

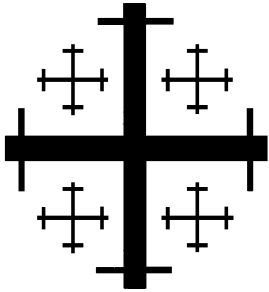
The Third Sunday of Easter

14 April 2024

9:30 am



The Liturgy at Calvary



The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

Vss 1&2 before confession, vs 3 after

Sing a New Song



Sing a new song un - to the Lord; let your song be



sung from moun - tains high. Sing a new song



un - to the Lord, sing - ing al - le - lu - ia.



1 Yah - weh's peo - ple dance for joy; oh, come be -

2 Rise, O chil - dren, from your sleep; your Sav - ior

3 Glad my soul, for I have seen the glo - ry



fore the Lord, and praise the Lord on
now has come. The Lord has turned your
of the Lord. The Lord has turned your
of the Lord. The Lord has turned your



glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

Text: Daniel Schutte
Music: SING A NEW SONG, Daniel Schutte

- L "In your anger do not sin; when you are on your beds, search your hearts and be silent. Offer right sacrifices and trust in the LORD (Psalm 4:4-5). Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord..." (Acts 3:19).

Silence is kept for confession and reflection

- L O righteous God,
C **Answer me when I cry to you. Give me relief from my distress; be merciful to me and hear my prayer** (Psalm 4:1).
- L "How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! (And) we know that when he appears, we shall be like him, for we shall see him as he is. Everyone who has this hope in the Lord is purified, just as Jesus is pure" (1 John 3:1,3).

Sing a New Song, vs 3

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C **And also with you.**

Kyrie Eleison *Greek, Lord Have Mercy*

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G7 Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of the church for the un - i - ty of all
for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G7 Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind-led love
for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Cmi G Cmi Fm G
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G7 Cmi A^b 3 Cmi
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

This Is the Feast of Victory

Refrain

This is the feast

of vic - to - ry for our God

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

2. Sing with all the peo - ple of God, and

join in the hymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to

God and the Lamb for - ev - er, A - - men. *Refrain*

3. For the Lamb who was slain has be -
gun his reign, Al - le - lu - - ia.
This is the feast - of vic-to - ry for our God. Al - le
lu - ia, al - le - lu - ia.
This is the feast - of vic-to - ry for our God. Al - le -
lu - ia. al - le - lu - ia.

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray... Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings from scripture.

First Reading Acts 3:12-19

¹²[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?"¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.

¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

L The Word of the Lord.

C **Thanks be to God.**

Psalm 4

Cantor/Choir Sing Refrain; all echo & sing ff. verses

REFRAIN

Malcolm Kogut

Lord, let your face shine up - on us.

Lord, let your face shine up - on us.

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1. When I call, you give heed, O Lord, righteous God; when I am in trouble, hear my prayer Our Lord works wonders for those who are faithful; the Lord will hear name when I call.

REFRAIN

2. Lift up the light of your face on us, O Lord. In my heart you have poured the fullness of joy. In peace I lie down and sleep comes at once, for you alone, O Lord, keep my life secure.

REFRAIN

Second Reading 1 John 3:1-7

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel.

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke, the 24th chapter
C Glory to You, O Lord!

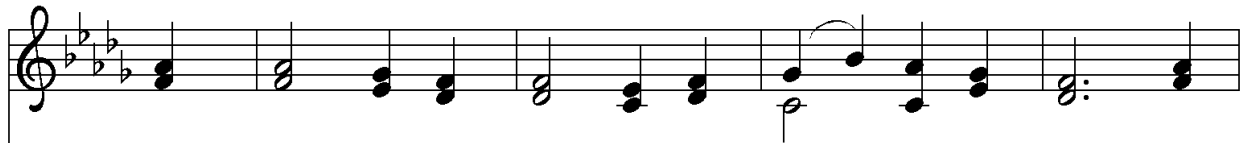
^{36b}Jesus himself stood among [the disciples] and said to them, "Peace be with you." ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, "Why are you frightened, and why do doubts arise in your hearts?" ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things."

