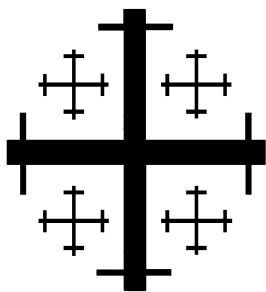


The Feast of the Resurrection of Our Lord

31 March 2024

9:30 am





The Liturgy at Calvary

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

Prelude *Christ is Risen from the Dead*
Christ ist Estranden from Geistliche Lieder, 1533
Arr. Iteke Prins [b.1937]

Procession *Jesus Christ Is Risen Today {Easter Hymn}*



1	Je - sus	Christ	is	ris'n	to - day,	Al	-	le	-	lu	-	ia!
2	Hymns	of	praise	then	let us sing,	Al	-	le	-	lu	-	ia!
3	But	the	pains	which	he en - dured,	Al	-	le	-	lu	-	ia!
4	Sing	we	to	our	God a - bove,	Al	-	le	-	lu	-	ia!



	our	tri - um - phant	ho - ly	day,	Al	-	le	-	lu	-	ia!
	un - to	Christ, our	heav'n - ly	king,	Al	-	le	-	lu	-	ia!
	our	sal - va - tion	have	pro - cured;	Al	-	le	-	lu	-	ia!
	praise	e - ter - nal	as	his love;	Al	-	le	-	lu	-	ia!



	who	did	once	up - on	the	cross,	Al	-	le	-	lu	-	ia!
	who	en - dured	the	cross	and	grave,	Al	-	le	-	lu	-	ia!
	now	a - bove	the	sky	he's	king,	Al	-	le	-	lu	-	ia!
	praise	him,	all	you	heav'n - ly	host,	Al	-	le	-	lu	-	ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; Charles Wesley, 1707-1788,
 st. 4, tr. *Lyra Davidica*, London, 1708, sts. 1-3. Music: EASTER HYMN, *Lyra Davidica*, London, 1708.

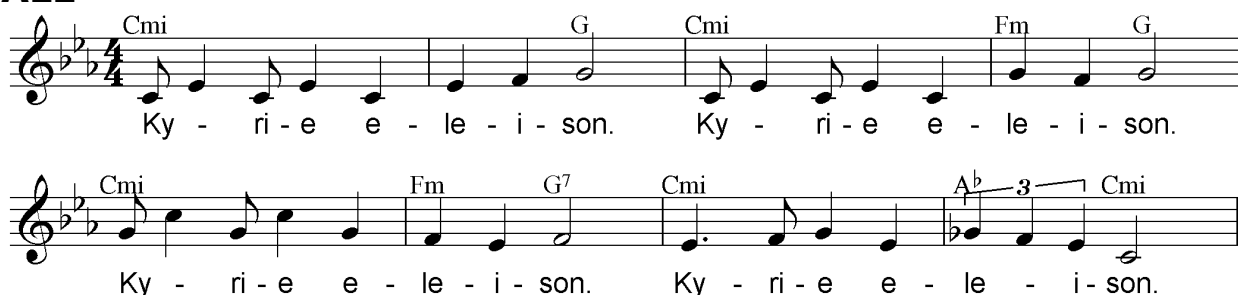
Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the
 communion of the Holy Spirit be with you all.

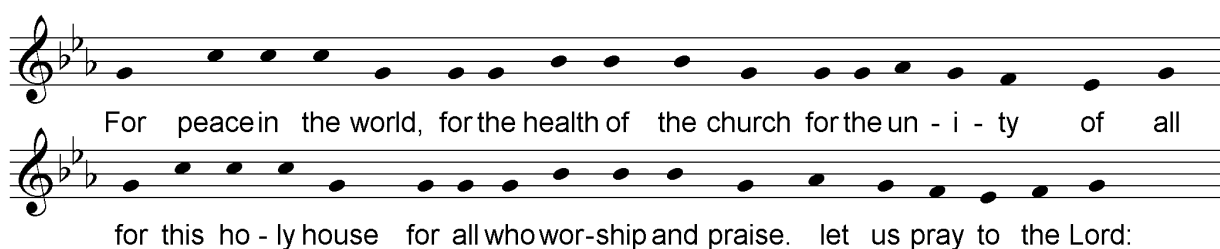
C And also with you.

