

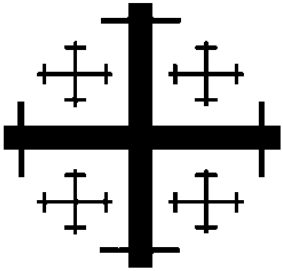
Fifth Sunday in Lent

17 March 2024

8 & 11 am



The Liturgy at Calvary



God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God’s love with all the world.

Prelude

“Lord, Whose Love in Humble Service”

Tune: Beach Spring, from *The Sacred Harp*, 1844

Setting by Wayne Wold, 1954

Confession & Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen

Lord of Glory, You Have Bought Us

1 Lord of glo - ry, you have bought us with your life - blood
 2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
 3 Won-drous hon - or you have giv - en to our hum - blest
 4 Lord of glo - ry, you have bought us with your life - blood

as the price, nev - er grudg - ing for the lost ones that tre -
 of your own. With the sun - shine of your good - ness melt our
 char - i - ty in your own mys - te - rious sen - tence, "You have
 as the price, nev - er grudg - ing for the lost ones that tre -

men - dous sac - ri - fice; and with that have free - ly giv - en
 thank - less hearts of stone till our cold and self - ish na - tures,
 done it all to me." Na - ked, sick, in pris - on, hun - gry—
 men - dous sac - ri - fice. Give us faith to trust you bold - ly,

bles - sings count - less as the sand to the un - thank - ful
 warmed by you, at length be - lieve that more hap - py
 in the least, your face we view, say - ing by your
 hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you."
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [Greek, Lord Have Mercy]

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace in our hearts, the sal - va - tion of our souls,



in peace let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace through-out the world; the well be - ing of God's church,



and the un - i - ty of all, let us pray to the Lord.

ALL



Ky-ri - e - e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For this ho - ly house and for all who ga - ther here to



lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR



Help, save, com - fort and de - fend us grac - ious Lord.

ALL



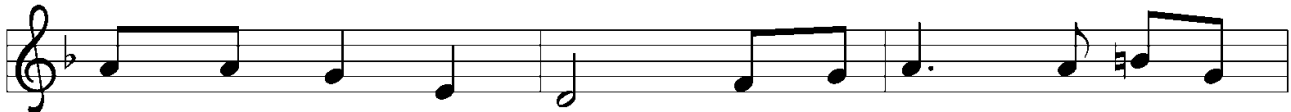
A - - - men.

"Kyrie" Wondrous Feast, a Mass for Calvary Lutheran © 2000 V. Andersson

Tree of Life & Awesome Mystery



- 1 Tree of Life and awe - some mys - t'ry, in your
- 2 We re - mem - ber truth once spo - ken, love passed
- 3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

- 4. God of all our fear and sorrow, God who lives beyond our death, hold us close through each tomorrow, love as near as every breath, love as near as every breath.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc.

Prayer of The Day



P The Lord be with you.

C And al - so with you.

P Let us pray...

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen**

First Reading: Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L The Word of the Lord

C Thanks be to God!

Second Reading: Hebrews 5:5-10

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and

supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

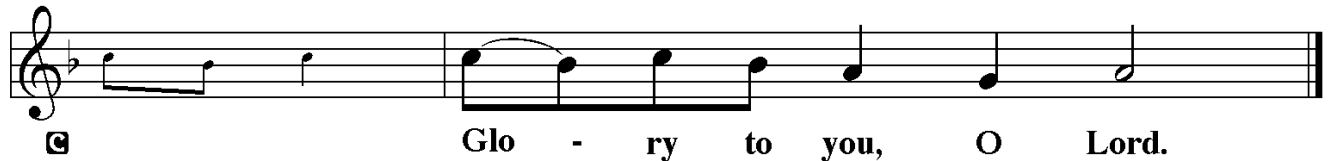
L The Word of the Lord **C Thanks be to God!**

Lenten Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 12th chapter.

