

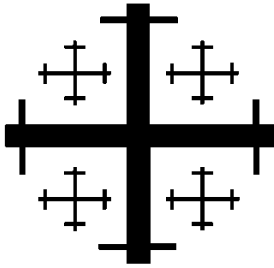
Fourth Sunday in Lent

10 March 2024

9:30 am



The Liturgy at Calvary



The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.

Penitential Rite

Andy Park

Lamb of God, you take a way_ the sin_ of_ the_ world_—
 Lamb of God, we ask you_ to take a- way_ our_ sin_—

Lamb of God, you take a way_ the sin_ of_ the_ world_—
 Lamb of God, we ask you_ to take a- way_ our_ sin_—

Lord have mer - cy_ Christ have mer - cy_

Lord have mer - cy_ on us. Lord have mer - cy_

Christ have mer - cy_ Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services

L "As for you, you were dead in your transgressions and sins, in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath" (Eph 2:1-3).

Let us confess the ways in which we continue to gratify our sinful nature.

Silence is kept for confession and reflection

L Most Merciful God:

C You are forgiving and good, O LORD, abounding in love. Hear my prayer; listen to my cry for mercy. Teach me your way, O LORD, and I will walk in your truth (Psalm 86:5-6,11a).

L "...because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. For we are God’s workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do” (Ephesians 2: 4-5,10).

The pre-cious blood of Je-sus Christ cleans-es us from sin. Lord have mer - cy Christ have merr - cy Lord have mer - cy on us. Lord have mer - cy Christ have mer - cy Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord Have Mercy]

ALL *Capo 1* D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D(sus4) Eb(sus4) Bm Cm

For peace in our hearts, the sal - va - tion of our souls,

Em Fm A(sus2) Bb(sus2)

in peace let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR D Eb Fm Gm G Ab A B>

For peace throughout the world; the well be - ing of God's church,

Em Fm A Bb Em Fm A(sus2) Bb(sus2)

and the un - i - ty of all, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D Eb G Ab

For this ho - ly house and for all who ga - ther here to

Em Fm A Bb Em Fm A(sus2) Bb(sus2)

lift up their hearts in wor - ship and praise, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son

CANTOR D Eb Fm Gm Em Fm G A> A Bb D Eb

Help, save, com - fort and de - fend us grac - ious Lord.

ALL D Eb Em Fm A B> D(sus4) Eb(sus4)

A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass
for Calvary Lutheran Church © 2000 Viktor Andersson

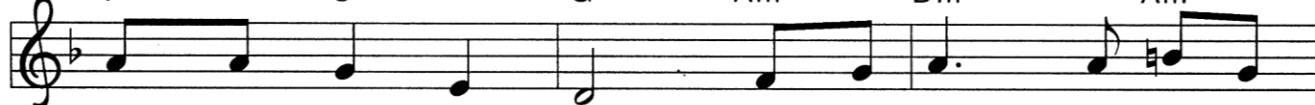
Tree of Life & Awesome Mystery

Capo 5: Am
Dm



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling

C G D Em7 Am Em7
F C G Am7 Dm Am7



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and

Am C G D
Dm F C G



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the

F Em Am Em Am Em Am
Bb Am Dm Am Dm Am Dm



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

- Living Water of salvation, be the fountain of each soul;
springing up in new creation, flow in us and make us whole,
flow in us and make us whole.

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Prayer of The Day

P The Lord be with you

C **And also with you**

P Let us pray...

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

First Reading: Numbers 21:4-9

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

L The Word of the Lord

C **Thanks be to God!**

Cantor/Choir sing refrain; all echo & sing ff. verses

Psalm 107 1-3 17-22
Give Thanks to the Lord

Viktor Andersson

Roy James Stewart



Give thanks to the Lord, give thanks to the Lord, God's love is ev - er - last-ing

