

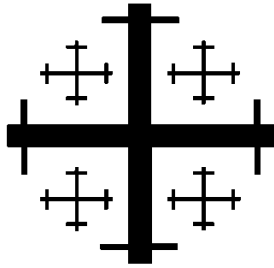
Third Sunday in Lent

3 March 2024

9:30 am



The Liturgy at Calvary



The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives.

When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world

Penitential Rite

Andy Park

Lamb of God, you take a way_ the sin_ of_ the_ world_—
 Lamb of God, we ask you_ to take a- way_ our_ sin_—

Lamb of God, you take a way_ the sin_ of_ the_ world_—
 Lamb of God, we ask you_ to take a- way_ our sin_—

Lord have mer - cy_ Christ have mer - cy_

Lord have mer - cy_ on us. Lord have mer - cy_

Christ have mer - cy_ Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services

- L The laws of the LORD are sure and altogether righteous. They are more precious than gold, more than much fine gold; they are sweeter than honey, than honey from the comb. By them is your servant warned; in keeping them

there is great reward (Psalm 19:9b-12). Let us confess our sins, known and unknown, that forgiven by God's grace we might delight in the laws of the Lord.

Silence is kept for confession and reflection

L God of mercy,
C Forgive my hidden faults. Keep me also from willful sins; may they not rule over me. Then I will be blameless and innocent (Psalm 19:12b-13).

L "...the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. Christ (is) the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength" (1 Corinthians 1:18, 24-25).

The pre-cious blood of Je-sus Christ cleans-es us from sin.

The pre-cious blood of Je-sus Christ cleans-es us from sin.

Lord have mer - cy Christ have merr - cy

Lord have mer - cy on us. Lord have mer - cy

Christ have mer - cy Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord Have Mercy]

ALL *Capo 1* D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D(sus4) Eb(sus4) Bm Cm

For peace in our hearts, the sal - va - tion of our souls,

Em Fm A(sus2) Bb(sus2)

in peace let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR D Eb Fm Gm G Ab A B>

For peace throughout the world; the well be - ing of God's church,

Em Fm A Bb Em Fm A(sus2) Bb(sus2)

and the un - i - ty of all, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D Eb G Ab

For this ho - ly house and for all who ga - ther here to

Em Fm A B> Em Fm A(sus2) Bb(sus2)

lift up their hearts in wor - ship and praise, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A B> Bm Cm Gmaj7 A>maj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son

CANTOR D Eb Fm Gm Em Fm G A> A Bb D Eb

Help, save, com - fort and de - fend us grac - ious Lord.

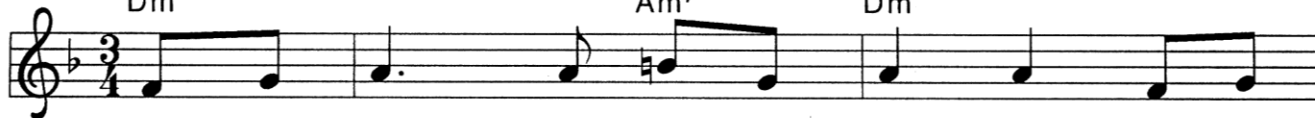
ALL D Eb Em Fm A B> D(sus4) Eb(sus4)

A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass
for Calvary Lutheran Church © 2000 Viktor Andersson

Tree of Life & Awesome Mystery

Capo 5: Am
Dm



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die - in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

4. Living Water of salvation, be the fountain of each soul;
springing up in new creation, flow in us and make us whole,
flow in us and make us whole.

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Prayer of The Day

P The Lord be with you

C **And also with you**

P Let us pray...

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C **Amen**

First Reading: Exodus 20:1-17

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

P The Word of the Lord

C **Thanks be to God!**

Cantor/Choir sing refrain; all echo & sing ff. verses

Psalm 19

REFRAIN Michael Joncas

Lord, you have the words of ev-er-last-ing life.

Copyright © 1961 OCP Publications

1. The law of the Lord is perfect, refreshing the soul. The decree of the Lord is trustworthy, giving wisdom to the simple. The precepts of the Lord are right, rejoicing the heart. The command of the Lord is clear, enlightening the eye. **REFRAIN**

2. The fear of the Lord is pure, enduring forever. The ordinances of the Lord are true, all of them just. They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb. **REFRAIN**

Second Reading: 1 Corinthians 1:18-25

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

P The Word of the Lord

C **Thanks be to God!**

Lenten Gospel Acclamation

☞ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 2nd chapter.