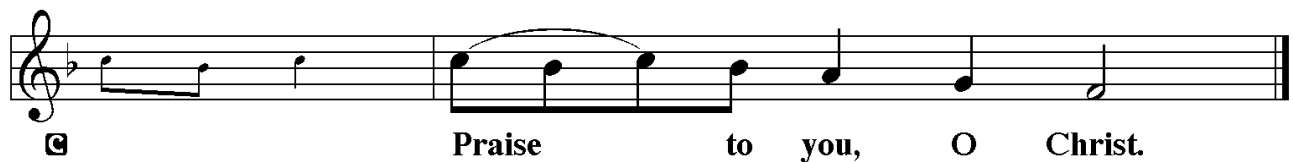


Glo - ry to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

P The Gospel of our Lord.



Sermon Pr Phil

Hymn of the Day Stricken, Smitten and Afflicted

1. Strick - en, smitt - en, and a - - fflic - ted, See Him dy - ing on the tree!
 2. Tell me, ye who hear Him groan - ing, Was there e - ver grief like His?
 3. Ye who think of sin but light - ly, Nor sup - pose the ev - il great,
 4. Here we have a firm foun - da - tion, Here the re - fuge of the lost.

'Tis the Christ by man re - - ject - ed; Yes, my soul, 'tis He, 'tis He!
 Friends through fear His cause dis - own - ing, Foes in - - sul - ting his dis - tress:
 Here may view its na - ture right - ly, Here its guilt may est - i - - mate.
 Christ the Rock of our sal - - va - tion, Christ the Name of which we boast.

'Tis the long ex - pec - ted pro - phet, Da - vid's Son, yet Da - vid's Lord;
 Man - y hands were raised to wound Him, None would in - ter - pose to save;
 Mark the Sac - ri - - fice ap - - point - ed! See Who bears the aw - ful load!
 Lamb of God for sin - ners wound - ed! Sac - ri - - fice to can - cel guilt!

Proofs I see su - ffic - ient of it: 'Tis a true and faith - ful Word.
 But the deep - est stroke that pierced Him Was the stroke that Jus - tice gave.
 'Tis the Word, the Lord's A - - noint - ed, Son of Man, and Son of God.
 None shall ev - er be con - found - ed Who on Him their hope have built.

Words: Thomas Kelly, 1804.
 Music: 'O Mein Jesu, Ich Muss Sterben' or 'Wo Ist Jesus, Mein Verlangen' from Geistliches Volkslied, 1850.
 Setting: "Evangelical Lutheran Hymn-Book", 1931.
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The 8am service continues on pg. 15

[11] Sacrament of Holy Baptism

Presentation

Promise

P People of God, do you promise to support Kendall and pray for her new life in Christ?

C We do.

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy, **C Hear our prayer.**

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Thanksgiving over Water

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil / Reaffirmation of Vows

P Do you renounce the devil and all the forces that defy God?

C I renounce them.

P Do you renounce the powers of this world that rebel against God?

C I renounce them.

P Do you renounce the ways of sin that draw you from God?

C I renounce them.

P Do you turn to Christ as your Lord and Savior?

C In faith I turn to Christ.

Profession of Faith

P With the whole church, let us confess our faith.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing & Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made [this new sister](#) a [member](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

The 11 am service continues with the Peace, the next page

[8] Creed

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the

Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[8] Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory

[8] "Jesus Still Lead On"

Tune: Seelenbrautigam, Adam Drese (1620-1701)
Setting by Paul Manz (1919-2009)

[11] *A Purple Robe*

Timothy Dudley-Smith/Bret Heim
Sanctuary Choir

A purple robe, a crown of thorns, a reed in his right hand;
before the soldiers' spite and scorn I see my savior stand.
He bears between the Roman guard the weight of all our woe;
a stumbling figure bowed and scared I see my Savior go.
Fast to the crosses spreading span, high in the sunlit air,
all the unnumbered sins of man I see my Savior bear.
He hangs, by whom the world was made, beneath the darkened
sky the everlasting ransom paid I see my Savior die.
He shares on high his Father's throne who once in mercy came.
For all his love to sinners shown, I sing my Savior's name.
A purple robe, a crown of thorns.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



F C/E C/D Dm Dm/C B♭ Gm

Cre - ate in me a clean heart, O God, that I might serve

C⁷_{sus} C⁷ F C/E C/D Dm Dm/C

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am⁷ Dm⁷

I might be re - newed. So fill me and

Am⁷ Dm⁷ Gm⁷ Gm/D C⁷ sus C⁷
 heal me, and bring me back to you. Cre -
 F C/E C/D Dm Dm/C Gm F/A C F
 ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fulness of your grace.

