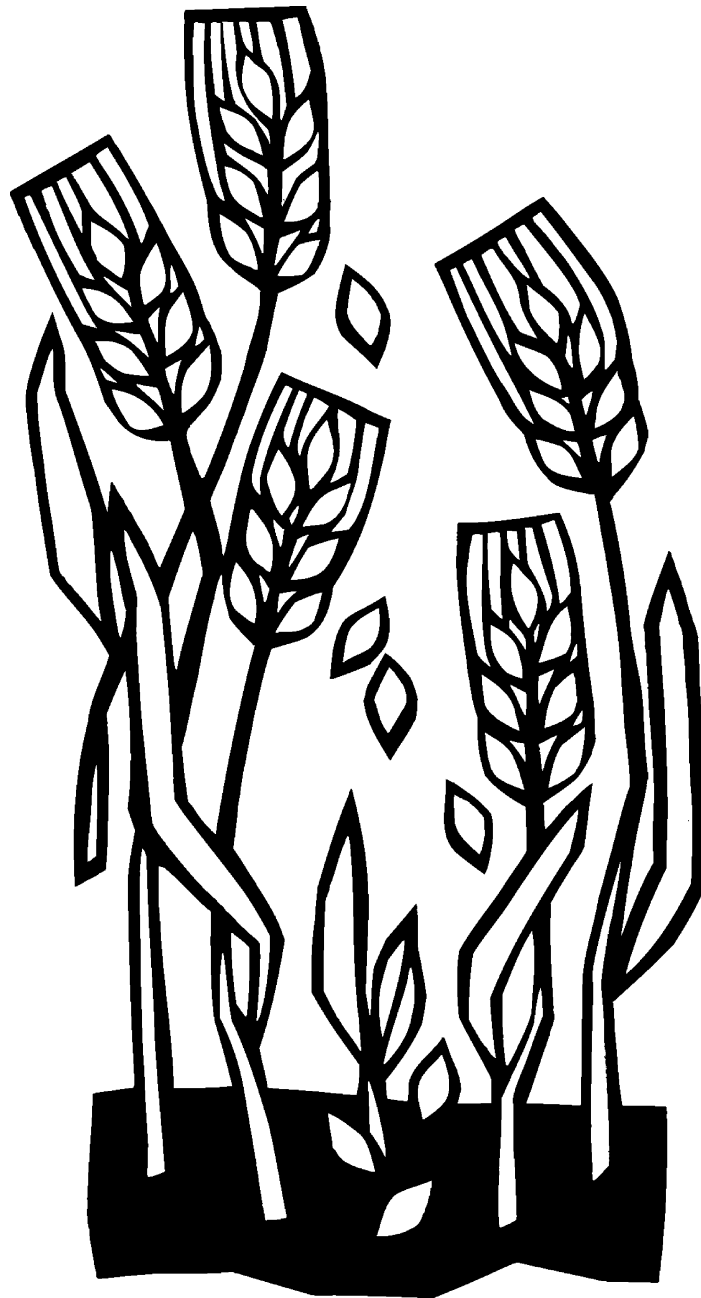


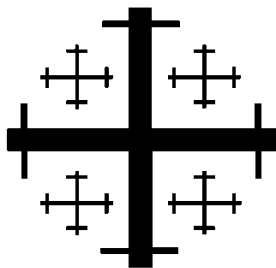
# Fifth Sunday in Lent

17 March 2024

9:30 am



# The Liturgy at Calvary



God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God’s love with all the world.

## Prelude “Lord, Whose Love in Humble Service”

Tune: *Beach Spring*, from *The Sacred Harp*, 1844

Setting by Wayne Wold [b. 1954]

Andy Park

Lamb of God, you take a way the sin of the world.  
Lamb of God, we ask you to take a-way our sin.

Lord have mer - cy Christ have mer - cy

Lord have mer - cy on us. Lord have mer - cy

Christ have mer - cy Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services

- L Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love. If you say, “I love God,” yet hate your brother

or sister, you are a liar. For if you do not love your brother or sister, whom you have seen, you cannot love God, whom you have not seen (1 John 4:7-8,20).