C **Glory to You O Lord!**

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P The Gospel of our Lord
C **Praise to you O Christ!**

Sermon Pr Phil

Hymn of the Day

The Old Rugged Cross

George Bernard



1. On a hill far a - way stood an old rug - ged cross, the
2. Oh, that old rug - ged cross so de - spised by the world, has a
3. In the old rug - ged cross, stained with blood so di - vine, a
4. To the old rug - ged cross I will ev - er be true, its



em - blem of suf - fring and shame; and I
won - drous at - trac - tion for me; for the
won - drous beau - ty I see for 'twas
shame and re - proach glad - ly bear; Christ will



love that old cross where the dear - est and best for a
dear Lamb of God left his glo - ry a - bove, to
on that old cross Je - sus suf - fered and died, to
call me some day to my home far a - way where his



world of lost sin - ners was slain.
bear it to dark Cal - va - ry.
par - don and sanc - ti - fy me.
glo - ry fo - ev - er I'll share.



So I'll cher - ish the old rug - ged cross, till my



tro - phies at last I lay down; I will cling to the old rug - ged



cross, and ex - change it some day for a crown.

Text & Music: George Bennard 1873-1953

Creed

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, hear our prayer. O Lord, hear our prayer.

When we call, answer us. O Lord, hear our prayer. O

Lord, hear our prayer. Come and listen to us.

After each petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord. **C Amen**

Peace

P The peace of the Lord be with you always.

C And also with you

Offertory The Lamb H Winter Gerald P Coleman [1953-2023] Arr. Sandra Eithon [b.1963] Handbell Choir

The Lamb, the Lamb. O Father where's the sacrifice?
Faith sees, believes God will provide the Lamb of price!
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!
The Lamb, the Lamb. As wayward sheep their shepherd kill.
So still, His will on our behalf the Law to fill.
Worthy is the Lamb....
He sighs, He die. He takes my sin and wretchedness.
He lives, forgives, He gives me His own righteousness.
Worthy is the Lamb....
He rose, He rose, My heart with thanks now overflows. His
song prolong every heart to Him belong.
Worthy is the Lamb....

F C/E C/D Dm Dm/C Bb Gm

Cre - ate in me a clean heart, O God, that I might serve

C⁷_{sus} C⁷ F C/E C/D Dm Dm/C

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am⁷ Dm⁷

I might be re - newed. So fill me and

Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷

heal me, and bring me back to you. Cre -

F C/E C/D Dm Dm/C Gm F/A C F

ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin Holy & Blessed*]

4

F Gm C7 F Bb Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm Bb Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C Bb

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C Bb Bb/G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this cup un - til you come a - gain.

Santo, Marty Haugen and Susan Briehl © 2001 GIA Publications

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

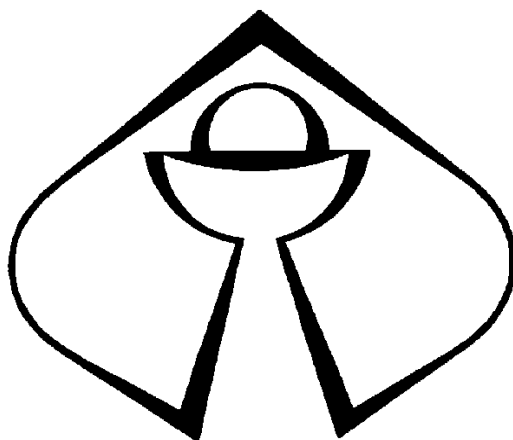
**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Agnus Dei [*Latin* Lamb of God]

F C F F B^b F₁
 Lamb of God, you take a - way the sin of the world; have
 B^b C F F C F F B^b
 mer - cy on us. Lamb of God, you take a - way the sin of the
 F₁ B^b C F⁷ B^b E F₁
 world; have mer - cy on us. Lamb of God, you take a - way the
 B_m B^b F G_m F₁ B^b C F₁
 sin of the world; grant us peace, grant us peace.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress



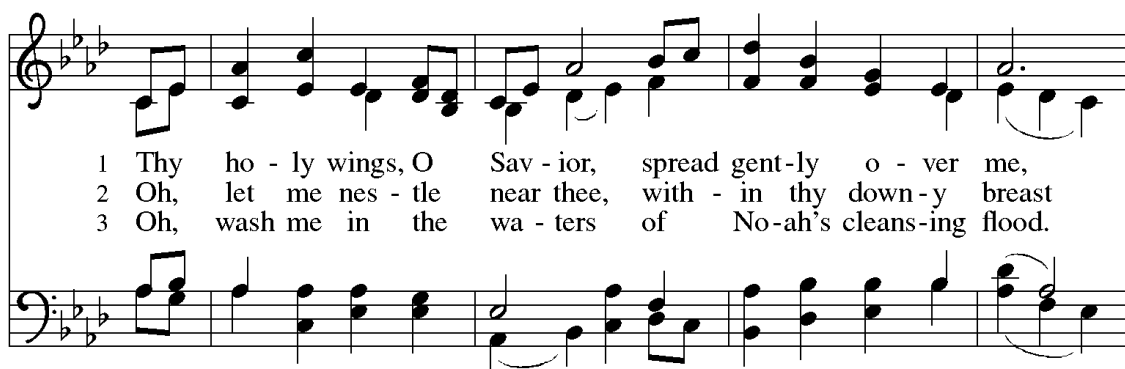
HOLY COMMUNION

In-Person: All are welcome to commune at the Altar.
Ushers will guide.
Wine is Red; Grape Juice White.
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

The following songs may be sung during distribution of the Sacrament

Thy Holy Wings



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down - y breast
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com - fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
Music: BRED DINA VIDA VINGAR, Swedish folk tune; arr. hymnal version
Text © 1983 Gracia Grindal, Selah Publishing Co., Inc., agent. www.selahpub.com.

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748
 Music: HAMBURG, Lowell Mason, 1792–1872

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C** **Amen**

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your word a fire in our
hearts, we now pro - claim our own myst- 'ry:
in this jour- ney from death in to your new life, - we
are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

- A** Let us pray...
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.
- C** **Amen**
- P** The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look ☩ upon you with favor
and give you peace.
- C** **Amen**

Lord, Keep Us Steadfast in Your Word

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and homophonic, with the bass line providing a steady accompaniment. The lyrics are arranged in three systems, each with three lines of text corresponding to the three voices.

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude

Jesus Sinners Will Receive
Johann Ulich [1634-1712]

Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector / Acolyte	Debbie Thomas
Assist Minister/Crucifer	Don Holmes
Ushers / Greeters	Peggy Cox, Paul Dobbs Linda & Joe Hardaway
Communion Assistants	Ginger Bowden, Barb Guinn

Viktor Andersson Director/Piano
Debbie Villavicencio Organ/Piano
Mary Keller, Handbell Choir Director
Janet Thorpe, Dale Taylor Guitar/vocals
David Lakota, Bass guitar Karen Moxley Violin/vocals
Toni Tharp Flute/vocals Brian Haywood Sax/vocals
Jacob Groening Trumpet/vocals
Robert Morris, Paul Slezak Trombone/vocals
Blake Kitch Percussion/vocals Christy Gibson, Pete Moxley Vocals

UPCOMING COMMEMORATIONS

Perpetua and Felicity and companions, martyrs at Carthage, died 202

Vibia Perpetua, a noblewoman, and Felicity, an enslaved woman, were catechumens at Carthage, northern Africa. They, with four other catechumens, had defied the Roman emperor who had forbidden conversions to Christianity, and were put to death in the amphitheater.

Cover art from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl- Music adapted from an Argentinean folk melody © **2001 GIA Publications, Inc** "Agnus Dei" music by Jeremy Young from *Bread of Life: Mass and Songs for the Assembly*, Music, ©**2000 Augsburg Fortress**



**2024 MID-WEEK LENTEN SERIES:
GOD IS STILL WITH US**

Holden Evening Prayer each Wednesday @ 7pm during Lent

March 6 – Mary, Martha and Lazarus – John 11:3-6, 17-44

March 13 – Calming the storm – Mark 4:35-41

March 20 – Jesus in the Garden – Mark 14:32-41