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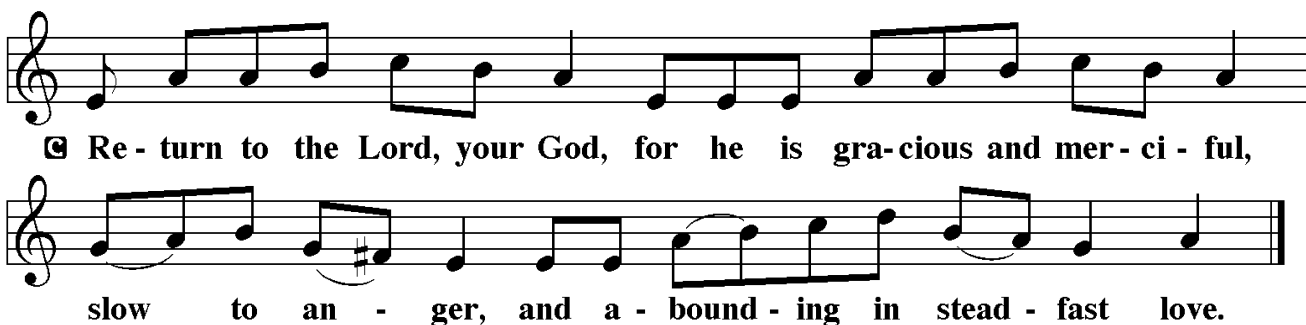
1. Let people now proclaim: God saves them from their foes. Some took rebellious paths. Through their sins they were afflicted. **REFRAIN**
2. Some fools loathed all kinds of food. They drew near to death's door. They cried out to the Lord and God delivered them. **REFRAIN**
3. You sent forth your word and healed them. From the grave you rescued them. Let them give thanks to the Lord, for God's love lasts forever. **REFRAIN**

Second Reading: Ephesians 2:1-10

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

L The Word of the Lord **C Thanks be to God!**

Lenten Gospel Acclamation



☩ Re - turn to the Lord, your God, for he is gra - ci - ous and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 3rd chapter.

C Glory to You O Lord!

[Jesus said:] ¹⁴Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

P The Gospel of our Lord

C Praise to you O Christ!

Sermon Pr Kyle

Hymn of the Day

Jesus, Keep Me Near the Cross

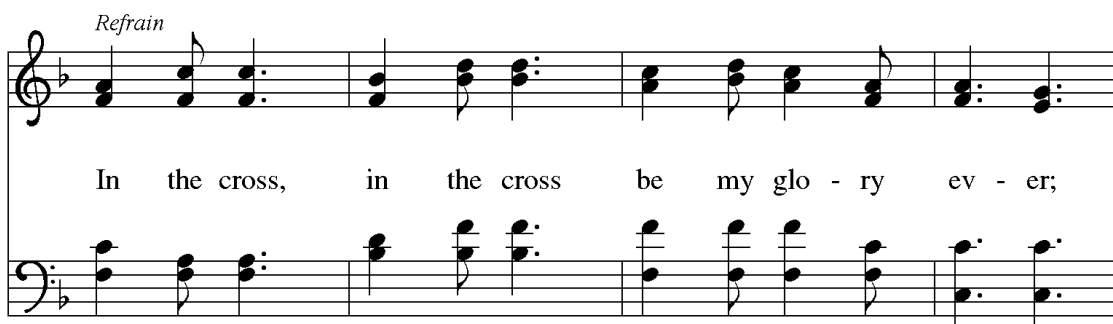


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
Music: NEAR THE CROSS, William H. Doane, 1832–1915

Creed

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

The musical score is written in G major and common time (C). It consists of three systems of music, each with a vocal line (treble clef) and a guitar accompaniment line (bass clef). The lyrics are: "O Lord, hear our prayer. O Lord, hear our prayer. When we call, an - swer us. O Lord, hear our prayer. O Lord, hear our prayer. Come and lis - ten to us." The guitar accompaniment includes various chords such as dmi, C, gmi/Bb, F/A, Bb, C7/G, A, dmi/F, gmi6, gmi7, and A.

After each petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord. **C Amen**

Peace

P The peace of the Lord be with you always.

C And also with you

Offertory *A Purple Robe* Timothy Dudley-Smith/Bret Heim Sanctuary Choir

A purple robe, a crown of thorns, a reed in his right hand;
before the soldiers' spite and scorn I see my savior stand.
He bears between the Roman guard the weight of all our woe;
a stumbling figure bowed and scared I see my Savior go.
Fast to the crosses spreading span, high in the sunlit air,
all the unnumbered sins of man I see my Savior bear.
He hangs, by whom the world was made, beneath the darkened
sky the everlasting ransom paid I see my Savior die.
He shares on high his Father's throne who once in mercy came.
For all his love to sinners shown, I sing my Savior's name.
A purple robe, a crown of thorns.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Chord progression: F C/E C/D Dm Dm/C Bb Gm

Cre - ate in me a clean heart, O God, that I might serve

Chord progression: C⁷_{sus} C⁷ F C/E C/D Dm Dm/C

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am⁷ Dm⁷

I might be re - newed. So fill me and

Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷

heal me, and bring me back to you. Cre -

F C/E C/D Dm Dm/C Gm F/A C F

ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin Holy & Blessed*]

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C# A7 Dm Dm/C B> B♭/G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this cup un - til you come a - gain.

