

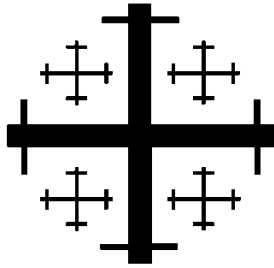
First Sunday in Lent

18 February 2024

9:30 am



The Liturgy at Calvary



On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family

in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

Penitential Rite

Andy Park

Lamb of God, you take a way_ the sin_ of_ the_ world_

Lamb of God, we ask you_ to take a- way_ our_ sin_

Lamb of God, you take a way_ the sin_ of_ the_ world_

Lamb of God, we ask you_ to take a- way_ our sin_

Lord have mer - cy_ Christ have mer - cy_

Lord have mer - cy_ on us. Lord have mer - cy_

Christ have mer - cy_ Lord have mer - cy_ on us.

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- L Do not repay evil with evil or insult with insult, but with blessing, because to this you were called... Therefore, "keep your tongue from evil and your lips from deceitful speech... turn from evil and do good; seek peace and pursue it. (1 Peter 3:9-11) Let us confess our failure to turn from evil that we might seek peace and pursue it.

Silence for confession and reflection

L We pray...

C Remember, O LORD your great mercy and love. Remember not my rebellious ways. According to your love remember me, for you are good, O LORD. (Psalm 25:6-7)

L "...in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, for you have been saved by the resurrection of Jesus Christ, who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him. (1 Peter 3:15, 21- 22)

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are: "The pre-cious blood of Je-sus Christ cleans-es us from sin. Lord have mer - cy Christ have merr - cy Lord have mer - cy on us. Lord have mer - cy Christ have mer - cy Lord have mer - cy on us." The score includes six staves of music with corresponding lyrics and chord markings (A, F#m, D, E) above the notes.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord Have Mercy]

ALL *Capo 1* D Eb Bm Cm Em Fm A Bb Bm Cm Gmaj7 Abmaj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D(sus4) Eb(sus4) Bm Cm

For peace in our hearts, the sal - va - tion of our souls,

Em Fm A(sus2) Bb(sus2)

in peace let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm Gmaj7 Abmaj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR D Eb Fm Gm G Ab A Bb

For peace throughout the world; the well be - ing of God's church,

Em Fm A Bb Em Fm A(sus2) Bb(sus2)

and the un - i - ty of all, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm Gmaj7 Abmaj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D Eb G Ab

For this ho - ly house and for all who ga - ther here to

Em Fm A Bb Em Fm A(sus2) Bb(sus2)

lift up their hearts in wor - ship and praise, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm Gmaj7 Abmaj7 Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son

CANTOR D Eb Fm Gm Em Fm G A Bb D Eb

Help, save, com - fort and de - fend us grac - ious Lord.

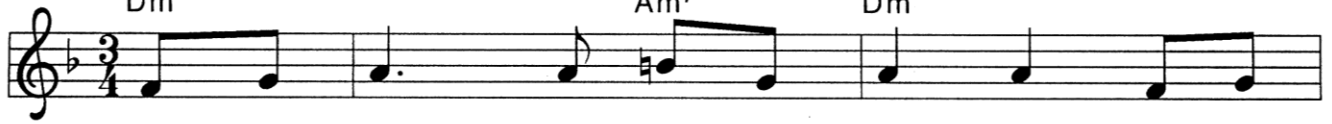
ALL D Eb Em Fm A Bb D(sus4) Eb(sus4)

A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass
for Calvary Lutheran Church © 2000 Viktor Andersson

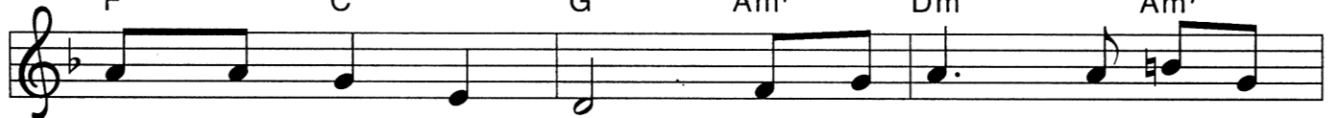
Tree of Life & Awesome Mystery

Capo 5: Am
Dm



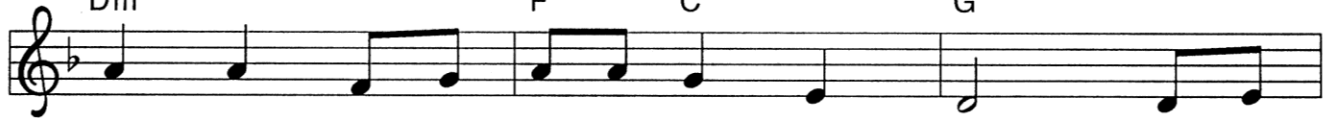
1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling

C G D Em7 Am Em7
F C G Am7 Dm Am7



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and

Am C G D
Dm F C G



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the

F Em Am Em Am Em Am
Bb Am Dm Am Dm Am Dm



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

4 From the dawning of creation, You have loved us as your own;
Stay with us through all temptation. Make us turn to you
alone. Make us turn to you alone.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc.
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Prayer of The Day

P The Lord be with you

C And also with you

P Let us pray....

