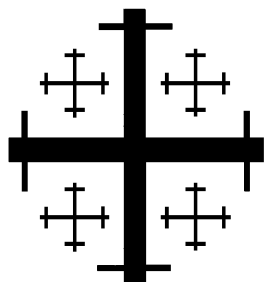
Good Shepherd Sunday

21 April 2024

8 & 11 am



The Liturgy at Calvary



The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

Prelude

***Let All Things Now Living* arr. Joyce Weaver [1934-2024]
*Medley, Fairest Lord Jesus + Jesus Loves Me***

Harp duo Cheril Rios, Catherine Gollhofer

Please face the Baptismal font

Confession and Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you

Kyrie Eleison *Greek, "Lord, have mercy"*



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



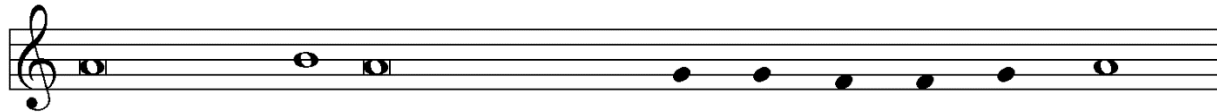
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

This Is the Feast of Victory



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

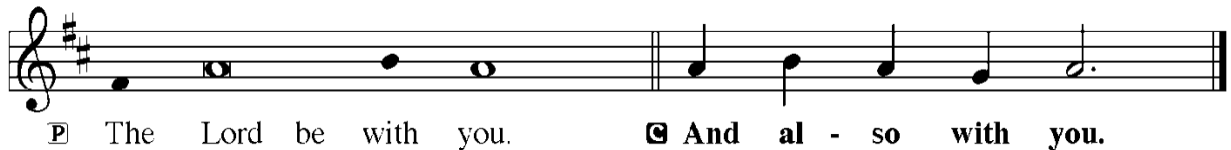


This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day



P Let us pray... O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

Please sit for today's readings from scripture.

First Reading: Acts 4:5-12

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

L The Word of the Lord

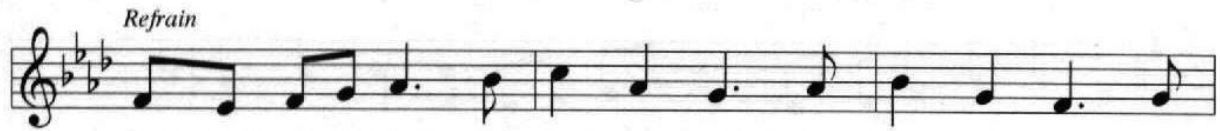
C Thanks be to God!

Psalm 23

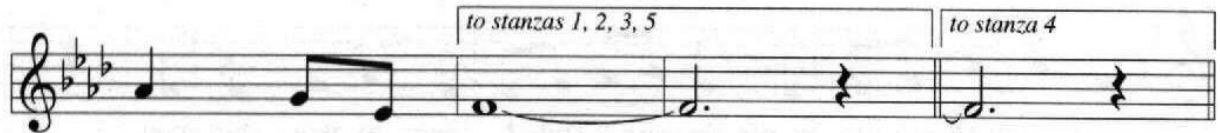
R 272

Shepherd Me, O God

Refrain



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life. life.



1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead - ows of faith - ful - ness and love, I
lead me by path - ways of righ - teous - ness and truth, my
fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.



4 You have set me a ban-quet of love in the face of ha - tred,



crown-ing me with love be - yond my pow'r to hold.

Second Reading: 1 John 3:16-24

¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

L The Word of the Lord **C** **Thanks be to God!**




Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. John, the 10th chapter



Glo - ry to you, O Lord.

[Jesus said:] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand

does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

P The Gospel of our Lord.

Musical notation for the phrase "Praise to you, O Christ." The melody is written on a single staff in G major (one sharp) and common time. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics "Praise to you, O Christ." are written below the staff.

Sermon *Pr Phil*

Hymn of the Day *When Memory Fades*

Musical notation for the hymn "When Memory Fades." The score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time. The lyrics are as follows:

1 When mem - 'ry fades, and rec - og - ni - tion fal - ters,
 2 As frail - ness grows, and youth - ful strengths di - min - ish,
 3 With - in your Spir - it, good - ness lives un - fad - ing.

when eyes we love grow dim, and minds con - fused,
 in wea - ry arms which worked their ear - nest fill,
 The past and fu - ture min - gle in - to one.

speak to our souls of love that nev - er al - ters;
 your ag - ing ser - vants la - bor now to fin - ish
 All joys re - main, un - shad - owed light per - vad - ing.

speak to our hearts, by pain and fear a - bused.
 their earth - ly tasks, as fits your mer - cy's will.
 No val - ued deed will ev - er be un - done.

O God of life and heal - ing peace, em - pow'r us
 We grieve their wan - ing, yet re - joice, be - liev - ing,
 Your mind en - folds all fi - nite acts and off - 'rings.

with pa - tient cour - age, by your grace in - fused.
 your arms, un - wea - ried, shall up - hold us still.
 Held in your heart, our death - less life is won.

