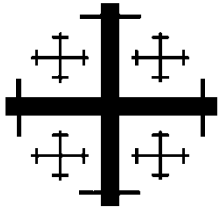


# Fourth Sunday in Lent

10 March 2024

8 & 11 am





# The Liturgy at Calvary

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.

***Abide with Me***      ***Eventide*** Wm Henry Monk [1823-1889]  
Arr. Robert J. Powell [b. 1932]

## Confession & Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen**

## Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I long to take my stand;  
 2 Up - on the cross of Je - sus, my eye at times can see  
 3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,  
 the ver - y dy - ing form of one who suf - fered there for me.  
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,  
 And from my con - trite heart, with tears, two won - ders I con - fess:  
 con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.  
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830-1869  
 Music: ST. CHRISTOPHER, Frederick C. Maker, 1844-1927

## Apostolic Greeting

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## Kyrie Eleison [Greek, Lord Have Mercy]

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace in our hearts, the sal - va - tion of our souls,



in peace let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace through-out the world; the well be - ing of God's church,



and the un - i - ty of all, let us pray to the Lord.

ALL



Ky-ri - e - e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For this ho - ly house and for all who ga - ther here to



lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL  
 Ky-ri-e e - le-i-son O - ky-ri-e e - le-i-son

CANTOR  
 Help, save, com - fort and de - fend us grac - ious Lord.

ALL  
 A - - - men.

"Kyrie" *Wondrous Feast, a Mass for Calvary Lutheran* © 2000 V. Andersson

**Tree of Life & Awesome Mystery**

Jack Graeber, *Trombone* Jack Gage, *Trumpet*

1 Tree of Life and awe - some mys - t'ry, in your  
 2 We re - mem - ber truth once spo - ken, love passed  
 3 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of  
 on through act and word; ev - 'ry per - son lost and  
 though our steps may be; one with you in joy and

his - t'ry, still you rise with ev - 'ry morn, still you  
 bro - ken wears the bod - y of our Lord, wears the  
 sor - row, we the riv - er, you the sea, we the

rise with ev - 'ry morn.  
 bod - y of our Lord.  
 riv - er, you the sea.

4. Living Water of salvation, be the fountain of each soul;  
 springing up in new creation, flow in us and make us whole,  
 flow in us and make us whole.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc.

## Prayer of The Day



**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray...

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen**

## First Reading: Numbers 21:4-9

<sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

**L** The Word of the Lord

**C Thanks be to God!**

*Cantor/Choir sing refrain; all echo & sing ff. verses*

Psalm 107 1-3 17-22  
Give Thanks to the Lord

Viktor Andersson

Roy James Stewart



Give thanks to the Lord, give thanks to the Lord, God's love is ev - er - last-ing

*Lectionary for Mass Copyright © 1969, GIA, USA, 1993*

1. Let people now proclaim: God saves them from their foes. Some took rebellious paths. Through their sins they were afflicted. **REFRAIN**
2. Some fools loathed all kinds of food. They drew near to death's door. They cried out to the Lord and God delivered them. **REFRAIN**
3. You sent forth your word and healed them. From the grave you rescued them. Let them give thanks to the Lord, for God's love lasts forever. **REFRAIN**

**Second Reading: Ephesians 2:1-10**

<sup>1</sup>You were dead through the trespasses and sins <sup>2</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup>But God, who is rich in mercy, out of the great love with which he loved us <sup>5</sup>even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—<sup>9</sup>not the result of works, so that no one may boast. <sup>10</sup>For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

L The Word of the Lord **C Thanks be to God!**



## Lenten Gospel Acclamation



☩ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 3<sup>rd</sup> chapter.



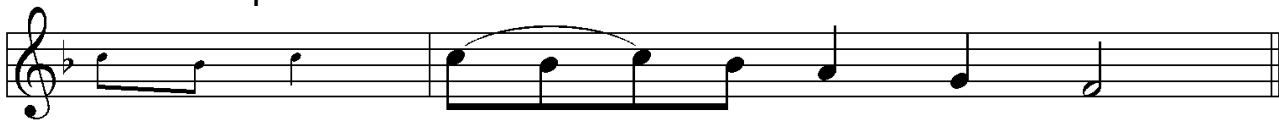
☩ Glo - ry to you, O Lord.

[Jesus said:] <sup>14</sup>Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

P The Gospel of our Lord.



☩ Praise to you, O Christ.