Kyrie Eleison [*Greek, Lord Have Mercy*]

ALL



CANTOR



ALL [Kyrie Eleison]

CANTOR



ALL [Kyrie Eleison]

Canticle of Praise

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

2. Sing with all the peo - ple of God, and

join in the hymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to

God and the Lamb for - ev - er, A - men. *Refrain*

3. For the Lamb who was slain has be -

gun his reign, Al - le - lu - - ia.

This is the feast - of vic-to - ry for our God. Al - le

lu - ia, al - le - lu - ia.

This is the feast - of vic-to - ry for our God. Al - le -

lu - ia. al - le - lu - ia.

Prayer of The Day

P The Lord be with you

C **And also with you**

P Let us pray... O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings from scripture.

First Reading

Acts 10:34-43

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L The Word of the Lord

C Thanks be to God!

Psalm 118 *Our Hope*

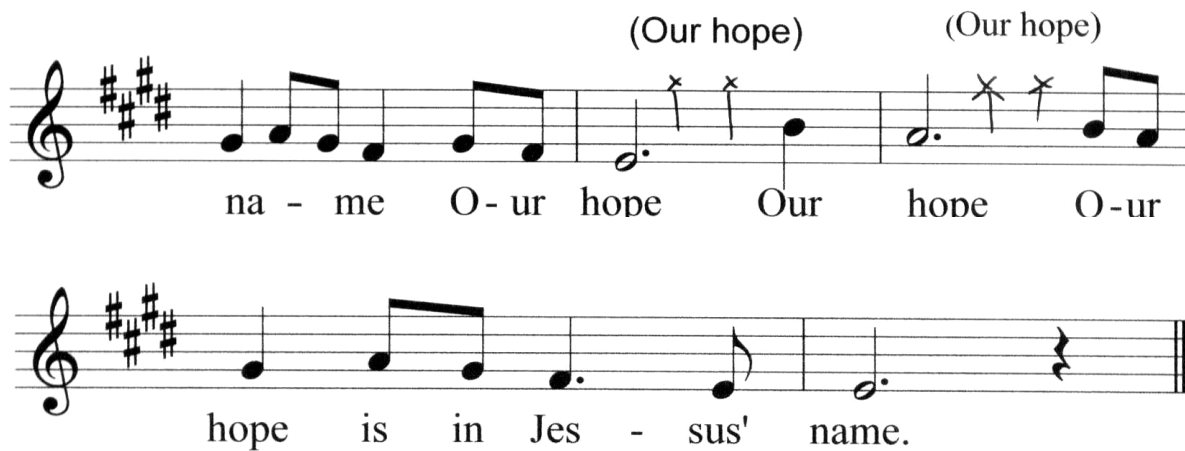
Phil Heinze

1. There are shouts of exaltation in the tents of the righteous
for the strong arm of the Lord has been made known.
And the stone that the builders deemed as unworthy
has become the chief conerstone.

REFRAIN (Our hope) (Our hope)



And our hope. Our hope O-ur hope is in Je-sus'



2. I shall not die but live and declare the works of God
for righteous is his name.
So give thanks to the Lord for He is good
And his steadfast love endures from age to age. **REFRAIN**

3. Open for me now the gates of righteousness
That I may enter in
And declare this is the day the Lord has made
Let us rejoice and be glad in it. **REFRAIN**

Words and Music by Phil Heinze 5/25/00 - In memory of Martha Heinze

Second Reading

1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace

toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L The Word of the Lord

C Thanks be to God!