Silence is kept for confession and reflection

L Most merciful God,  
**C You are love, O Lord. Live in me that I may live in you. By your spirit give me faith to rely on the love you give me; that loving you, I might also love others (1 John 4:16).**

L This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins (1 John 4:9-10).

The pre-cious blood of Je-sus Christ cleans-es us from sin. —

The pre-cious blood of Je-sus Christ cleans-es us — from sin. —

Lord have mer - cy — Christ have merr - cy —

Lord have mer - cy — on us. Lord have mer - cy —

Christ have mer - cy — Lord have mer - cy on us.

P The grace of our Lord Jesus Christ, the love of God, and the communion ✠ of the Holy Spirit be with you all.  
**C And also with you.**

# Kyrie Eleison [Greek, Lord Have Mercy]

ALL *Capo 1* D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D(sus4) Eb(sus4) Bm Cm

For peace in our hearts, the sal - va - tion of our souls,

Em Fm A(sus2) Bb(sus2)

in peace let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR D Eb Fm Gm G Ab A B>

For peace throughout the world; the well be - ing of God's church,

Em Fm A Bb Em Fm A(sus2) Bb(sus2)

and the un - i - ty of all, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D Eb G Ab

For this ho - ly house and for all who ga - ther here to

Em Fm A Bb Em Fm A(sus2) Bb(sus2)

lift up their hearts in wor - ship and praise, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son

CANTOR D Eb F4m Gm Em Fm G A> A Bb D Eb

Help, save, com - fort and de - fend us grac - ious Lord.

ALL D Eb Em Fm A B> D(sus4) Eb(sus4)

A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass  
for Calvary Lutheran Church © 2000 Viktor Andersson

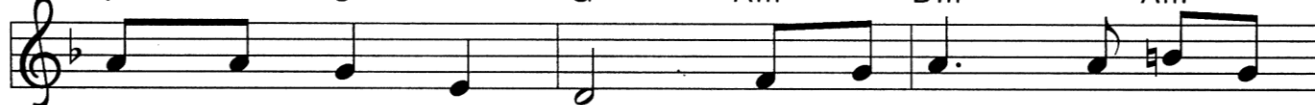
## Tree of Life & Awesome Mystery

Capo 5: Am  
Dm



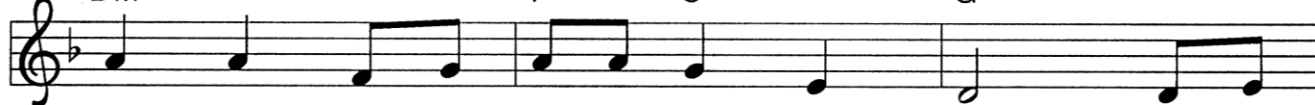
1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling

C G D Em7 Am Em7  
F C G Am7 Dm Am7



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and

Am C G D  
Dm F C G



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the

F Em Am Am Em Am Em Am  
Bb Am Dm Am Dm Am Dm



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

4. God of all our fear and sorrow, God who lives beyond our death, hold us close through each tomorrow, love as near as every breath, love as near as every breath.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc.  
All rights reserved.

## **Prayer of The Day**

**P** The Lord be with you

**C And also with you**

**P** Let us pray...

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen**

## **First Reading: Jeremiah 31:31-34**

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**L** The Word of the Lord

**C Thanks be to God!**

## **Second Reading: Hebrews 5:5-10**

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,  
today I have begotten you";

<sup>6</sup>as he says also in another place,

"You are a priest forever,  
according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

L The Word of the Lord

**C Thanks be to God!**

### Lenten Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 12<sup>th</sup> chapter.

**C Glory to You O Lord!**

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

27“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. 28Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” 29The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” 30Jesus answered, “This voice has come for your sake, not for mine. 31Now is the judgment of this world; now the ruler of this world will be driven out. 32And I, when I am lifted up from the earth, will draw all people to myself.” 33He said this to indicate the kind of death he was to die.