And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin Holy & Blessed*]

4

F Gm C7 F Bb Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm Bb Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C Bb

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C Bb Bb/G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e-brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this cup un - til you come a - gain.

Santo, by Marty Haugen and Susan Briehl © 2001 GIA Publications

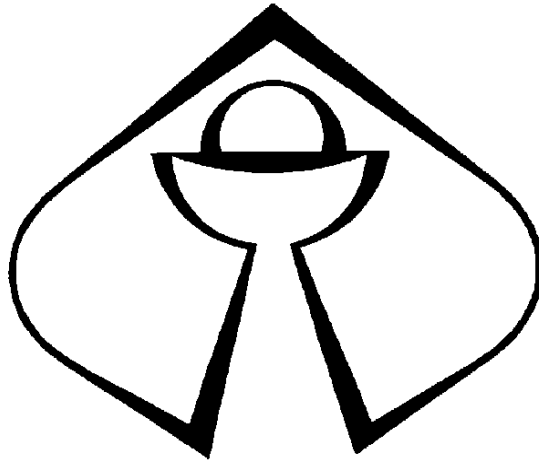
P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name,
 Thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses, as we forgive those who
 trespass against us;
 and lead us not into temptation, but deliver us from
 evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**

Agnus Dei [*Latin* Lamb of God]

F C F F B^b F
 Lamb of God, you take a - way the sin of the world; have
 B^b C F F C F F B^b
 mer-cy on us. Lamb of God, you take a - way the sin of the
 F₁ B^b C F⁷ B^b E F
 world; have mer-cy on us. Lamb of God, you take a - way the
 B_m B^b F G_m F₁ B^b C F
 sin of the world; grant us peace, grant us peace.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress



Holy Communion

In-Person: All are welcome to commune at the Altar.
Ushers will guide.
Wine is Red; Grape Juice, white.
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

[11] Londonderry Air Irish Folk Tune
Cheril Rios, Kathryn Gollhofer
Harp Duo

O Christ the same, secure within whose keeping
our lives and loves, our days and years remain;
our work and rest, our waking and our sleeping,
our calm and storm, our pleasure and our pain:
O Lord of love, for all our joys and sorrows,
for all our hopes when earth shall fade and flee;
O Christ the same, beyond our brief tomorrows,
we bring our thanks for all that is to be.

The following songs may be sung during distribution of the Sacrament

Lamb of God

Your Only Son

LENT

336

D GM7 D F#m

1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have

Bm F#m Em7 D/F# GM7 Bm F#m

sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and

G GM7 D/A GM7/A D Refrain A/C#

sod and to be - come the Lamb of God.
 fraud and sac - ri - ficed the Lamb of God. O Lamb of
 rod and to be called a lamb of God.