Gospel Acclamation

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

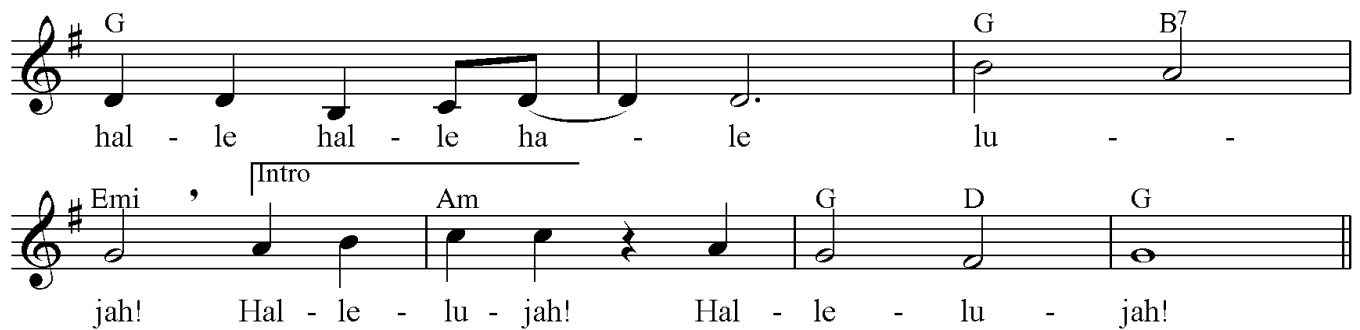
Verse [Sung by Choir]

Christ our Passover is sacrificed for us.

He is Risen! Let us keep the feast!

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!



P The Holy Gospel according to St. Mark, the 16th chapter
C Glory to you, O Lord!

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P The Gospel of Our Lord
C Praise to you, O Christ!

Sermon *Pastor Phil*

Because He Lives

1. God sent his Son, they called him Je - sus;
 2. How sweet to hold a new-born ba - by;
 3. And then one day I'll cross the riv - er;

he came to love, heal, and for - give;
 and feel the pride and joy he gives,
 I'll fight life's fi - nal war with pain;

he lived and died to buy my par - don,
 but great - er still the calm as - sur - ance
 and then as death gives way to vic - t'ry

an emp - ty grave is there to prove my Sav - ior lives.
 this child can face un - cer - tain days be - cause he lives.
 I'll see the lights of glo - ry and I'll know he lives.

Be - cause he lives I can face to - mor - row; be - cause he lives

all fear is gone; be - cause I know he holds the fu - ture,

and life is worth the liv - ing just be - cause he lives.

Words: Gloria Gaither (b. 1942) and William Gaither (b. 1936). Music: William Gaither (b. 1936).
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Creed

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen

PEACE

P The peace of the Lord be with you always.