Santo, Marty Haugen and Susan Briehl © 2001 GIA Publications

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

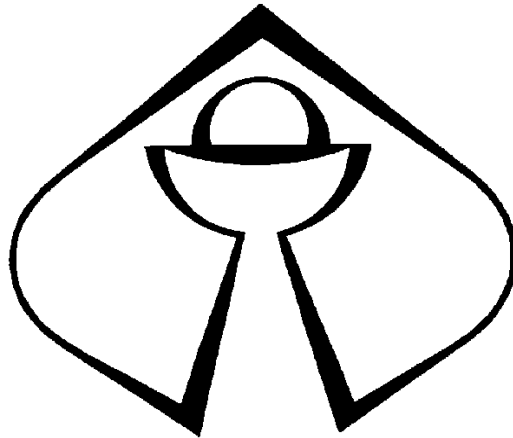
**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Agnus Dei [*Latin* Lamb of God]

F C F F B^b F₁
 Lamb of God, you take a - way the sin of the world; have
 B^b C F F C F F B^b
 mer - cy on us. Lamb of God, you take a - way the sin of the
 F₁ B^b C F⁷ B^b E F₁
 world; have mer - cy on us. Lamb of God, you take a - way the
 B_m B^b F G_m F₁ B^b C F
 sin of the world; grant us peace, grant us peace.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress



HOLY COMMUNION

In-Person: All are welcome to commune at the Altar.
Ushers will guide.
Wine is Red; Grape Juice White.
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

The following songs may be sung during distribution of the Sacrament

God Loved the World

1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son, for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, and wait - ing not to rid my soul of
 3 Just as I am, though tossed a - bout with man - y a con - flict,
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing

shed for me, and that thou bidd'st me come to thee,
 one dark blot, to thee, whose blood can cleanse each spot,
 man - y a doubt, fight - ings and fears with - in, with - out,
 of the mind, yea, all I need in thee to find,

O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

With bro- ken bread in our hands, your word a fire in our
hearts, we now pro - claim our own myst- 'ry:
in this jour- ney from death in to your new life, - we
are your bread, we your bo - dy.

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A Let us pray...
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.

C Amen

P The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look ✠ upon you with favor
and give you peace.

C Amen

Christ, the Life of All the Living

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1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: *Das grosse Cantional* Darmstadt 1687

JESU, MEINES LEBENS LEBEN
 87878877

A Go in Peace. Serve the Lord. **C Thanks be to God!**

Postlude *Partita on Rock of Ages, Cleft for Me* *Toplady* Thomas Hastings [1784-1872] Arr. Lynn L Petersen [b.1952]

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Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector / Acolyte	Debbie Thomas
Assist Minister/Crucifer	Don Holmes
Ushers / Greeters	Peggy Cox, Paul Dobbs Linda & Joe Hardaway
Communion Assistants	Ginger Bowden, Barb Guinn

Viktor Andersson Director/Piano Debbie Villavicencio Organ/Piano
David Lakota, Bass guitar Karen Moxley Violin/vocals Toni Tharp Flute/vocals
Brian Haywood Sax/vocals Jacob Groening Trumpet/vocals
Robert Morris, Paul Slezak Trombone/vocals
Blake Kitch Percussion/vocals Christy Gibson, Pete Moxley Vocals

UPCOMING COMMEMORATIONS

Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society Sun Mar 10

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

Gregory the Great, Bishop of Rome, died 604 Tue Mar 12

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

2024 MID-WEEK LENTEN SERIES: GOD IS STILL WITH US

Holden Evening Prayer each Wednesday @ 7pm during Lent

March 13 – Calming the storm – Mark 4:35-41

March 20 – Jesus in the Garden – Mark 14:32-41