**P** The Gospel of our Lord  
**C** **Praise to you O Christ!**

**Sermon** Pr Phil

**Hymn of the Day Stricken, Smitten and Afflicted**

1. Strick-en, smitt-en, and a - fflic - ted, See Him dy - ing on the tree!  
 2. Tell me, ye who hear Him groan - ing, Was there e - ver grief like His?  
 3. Ye who think of sin but light - ly, Nor sup - pose the ev - il great,  
 4. Here we have a firm foun - da - tion, Here the re - fuge of the lost.

'Tis the Christ by man re - - ject - ed; Yes, my soul, 'tis He, 'tis He!  
 Friends through fear His cause dis - own - ing, Foes in - - sul - ting his dis - tress:  
 Here may view its na - ture right - ly, Here its guilt may est - i - - mate.  
 Christ the Rock of our sal - - va - tion, Christ the Name of which we boast.



'Tis the long ex - pec - ted pro - phet, Da - vid's Son, yet Da - vid's Lord;  
 Man - y hands were raised to wound Him, None would in - ter - pose to save;  
 Mark the Sac - ri - - fice ap - - point - ed! See Who bears the aw - ful load!  
 Lamb of God for sin - ners wound - ed! Sac - ri - - fice to can - cel guilt!

Proofs I see su - ffic - ient of it: 'Tis a true and faith - ful Word.  
 But the deep - est stroke that pierced Him Was the stroke that Jus - tice gave.  
 'Tis the Word, the Lord's A - - noint - ed, Son of Man, and Son of God.  
 None shall ev - er be con - found - ed Who on Him their hope have built.

*Words: Thomas Kelly, 1804.*  
*Music: 'O Mein Jesu, Ich Muss Sterben' or 'Wo Ist Jesus, Mein Verlangen' from Geistliches Volkslied, 1850.*  
*Setting: "Evangelical Lutheran Hymn-Book", 1931.*  
*copyright: public domain. This score is a part of the Open Hymnal Project. 2008 Revision.*

## Creed

A Let us profess the faith in which we are Baptized:

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

## Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, hear our prayer. O Lord, hear our prayer.  
When we call, answer us. O Lord, hear our prayer. O  
Lord, hear our prayer. Come and listen to us.

Atelier et Presse de Taizé ©2000

*After each petition*

A Lord in your mercy, **C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord. **C Amen**

## Peace

P The peace of the Lord be with you always.

**C And also with you**

## Offertory "Jesus Still Lead On"

**Tune: Seelenbrautigam, Adam Drese (1620-1701)  
Setting by Paul Manz (1919-2009)**

F C/E C/D Dm Dm/C B $\flat$  Gm

Cre - ate in me a clean heart, O God, that I might serve

C $^7$ sus C $^7$  F C/E C/D Dm Dm/C

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am $^7$  Dm $^7$

I might be re - newed. So fill me and

Am $^7$  Dm $^7$  Gm $^7$  Gm/D C $^7$ sus C $^7$

heal me, and bring me back to you. Cre -

F C/E C/D Dm Dm/C Gm F/A C F

ate in me a clean heart, O God, that I might serve you.



## Two Ways to Give

Download the new  
 "Vanco Mobile" giving app  
 from your smart phone's app store

Give online  
 through this QR code  
 Use smart phone camera; click link



A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin* Holy & Blessed]

4  
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.

Dm Am Dm G/B G C Bb  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na  
 C A/C# A7 Dm Dm/C B> Bb/G C F(sus4) F  
 in the high-est. Ho-san-a in the high-est.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress

## Eucharistic Prayer

### *Eucharistic Acclamation*

C G7 Am F G7 C  
 We pro-claim your death, Lord; we cel-e-brate your ris-ing; we  
 F G7 C Am F G7 C  
 break this bread and share this cup un-til you come a-gain.