P The Gospel of Our Lord
C Praise to you, O Christ!

Hymn of the Day **ELW 785**

When Peace, like a River
It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives— oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.



Refrain

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

Creed

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers

A Rejoicing in the wonder of new life in Jesus Christ, let us pray for the church, the world, and all of God's creation.

Instrumental Intro

In the si - lence Lord, Hear our prayer.
 In the still - ness Lord, Hear our prayer.
 Our spo - ken words, our si - lent thoughts:
 these we hum - bly share.
 In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
 trusting in your mercy; through your Son, Jesus Christ our
 Lord **C Amen**

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory Bunnissan, Traditional Gaelic Melody
 Arr. Mark Hayes b 1953 and
 Douglas E. Wagner b 1952



Two Ways to Give

Download the new "Vanco Mobile" giving app from your smart phone's app store

Give online through this QR code Use smart phone camera; click link



We lift our voic - es. We lift our hearts, we lift our
 lives up to you: we are an of - fer - ing. Lord, use our voic - es. Lord, use our

hearts. Lord, use our lives, they are yours: we are an of-fer- ing...

All that we have, all that we are, all that we hope to be we
 give to you, we give to you.

We lift our voic - es we lift our hearts, we lift our
 lives up to you: we are an of-fer- ing... We are an of-fer- ing.

Chords: C², F, C, Dm⁷, F, G⁷, Em⁷, Asus, Dm⁷, G⁷sus, E, D, E, Am, Dm⁷, C², B^b, Dm⁷, G, C², Dm⁷, C², F, C², Dm⁷, G, C.

A Let us pray. Merciful Father,
 C **we offer with joy and thanksgiving what you have first
 given us - our selves, our time, and our possessions,
 signs of your gracious love. Receive them for the sake
 of him who offered himself for us, Jesus Christ our Lord.
 Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right and our duty and our joy...
with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Sanctus & Benedictus *Latin, Holy & Blessed*

The musical score is written in 4/4 time with a key signature of one flat (Bb). The melody is presented on a single staff with lyrics underneath. Chords are indicated above the staff. The lyrics are as follows:

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

Musical notation for the Eucharistic Acclamation. The first line of music has a treble clef and a key signature of one flat (B-flat). The notes are: C4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter). The second line of music has a treble clef and a key signature of one flat (B-flat). The notes are: F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter). The lyrics are: We pro-claim your death, Lord; we cel - e - brate your ris - ing; we break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei *Latin, Lamb of God* **Paul Halley/Paul Winter**
Sanctuary Choir **Jerry Ringe, sax**

Agnus Dei qui tollis	Lamb of God who takes away
peccata mundi	the sin of the world
miserere nobis	Have mercy on us.
Agnus Dei qui tollis	Lamb of God who takes away
peccata mundi	the sin of the world
dona nobis pacem	grant us your peace.

Holy Communion

In-Person: We commune at the Altar.