**Sermon** Pr Kyle

## Hymn of the Day

### Jesus, Keep Me Near the Cross

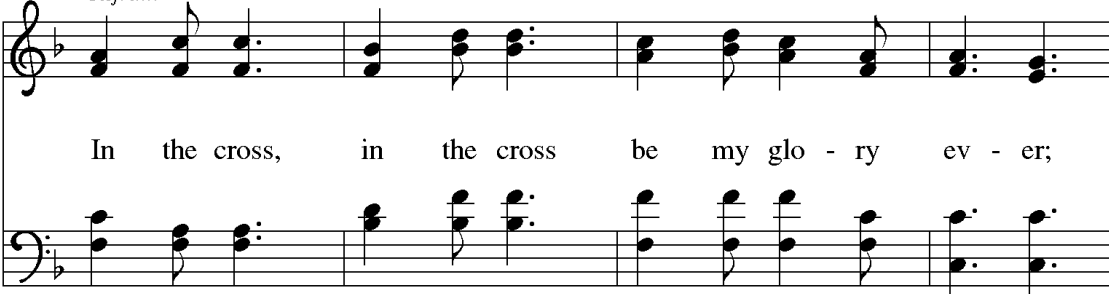


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
Music: NEAR THE CROSS, William H. Doane, 1832–1915

## **Creed**

A Let us profess the faith in which we are Baptized:

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the**

**Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **Prayers**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

## **Offertory**

***My Song is Love Unknown***

***Love Unknown* John Ireland [1879-1932]**

**Arr. Karl Osterland [b. 1956]**



# Two Ways to Give



Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link

F C/E C/D Dm Dm/C B♭ Gm

Cre - ate in me a clean heart, O God, that I might serve

C<sup>7</sup><sub>sus</sub> C<sup>7</sup> F C/E C/D Dm Dm/C

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am<sup>7</sup> Dm<sup>7</sup>

I might be re - newed. So fill me and

Am<sup>7</sup> Dm<sup>7</sup> Gm<sup>7</sup> Gm/D C<sup>7</sup><sub>sus</sub> C<sup>7</sup>

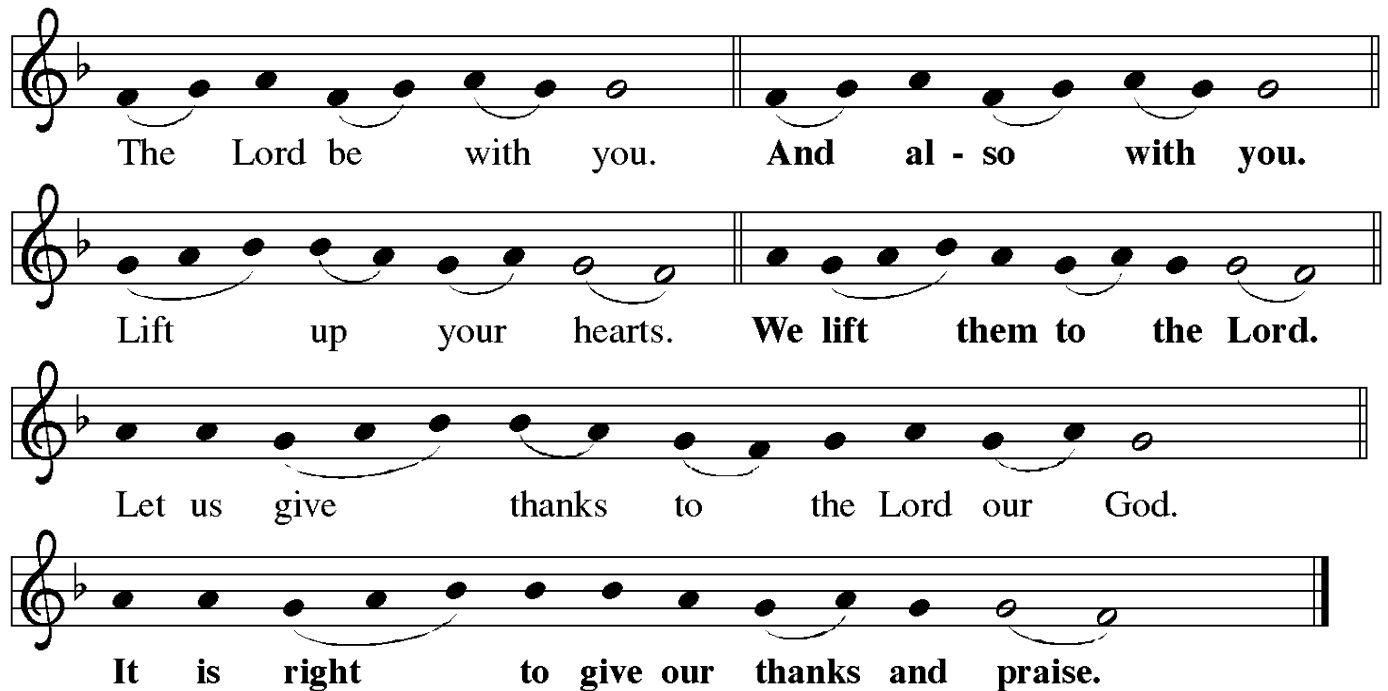
heal me, and bring me back to you. Cre -

F C/E C/D Dm Dm/C Gm F/A C F

ate in me a clean heart, O God, that I might serve you.