C And also with you

Please share a sign of peace

Offertory

"Hallelujah Chorus" from *The Messiah*

G. F. Handel [1685-1759]

Sanctuary Choir & Assembly



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link

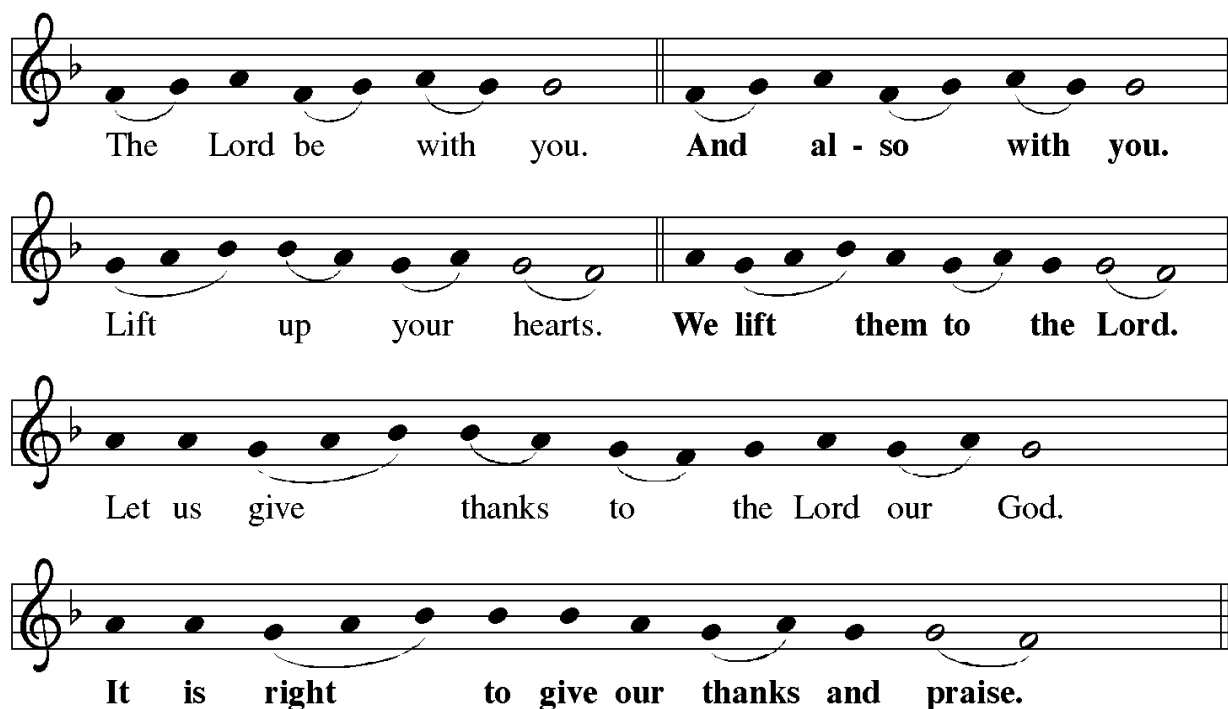


We lift our voic - es. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voic - es. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voic - es we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer- ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first
given us - our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake
of him who offered himself for us, Jesus Christ our Lord.
Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

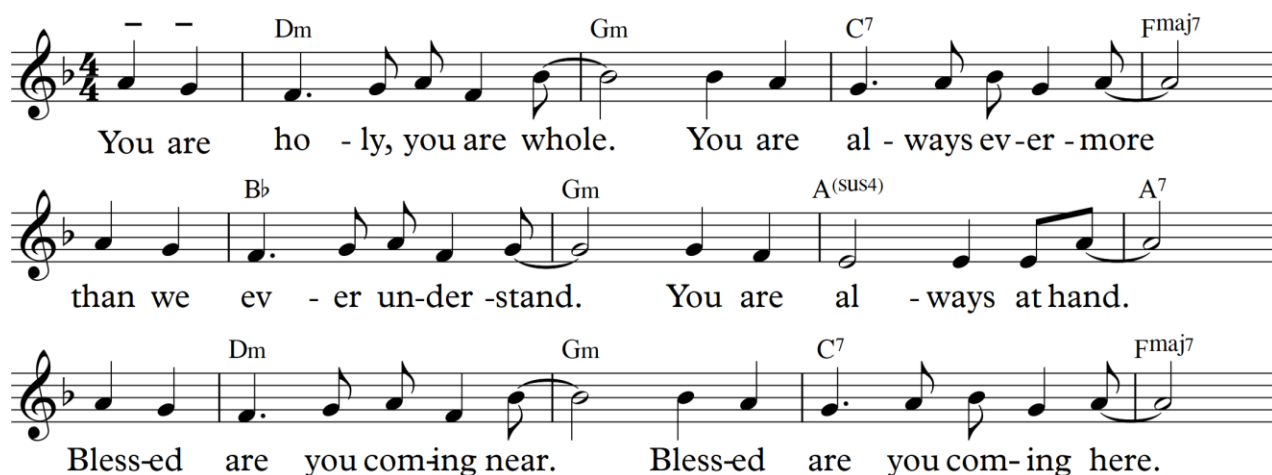
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]



You are ho - ly, you are whole. You are al - ways ev - er - more

than we ev - er un - der - stand. You are al - ways at hand.

Bless - ed are you com - ing near. Bless - ed are you com - ing here.

to your church in wine and bread, raised from soil, raised from dead.

You are ho-ly, you are whole-ness,

you are pres-ent. Let the cos-mos praise you, Lord!

Sing ho-san-na in the high-est!