Bm A²/G D F#m Bm D/F# Em7 A7 D

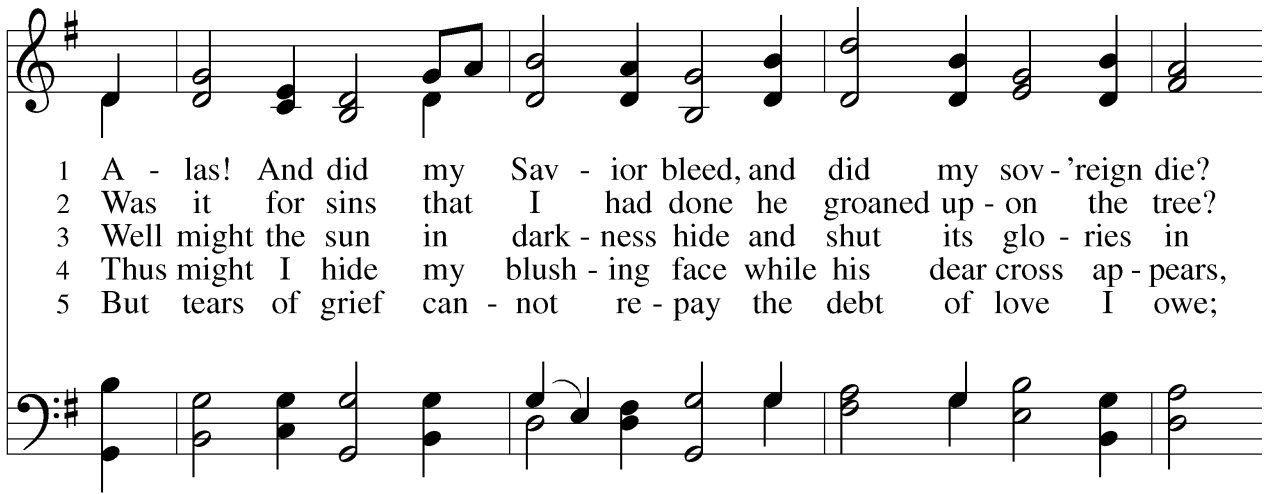
God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

GM7 F#m7 Bm GM7 D/A GM7/A D

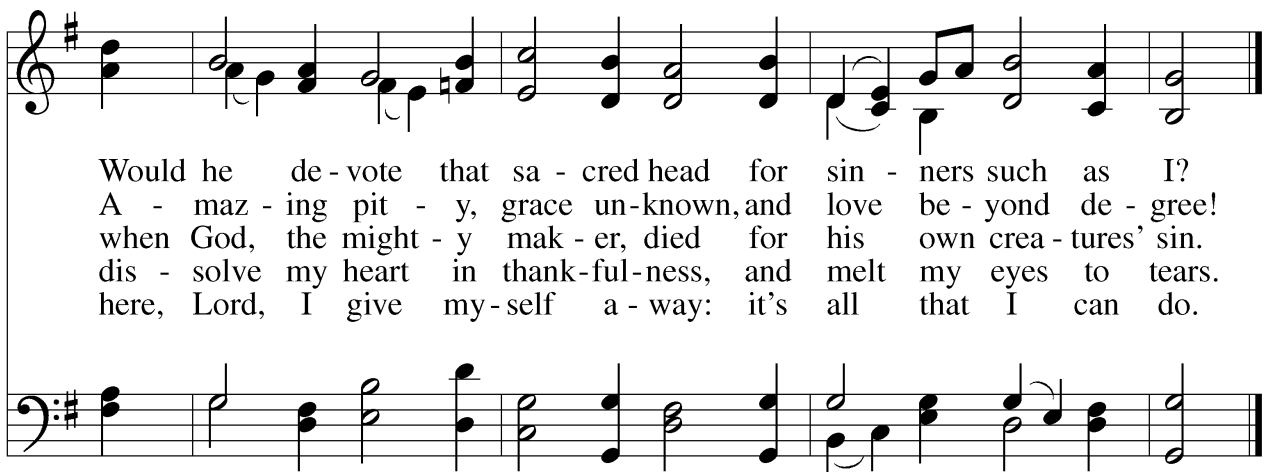
in your pre-cious blood, my Je - sus Christ, the Lamb of God.