*Santo*, Marty Haugen and Susan Briehl © 2001 GIA Publications

**P** Remember us in your kingdom, O Lord, and teach us to pray.

**C** **Our Father, who art in heaven, hallowed be thy name,  
 Thy kingdom come, thy will be done, on earth as it is in  
 heaven.**

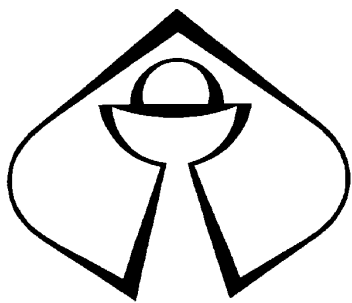
**Give us this day our daily bread; and forgive us our  
 trespasses, as we forgive those who trespass against  
 us; and lead us not into temptation, but deliver us from  
 evil.**

**For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen**

## Agnus Dei [*Latin* Lamb of God]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress



### **Holy Communion**

#### **In-Person**

All are welcome to commune at the Altar.

Ushers will guide.

Wine is Red; Grape Juice White.

Gluten-free wafers available  
upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

### **Londonderry Air Irish Folk Tune Harp Duo**

#### **Cheril Rios, Kathryn Gollhofer**

O Christ the same, secure within whose keeping  
our lives and loves, our days and years remain;  
our work and rest, our waking and our sleeping,  
our calm and storm, our pleasure and our pain:  
O Lord of love, for all our joys and sorrows,  
for all our hopes when earth shall fade and flee;  
O Christ the same, beyond our brief tomorrows,  
we bring our thanks for all that is to be.

The following songs may be sung during distribution of the Sacrament

# Lamb of God

Your Only Son

LENT

336

D GM7 D F#m

1 Your on - ly Son, no sin to hide, but you have  
 2 Your gift of love we cru - ci - fied. We laughed and  
 3 I was so lost, I should have died, but you have

Bm F#m Em7 D/F# GM7 Bm F#m

sent him from your side to walk up - on this guilt - y  
 scorned him as he died. The hum - ble king we named a  
 brought me to your side to be led by your staff and

G GM7 D/A GM7/A D Refrain A/C#

sod and to be - come the Lamb of God.  
 fraud and sac - ri - ficed the Lamb of God. O Lamb of  
 rod and to be called a lamb of God.

Bm A2/G D F#m Bm D/F# Em7 A7 D

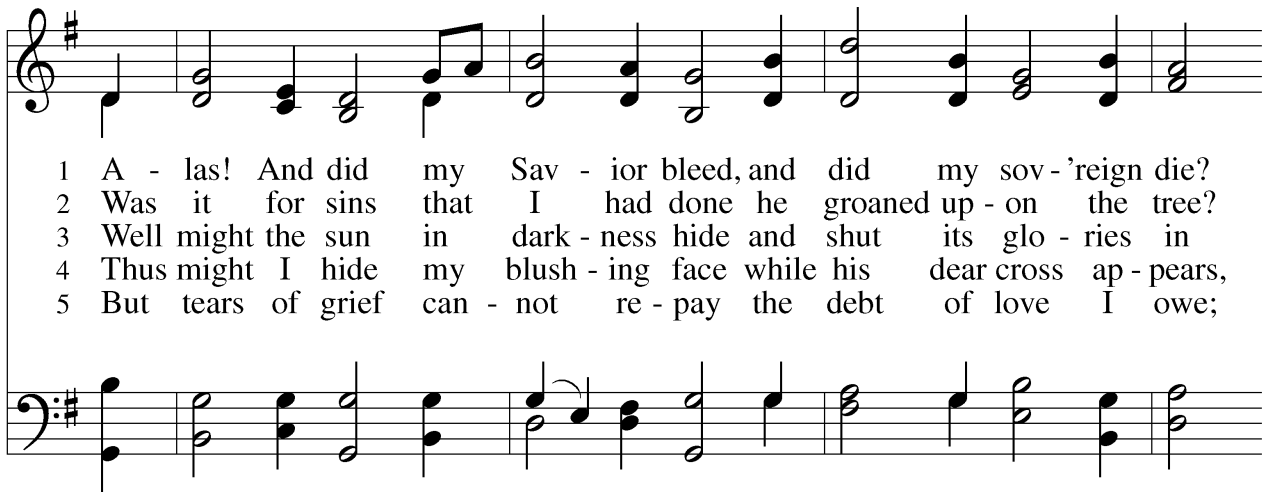
God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