Sing ho-san-na! Sing ho-san-na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

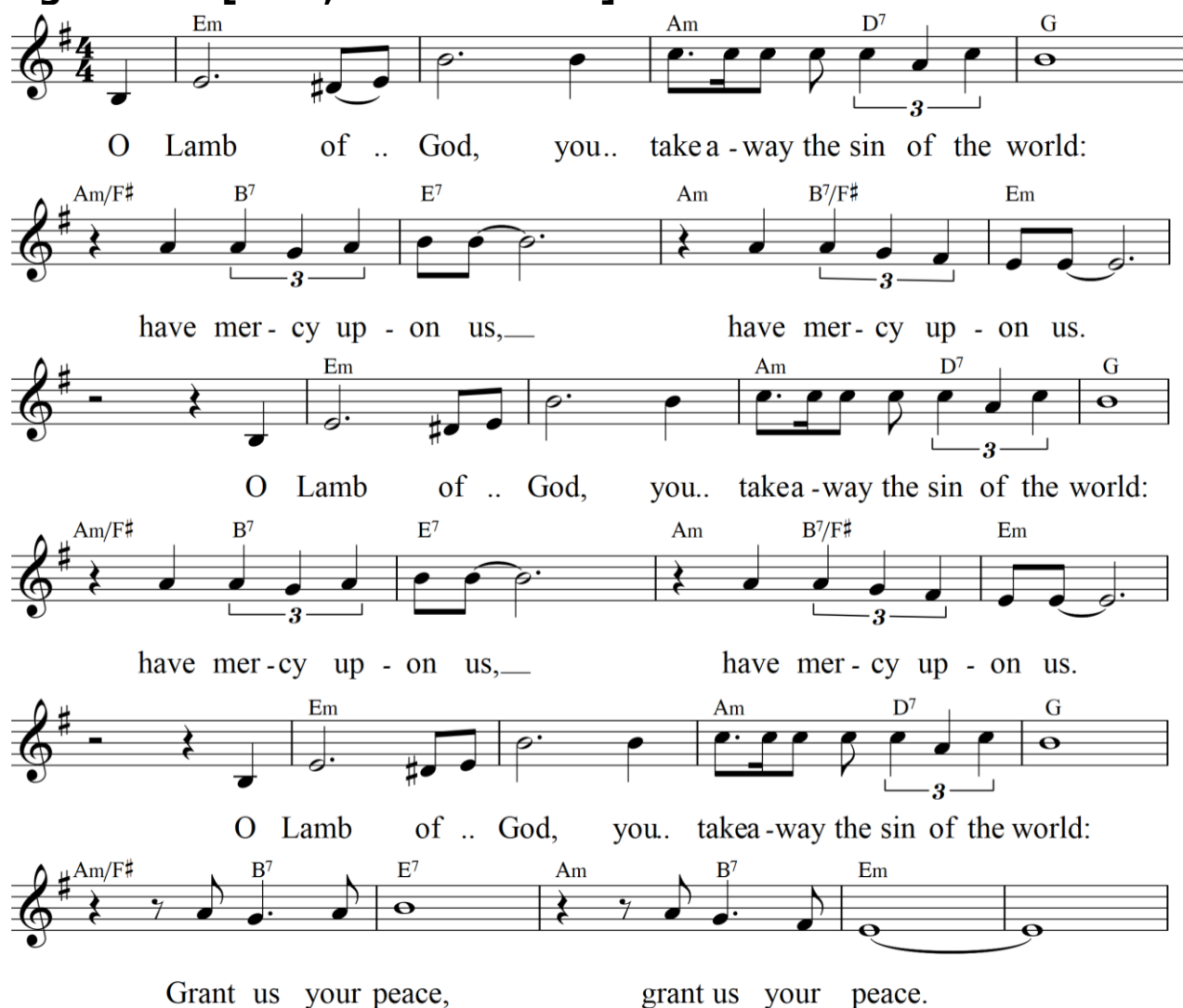
We pro-claim your death, Lord; we cel-e-brate your ris-ing; we

break this bread and share this cup un-til you come a-gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei [Latin, Lamb Of God]



O Lamb of .. God, you.. take a-way the sin of the world:

have mer-cy up - on us, have mer-cy up - on us.

O Lamb of .. God, you.. take a-way the sin of the world:

have mer-cy up - on us, have mer-cy up - on us.