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Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov - 'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;

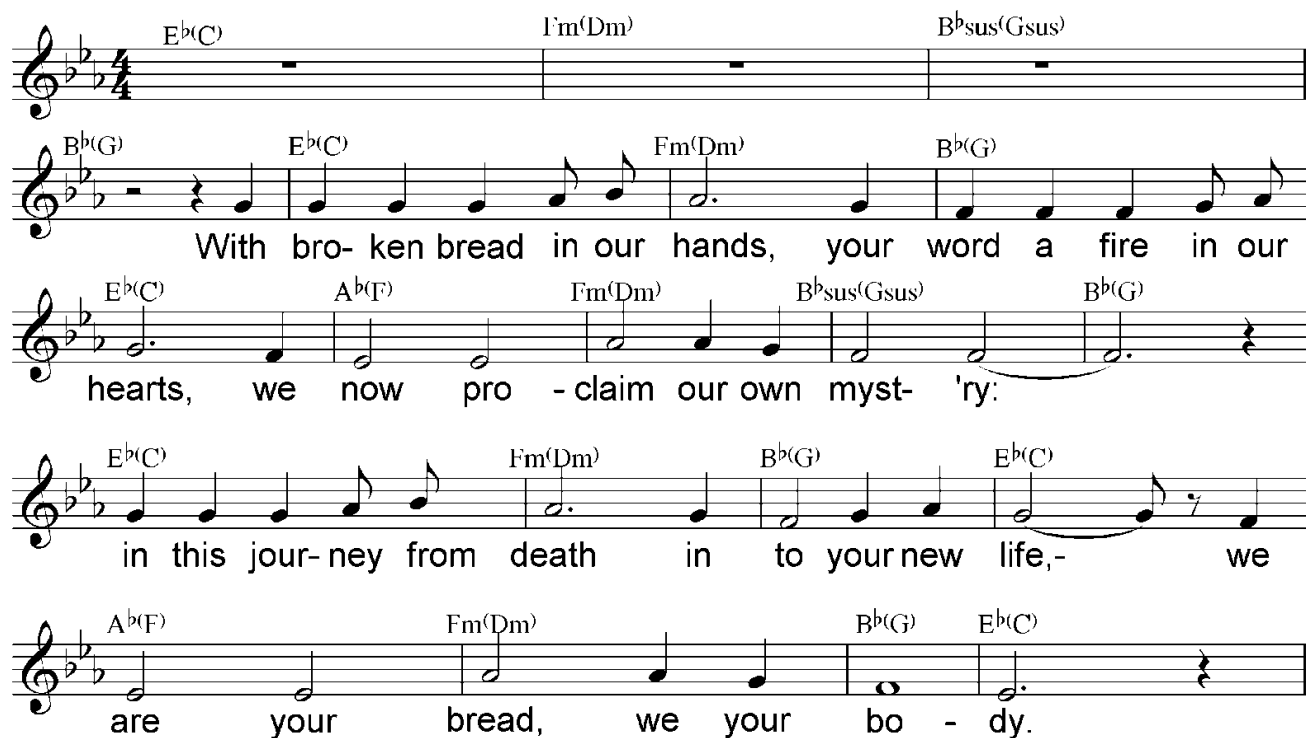


Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un - known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: it's all that I can do.

Text: Isaac Watts, 1674–1748, alt.
Music: MARTYRDOM, Hugh Wilson, 1764–1824

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**



With broken bread in our hands, your word a fire in our
hearts, we now pro - claim our own myst- 'ry:
in this jour-ney from death in to your new life, - we
are your bread, we your bo - dy.

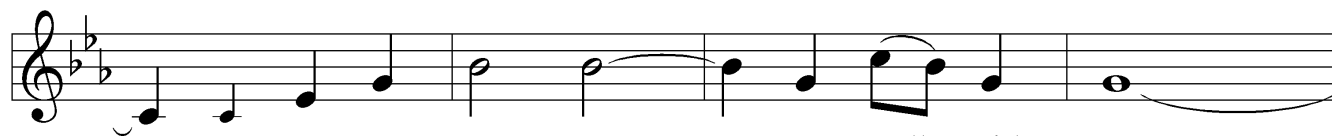
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- A Let us pray...
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.
- C Amen**
- P The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look ✠ upon you with favor
and give you peace.
- C Amen**