GM7 F#m7 Bm GM7 D/A GM7/A D

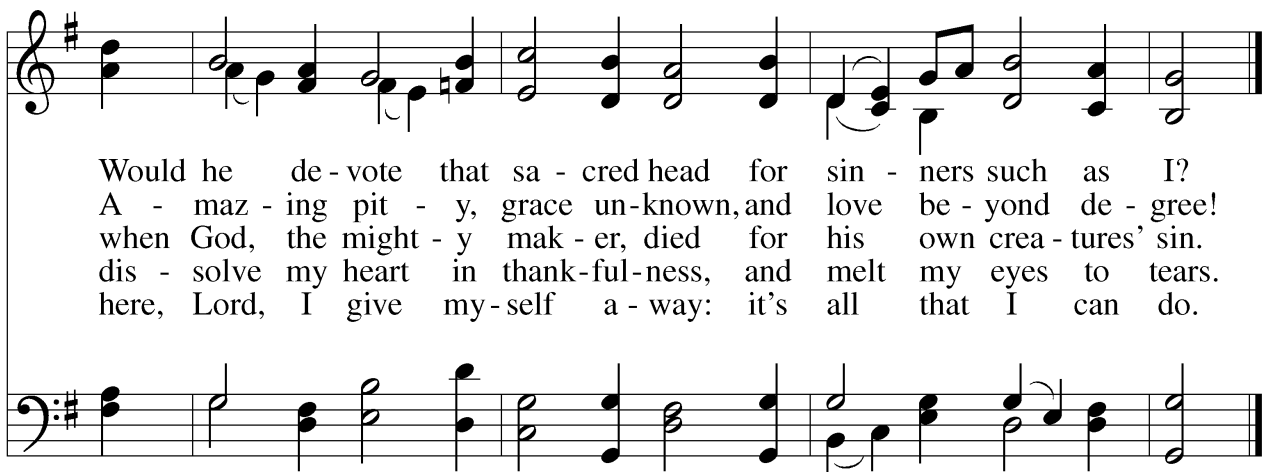
in your pre-cious blood, my Je - sus Christ, the Lamb of God.

Text and music © 1985 Straightway Music/Mountain Spring Music.  
 All rights reserved. Used by permission.

# Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov - 'reign die?  
2 Was it for sins that I had done he groaned up - on the tree?  
3 Well might the sun in dark - ness hide and shut its glo - ries in  
4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
A - maz - ing pit - y, grace un - known, and love be - yond de - gree!  
when God, the might - y mak - er, died for his own crea - tures' sin.  
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
here, Lord, I give my - self a - way: it's all that I can do.

Text: Isaac Watts, 1674–1748, alt.  
Music: MARTYRDOM, Hugh Wilson, 1764–1824

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C** **Amen**



With bro- ken bread in our hands, your word a fire in our  
hearts, we now pro - claim our own myst- 'ry:  
in this jour- ney from death in to your new life, - we  
are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

**A** Let us pray...  
Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.

**C Amen**

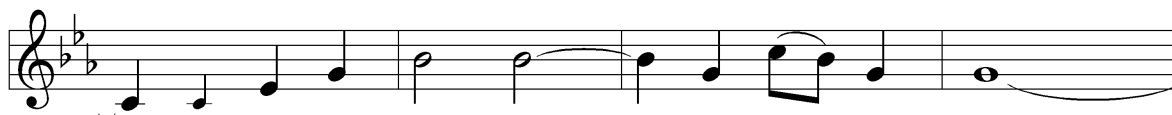
**P** The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look ✠ upon you with favor  
and give you peace.