Text: Mary Louise Bringle, b. 1953
 Music: FINLANDIA, Jean Sibelius, 1865–1957
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Creed

A Let us profess our faith in the Triune God.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy **C Hear our prayer.**

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offertory

[8] *Savior Like a Shepherd Lead Us*

Arr. D. Linda McKechnie [b 1941] Handbell Choir

[11] *Children of the Heavenly Father*

Tune: Tryggare Kon Irgn Vara

Setting, David Cherwien, b. 1957



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your

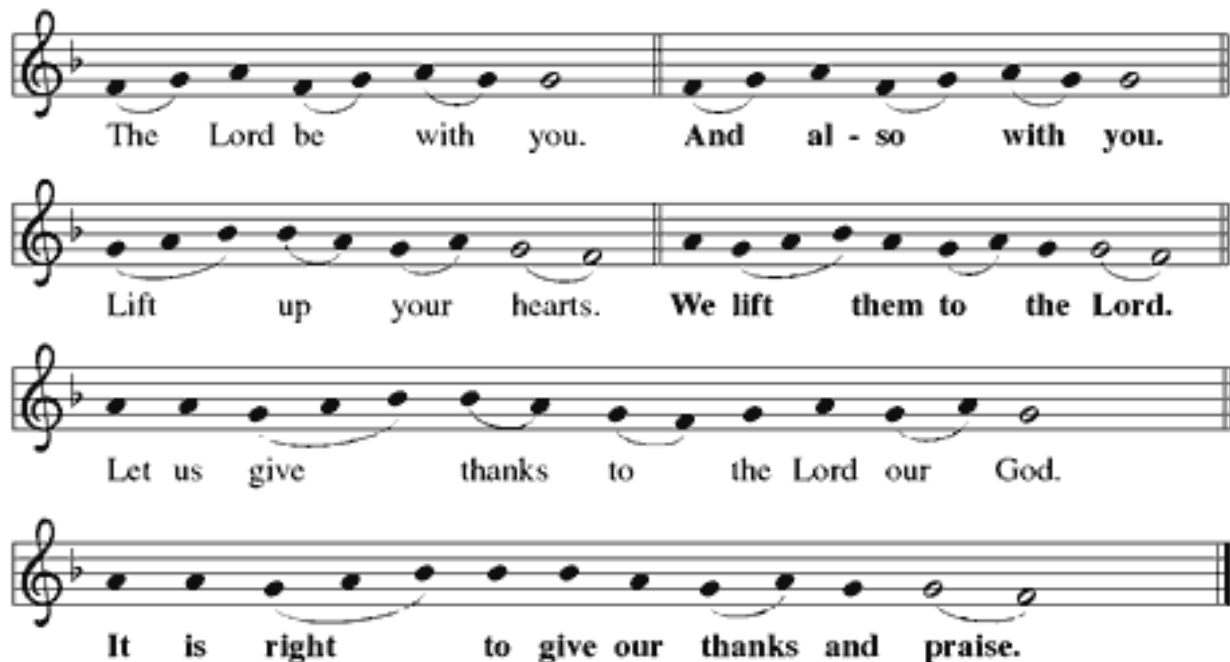


pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

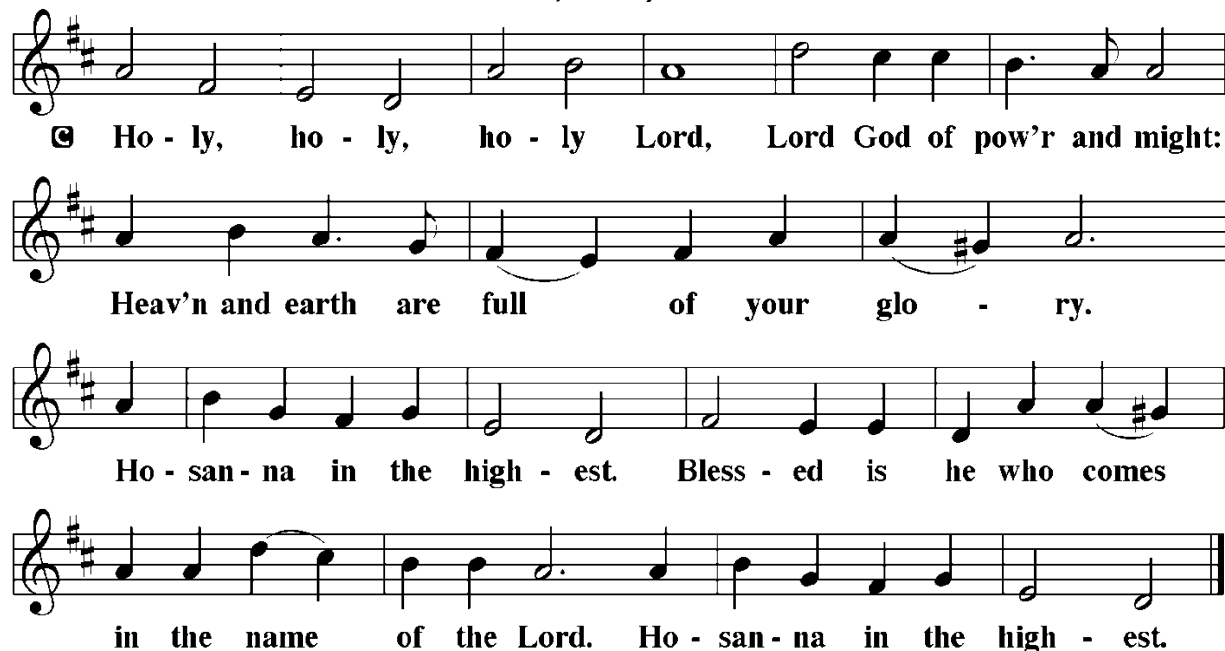
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus *Latin, Holy & Blessed*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