**A** Let us pray. Merciful Father,  
**C** **we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fulness of your grace.

And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin Holy & Blessed*]

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C# A7 Dm Dm/C B♭ B♭/G C F(sus4) F

in the high - est. Ho - san - na in the high - est.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress

## Eucharistic Prayer

### *Eucharistic Acclamation*

C G7 Am F G7 C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

F G7 C Am F G7 C

break this bread and share this cup un - til you come a - gain.

*Santo*, by Marty Haugen and Susan Briehl © 2001 GIA Publications

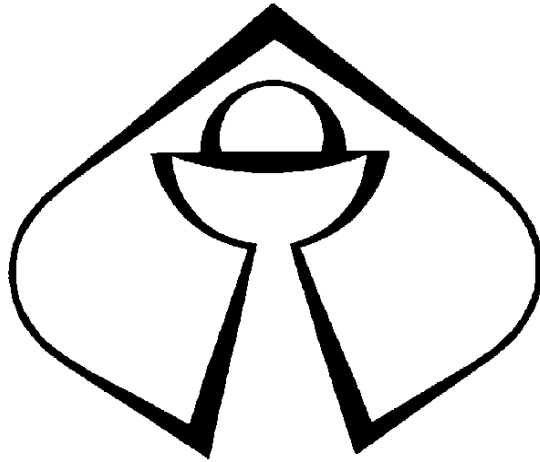
P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who  
trespass against us;  
and lead us not into temptation, but deliver us from  
evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

### **Agnus Dei** [*Latin* Lamb of God]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress



## **HOLY COMMUNION**

**In-Person:** All are welcome to commune at the Altar.  
Ushers will guide.  
Wine is Red; Grape Juice, white.  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
“Know that the promises of Jesus’s love are for you.”

*The following songs may be sung during distribution of the Sacrament*



# God Loved the World

1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.  
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

## Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, and wait - ing not to rid my soul of  
 3 Just as I am, though tossed a - bout with man - y a con - flict,  
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing

shed for me, and that thou bidd'st me come to thee,  
 one dark blot, to thee, whose blood can cleanse each spot,  
 man - y a doubt, fight - ings and fears with - in, with - out,  
 of the mind, yea, all I need in thee to find,

O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,  
 wilt welcome, pardon, cleanse, relieve;  
 because thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown  
 has broken ev'ry barrier down;  
 now to be thine, yea, thine alone,  
 O Lamb of God, I come, I come.

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C** **Amen**

With broken bread in our hands, your word a fire in our hearts, we now proclaim our own mystery: in this journey from death in to your new life, - we are your bread, we your body.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

- A** Let us pray...  
Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.
- C** **Amen**
- P** The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look ✠ upon you with favor  
and give you peace.
- C** **Amen**

# Christ, the Life of All the Living

339



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,  
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:  
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: *Das grosse Cantional* Darmstadt 1687

JESU, MEINES LEBENS LEBEN  
 87878877

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

**Postlude Partita on *Rock of Ages*, Cleft for Me**  
**Toplady Thomas Hastings [1784-1872]**  
**Arr. Lynn L Petersen [b.1952]**

## **UPCOMING COMMEMORATIONS**

**Harriet Tubman, died 1913; Sojourner Truth, died 1883;  
renewers of society**

**Sunday, March 10, 2024**

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

**Gregory the Great, Bishop of Rome, died 604**

**Tuesday, March 12, 2024**

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

Cover art by Tanya Butler. Reprinted from *Icon One: Visual Images for Every Sunday* © 2004 Augsburg Fortress

## Calvary Lutheran Church

7620 Baker Boulevard      Richland Hills, Texas 76118  
 www.godshearthumanhands.org    email:calvary@calvaryftw.org  
 (817) 284-8724      (817) 284-0860 (Fax)  
 The Reverend Phillip Heinze    The Reverend Kyle Rouze  
 Intern Pastor Thomas Johnston

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Christina Willis	Fred Ginapp
<b>Assist. Minister</b>	Mickey Nowell	Brent Anderson
<b>Ushers &amp; Greeters</b>		Lu Ginapp, Monica Neeley, Juan Grimaldo, Ivan Tesoro
<b>Communion</b>		Cat Andejaski Val Wilkerson
<b>Director of Worship/Music Organist</b>	Viktor Andersson Debbie Villavicencio	

2024 MID-WEEK LENTEN SERIES

GOD IS STILL WITH US

Holden Evening Prayer each Wednesday @ 7pm during Lent

March 13 – Calming the storm – Mark 4:35-41

March 20 – Jesus in the Garden – Mark 14:32-41