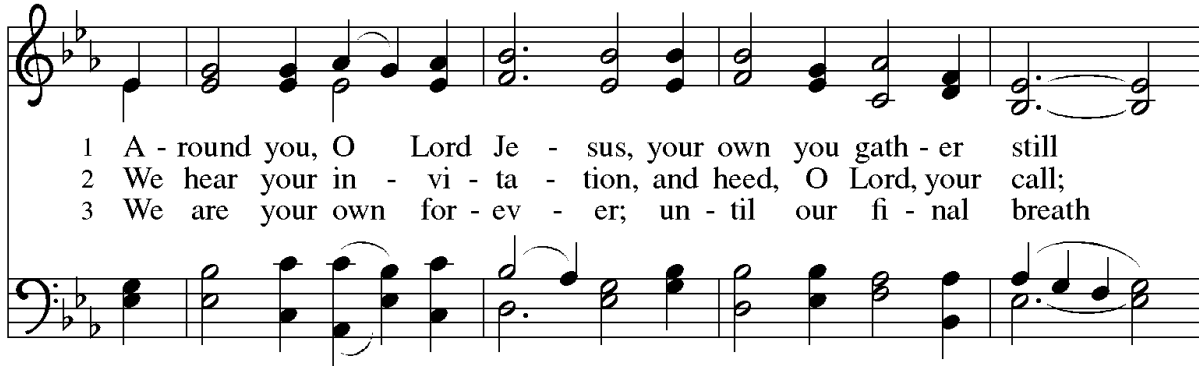
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Around You, O Lord Jesus



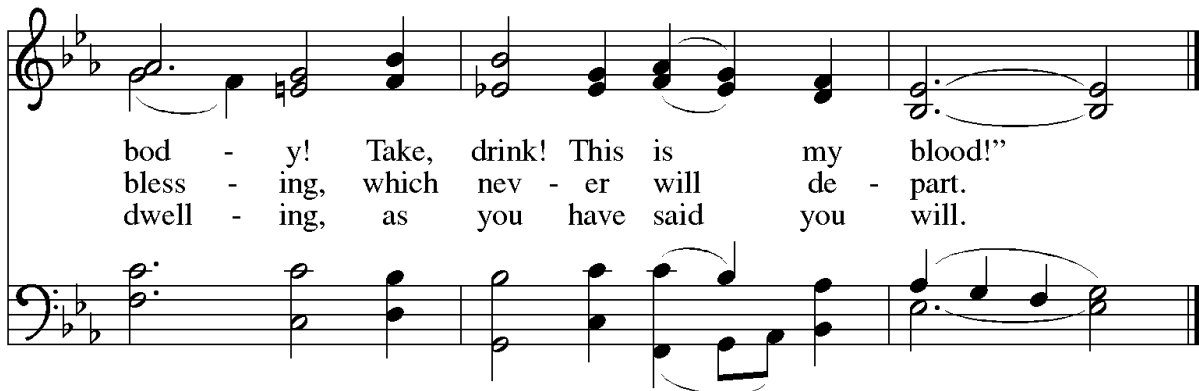
1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Break Now the Bread of Life

1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own truth, dear Lord, to me, to me, as when you
 3 You are the bread of life, O Lord, to me, your ho - ly
 4 Oh, send your Spir - it, Lord, now un - to me, that he may

broke the loaves be - side the sea. Be - yond the sa - cred page
 blest the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live
 touch my eyes and make me see. Show me the truth con - cealed

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.
 with - in your word, and in your book re - vealed I see my Lord.

Text: Mary A. Lathbury, 1841–1913, alt.
 Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C** **Amen**

Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
 give thanks be - cause he's giv - en Je - sus Christ, his Son.
 And now let the weak say, "I am strong," let the poor say, "I am
 rich," be - cause of what the Lord has done for us. And
 now let the weak say, "I am strong," let the poor say, "I am
 rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
 Music: GIVE THANKS, Henry Smith

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- A** Let us pray... Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.
- C Amen**
- P** The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✕ give you peace. **C Amen**

Let All Things Now Living

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt. Music: THE ASH GROVE, Welsh folk tune. Text © 1939, 1966 E. C. Schirmer Music Company.

A Go in Peace. Serve the Lord. **C** **Thanks be to God!**

Postlude *Fugue* Dietrich Buxtehude 1637-1707
Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearhumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Viktor Andersson, *Director, piano & vocals*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*

Pete Moxley, *vocals* Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

David Lakota, *bass* Blake Kitch, *percussion*

Debbie Villavicencio, *organ*

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Monday April 22 7 pm Calvary Lutheran Church
godshearhumanhands.org Free Will Offering