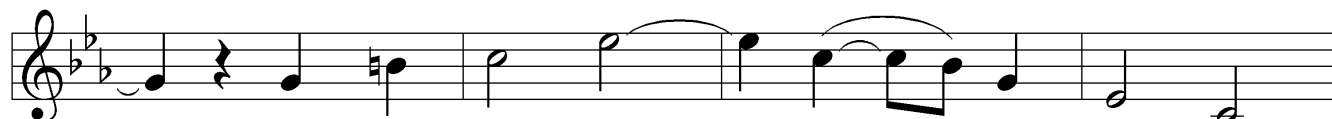
I Want Jesus to Walk with Me



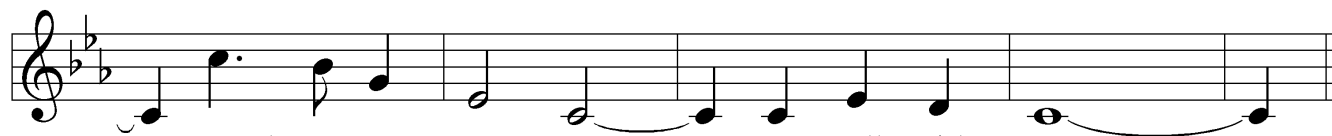
1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude "In All Our Grief"

Tune: Fredericktown, Charles R. Anders, b. 1929
Arr. David Cherwien, b. 1957,

UPCOMING COMMEMORATIONS

Patrick, bishop, missionary to Ireland, died 461 Sunday, March 17, 2024

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

Joseph, Guardian of Jesus Tuesday, March 19, 2024

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

Thomas Cranmer, Bishop of Canterbury, martyr, died 1556 Thursday, March 21, 2024

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

Jonathan Edwards, teacher, missionary to Indigenous Americans, died 1758 Friday, March 22, 2024

A Puritan minister in Connecticut, Edwards is remembered as being a great preacher. Though his most famous sermon talks at length about hell, he was more concerned with God's love. He served both as missionary to the Housatonic people in Massachusetts, and as president of the future Princeton University.

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2024 MID-WEEK LENTEN SERIES GOD IS STILL WITH US

Holden Evening Prayer each Wednesday @ 7pm during Lent

March 20 – Jesus in the Garden – Mark 14:32-41

Holy Week Schedule



Maundy Thursday

March 28 at 7:00 PM

Worship focuses on the Last Supper & the Stripping of the Altar

Good Friday

March 29 at 5:00 & 7:00 PM

Powerful and moving service using the Stations of the Cross



Easter Sunday

March 31 at 6:30, 8:00, 9:30 & 11:00 AM

6:30 AM – Sunrise Worship in the Woods

8:00, 9:30, & 11:00 AM – Festival Worship Celebrating the Resurrection

9:30 AM – Family Sunday School Easter Celebration

Join us as we flower the cross and learn more about Easter

This is for parents & kids in the FLC. Please bring fresh flowers

Livestreamed Options:

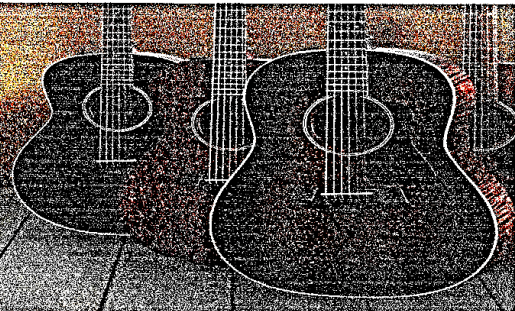
Maundy Thursday: 7pm. Good Friday: 7pm.

Easter Sunday: 9:30 & 11 am. godshearthumanhands.org



Western Worship & Barbeque
April 7 @ 11am

see page 3 for details



Calvary Lutheran Church

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 www.godshearhumanhands.org email:calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)
 The Reverend Phillip Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

	8:00 AM	11:00 AM
Lector	Christina Willis	Roy Reichenbach
Assist. Minister	Mickey Nowell	Bob Van Geem
Ushers & Greeters	Don Acker Jeff Goodwin	Fred & Lu Ginapp, Tammy Tyrone Lori Saxon
Communion		
Director of Worship/Music	Viktor Andersson	
Organist	Debbie Villavicencio	