[8] Agnus Dei *Latin, Lamb of God*



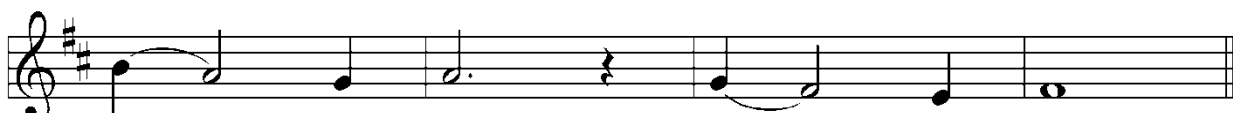
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

[11] Agnus Dei *Latin, Lamb of God* **Paul Halley/Paul Winter**

Sanctuary Choir

Agnus Dei qui tollis
peccata mundi
miserere nobis

Agnus Dei qui tollis
peccata mundi
dona nobis pacem

Jerry Ringe, sax

Lamb of God who takes away
the sin of the world
Have mercy on us.

Lamb of God who takes away
the sin of the world
grant us your peace.

Holy Communion



In-Person: We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home,
commune with those in attendance at the same time.

We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

[8] The Shepherd's Psalm J. Wayne Kerr [b 1959]
Handbell Choir

Savior, like A Shepherd Lead Us

1 Sav - ior like a shep-herd lead us; much we need your ten - der care.
 2 We are yours; in love be - friend us, be the guard-ian of our way;
 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;

In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
 keep your flock, from sin de - fend us, seek us when we go a - stray.
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray.
 Bless-ed Je-sus, bless-ed Je-sus, ear - ly let us turn to you.
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray.
 Bless-ed Je-sus, bless-ed Je-sus, ear - ly let us turn to you.
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779-1847
 Music: BRADBURY, William B. Bradbury, 1816-1868

Day by Day

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor-row till in glo - ry I be-hold your face.
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
 Text © 1992 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C Amen

Post-Communion Canticle

Thank the Lord, your voic - es raise: sing to God with high-est praise!

Tell the won - ders God has done: free-dom, life, the vic - t'ry won.

All who seek the Lord, re - joice; proud - ly bear the name of Christ.

Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951
 Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray... Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you
peace.

C Amen

God Be with You Till We Meet Again

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

The image shows a musical score for the hymn "God Be with You Till We Meet Again". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains three verses of lyrics. The second system continues the lyrics, including the phrase "God be with you till we meet a - gain." repeated at the end of the second line of the second system.

Refrain

Till we meet, till we meet, till we meet at Je - sus' feet; till we meet, till we meet, till we meet, God be with you till we meet a - gain. meet a - gain,

Text: Jeremiah E. Rankin, 1828–1904
 Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Dear Christians, One and All Rejoice*
Tune: Nun Fruet Euch, Liebe Christen G'Mein
Christlich Liebe, Wittenberg 1524
Setting, J.S. Bach, 1683-1750

Upcoming Commemorations

Anselm, Bishop of Canterbury, died 1109

Sunday, April 21, 2024

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

Day of the Creation (Día de la Creación) (LLC)

Monday, April 22, 2024

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

Toyohiko Kagawa, renewer of society, died 1960

Tuesday, April 23, 2024

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Mark, Evangelist

Thursday, April 25, 2024

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.

Calvary Lutheran Church

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 www.godhearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston
 Viktor Andersson, Director of Worship & Music
 Debbie Villavicencio, Organist
 Cheril Rios, Catherine Gollhofer, Harp
 Mary Keller, Handbell Choir Director

**Cover art by Lucinda Naylor. Reprinted from *Icon One: Visual Images for Every Sunday* © 2004 Augsburg Fortress
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| | 8:00 AM | 11:00 AM |
|----------------------------------|----------------------|---|
| Lector | Robin Stubblefield | Roy Reichenbach |
| Assist. Minister | Mickey Nowell | Joe Mangone |
| Ushers & Greeters | | Dale Abram, Val Wilkerson, and Lori & Richard Saxen |
| Communion | | |
| Director of Worship/Music | Viktor Andersson | |
| Organist | Debbie Villavicencio | |

TOMORROW NIGHT 7 PM



Monday April 22 7 pm Calvary Lutheran Church

godshearhumanhands.org

Free Will Offering