**C Amen**

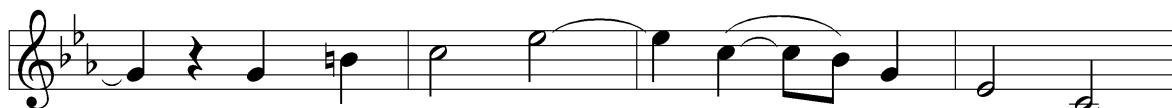
# I Want Jesus to Walk with Me



1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual

A Go in Peace. Serve the Lord.

**C Thanks be to God!**

**Postlude "In All Our Grief"**

**Tune: Fredericktown, Charles R. Anders, b. 1929**

**Arr. David Cherwien, b. 1957,**

## **UPCOMING COMMEMORATIONS**

### **Patrick, bishop, missionary to Ireland, died 461 Sunday, March 17, 2024**

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

### **Joseph, Guardian of Jesus Tuesday, March 19, 2024**

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

### **Thomas Cranmer, Bishop of Canterbury, martyr, died 1556 Thursday, March 21, 2024**

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

### **Jonathan Edwards, teacher, missionary to Indigenous Americans, died 1758 Friday, March 22, 2024**

A Puritan minister in Connecticut, Edwards is remembered as being a great preacher. Though his most famous sermon talks at length about hell, he was more concerned with God's love. He served both as missionary to the Housatonic people in Massachusetts, and as president of the future Princeton University.

# Calvary Lutheran Church

7620 Baker Boulevard      Richland Hills, Texas 76118  
www.godshearthumanhands.org      email:calvary@calvaryftw.org  
(817) 284-8724      (817) 284-0860 (Fax)  
The Reverend Phillip Heinze      The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston

<b>Lector / Acolyte</b>	Mary Bagwell
<b>Assist Minister/Crucifer</b>	Paul Bartells
<b>Ushers / Greeters</b>	Mary Ann & Bill Davenport Diane & Greg Musfeldt
<b>Communion Assistants</b>	Ginger Bowden, Tricia Huston

Viktor Andersson Director/Piano  
Debbie Villavicencio Organ/Piano  
Dale Taylor, Janet Thorpe, Guitar/vocals  
David Lakota, Bass guitar  
Karen Moxley Violin/vocals  
Toni Tharp Flute/vocals  
Brian Haywood Sax/vocals  
Jacob Groening Trumpet/vocals  
Robert Morris, Paul Slezak Trombone/vocals  
Christy Gibson, Pete Moxley Vocals  
Blake Kitch Percussion/vocals

Cover art from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl- Music adapted from an Argentinean folk melody © **2001 GIA Publications, Inc** "Agnus Dei" music by Jeremy Young from *Bread of Life: Mass and Songs for the Assembly*, Music, ©**2000 Augsburg Fortress**

# 2024 MID-WEEK LENTEN SERIES: GOD IS STILL WITH US

Holden Evening Prayer each Wednesday @ 7pm during Lent

March 20 – Jesus in the Garden – Mark 14:32-41

## Holy Week Schedule



### *Maundy Thursday*

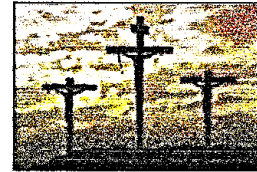
March 28 at 7:00 PM

Worship focuses on the Last Supper & the Stripping of the Altar

### *Good Friday*

March 29 at 5:00 & 7:00 PM

Powerful and moving service using the Stations of the Cross



### *Easter Sunday*

March 31 at 6:30, 8:00, 9:30 & 11:00 AM

6:30 AM – Sunrise Worship in the Woods

8:00, 9:30, & 11:00 AM – Festival Worship Celebrating the Resurrection

9:30 AM – Family Sunday School Easter Celebration

*Join us as we flower the cross and learn more about Easter*

*This is for parents & kids in the FLC. Please bring fresh flowers*

#### Livestreamed Options:

Maundy Thursday: 7pm. Good Friday: 7pm.

Easter Sunday: 9:30 & 11 am. [godshearthumanhands.org](http://godshearthumanhands.org)



Western Worship & Barbeque  
April 7 @ 11am

see page 3 for details