O Lamb of .. God, you.. take a-way the sin of the world:

Grant us your peace, grant us your peace.



Holy Communion

In-Person: We commune at the Altar.
 Ushers will guide. All are welcome.
 Wine is Red Grape Juice is White
 Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my Prophet, Priest, and King!

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt. Music: DUKE STREET, attr. John Hatton, d. 1793.

Alleluia, Alleluia, Give Thanks To The Risen Lord!

Refrain F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

F Dm B^b C

1 Je - sus is Lord of all the earth;
 2 Spread the good news o'er all the earth;
 3 We have been cru - ci - fied with Christ;
 4 God has pro - claimed the just re - ward;
 5 Come, let us praise the liv - ing God,

F Dm B^b C *Refrain*

he is the king of cre - a - tion.
 Je - sus has died and has ris - en.
 now we shall live . . . for - ev - er.
 life for all peo - ple, al - le - lu - ia.
 joy - ful - ly sing to our Sav - ior.

Alleluia! Sing To Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt. Music: HYFRYDOL., Rowland H. Prichard, 1811-1887.

Alleluia, Alleluia

1 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;
 2 He's my Sav - ior, al - le - lu - ia, he's my Sav - ior, al - le - lu - ia;
 3 He is wor - thy, al - le - lu - ia, he is wor - thy, al - le - lu - ia;
 4 I will praise him, al - le - lu - ia, I will praise him, al - le - lu - ia;

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 he's my Sav - ior, al - le - lu - ia, he's my Sav - ior, al - le - lu - ia.
 he is wor - thy, al - le - lu - ia, he is wor - thy, al - le - lu - ia.
 I will praise him, al - le - lu - ia, I will praise him, al - le - lu - ia.

Jerry Sinclair ©1972 Manna Music, Inc.

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.
And now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith

Music: GIVE THANKS, Henry Smith

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A Let us pray... Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor
and ✕ give you peace.

C Amen

Christ The Lord Is Risen Today!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Text: Latin sequence, c. 1100; tr. Jane E Leeson, 1807-1882, alt.
 Music: LLANFAIR, Robert Williams, c. 1781-1821.

A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude *Toccata in D* Charles Marie Widor [1844-1937]

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector	Gail Kviz
Assistant Minister	Christy Gibson
Ushers / Greeters	Mary Ann & Bill Davenport, Linda & Joe Hardaway
Communion Assistants	Ginger Bowden, Barb Guinn

Viktor Andersson, *Director of Worship & Music*

Debbie Villavicencio, *Organist*

Phil Conroy, Karen Moxley, Cheril Rios, Christian Haley, *Violin*

Nathaniel Wheeler, *Viola*

Zach Larsen, *Double Bass*

Christy Gibson, Toni Tharp, *Flute/Piccolo*

Nancy Medina, *Clarinet*

Cindy Mraz, *Bass Clarinet*

Nolan Burkett, Mary Keller, Noah Larsen, *Saxophone*

Debra Machos, *F Horn*

Jack Gage, Jacob Groening, Lily Proctor, *Trumpet*

Abigail DeFanti, *Euphonium*

Jack Graeber, Robert Morris, Remington Rawls, *Trombone*

Paul Slezak, *Bass Trombone*

Mickey Nowell, *Tuba*

Blake Kitch, *Percussion*

**Cover Art ~ 13th century fresco in the Monastery
Mileševa, Serbia. NASA broadcast this image into deep
space in hopes of communicating with any extraterrestrial
life that might exist.**

Upcoming Commemorations

John Donne, poet, died 1631 Sunday, March 31, 2024

After finishing his education at Oxford University, Donne seemed headed for a career in the English public service. But a series of circumstances led him into the ordained ministry. He is well known as a writer of both secular and sacred poetry.

Benedict the African, confessor, died 1589 Thursday, April 4, 2024

Born into slavery on the island of Sicily, Benedict lived as a hermit until the pope ordered all hermits to attach themselves to a monastery, at which time Benedict joined the Franciscans. Though illiterate, he was highly respected as a confessor and later superior of his community.

Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists Saturday, April 6, 2024

These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