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

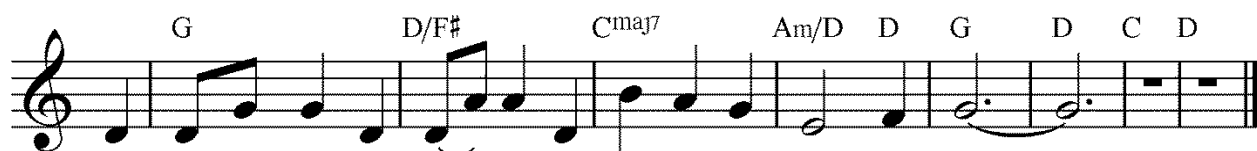
First Reading Genesis 9:8-17

⁸God said to Noah and to his sons with him, ⁹"As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." ¹²God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

P The Word of the Lord

C Thanks be to God!

Psalm 25 Cantor/Choir sing refrain; all echo & sing ff. verses



To you, O Lord, I lift up, I lift up my soul, my God.

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- 1 Your ways, O Lord, make known to me; teach me your paths. Guide me in your truth, for you are my God, and for you I will wait. **REFRAIN**
- 2 Good and upright is the Lord; he shows us the way. He guides the meek to justice, he teaches the humble to follow his ways. **REFRAIN**
- 3 Your way, O Lord, is kindness to those who are true. Your friendship is with those who love you; you reveal to them your word. **REFRAIN**

Second Lesson 1 Peter 3:18-22

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

- P The Word of the Lord
C **Thanks be to God!**

Lenten Verse Gospel Acclamations

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful.
slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. Mark, the 1st chapter

C **Glory to you O Lord!**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P The Gospel of our Lord.

C **Praise to you O Christ!**

Sermon *Pastor Phil*

Hymn of The Day W&P 9

As the Deer

D A/C# Bm Bm/A

1. As the deer pants for the wa - ter so my
 2. I want You more than gold or sil - ver, on - ly
 3. You're my friend and You are my broth - er, e - ven

G A7(sus4) D Em A7 D A/C#

soul longs af - ter You. You a - lone are my
 You can sat - is - fy. You a - lone are the
 though You are the King. I love you more than

Bm D/A D/F# G A(sus4) A7 D

heart's de - sire and I long to wor - ship You.
 real joy - giv - er and the ap - ple of my eye.
 an - y oth - er, so much more than an - y - thing.

Refrain

Bm Bm/A G D/F# G

You a - lone are my strength, my shield, to You a - lone may my

Em F# D A/C# Bm7 A7

spir - it yield. You a - lone are my heart's de - sire and I

G A(sus4) A7

1. 2. 3.

D G/A D

long to wor - ship You You.

Text & Music Martin Nystrom [1959] © 1984 Universal Music--Brentwood-Benson Publishing (ASCAP)

Creed

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers Of The Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

The musical score is written for voice and piano in a 2/4 time signature with a key signature of one flat (B-flat). It consists of three systems of staves. The first system has two staves (treble and bass clef) with lyrics: "O Lord, hear our prayer. O Lord, hear our prayer." The second system also has two staves with lyrics: "When we call, an - swer us. O Lord, hear our prayer. O". The third system has two staves with lyrics: "Lord, hear our prayer. Come and lis - ten to us." Chord symbols are placed above the treble clef staves: dmi, C, gmi/Bb, C, F/A, Bb, C7/G, A, dmi, C, gmi/Bb, C, dmi/F, gmi6, gmi7, A, dmi.

After each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord. **C Amen**

Peace

P The peace of the Lord be with you always.

C And also with you

Offertory *How Vast Thy Love* Dana Mengel (b.1960)
Sanctuary Choir Karen Moxley, violin

High on a cross I beheld my Savior, bleeding in dire agony
Yet he gazed down with His eyes of compassion, pleading for
God's grace me!

How vast the love, how broad, how deep, my Savior's love
was shown to me!

What a mystery, what a wonder is my Savior's love for me!
High on a cross I beheld my Savior, broken and pierced by
my sin.

Beneath the cross I will cast every burden and I will follow
Him.

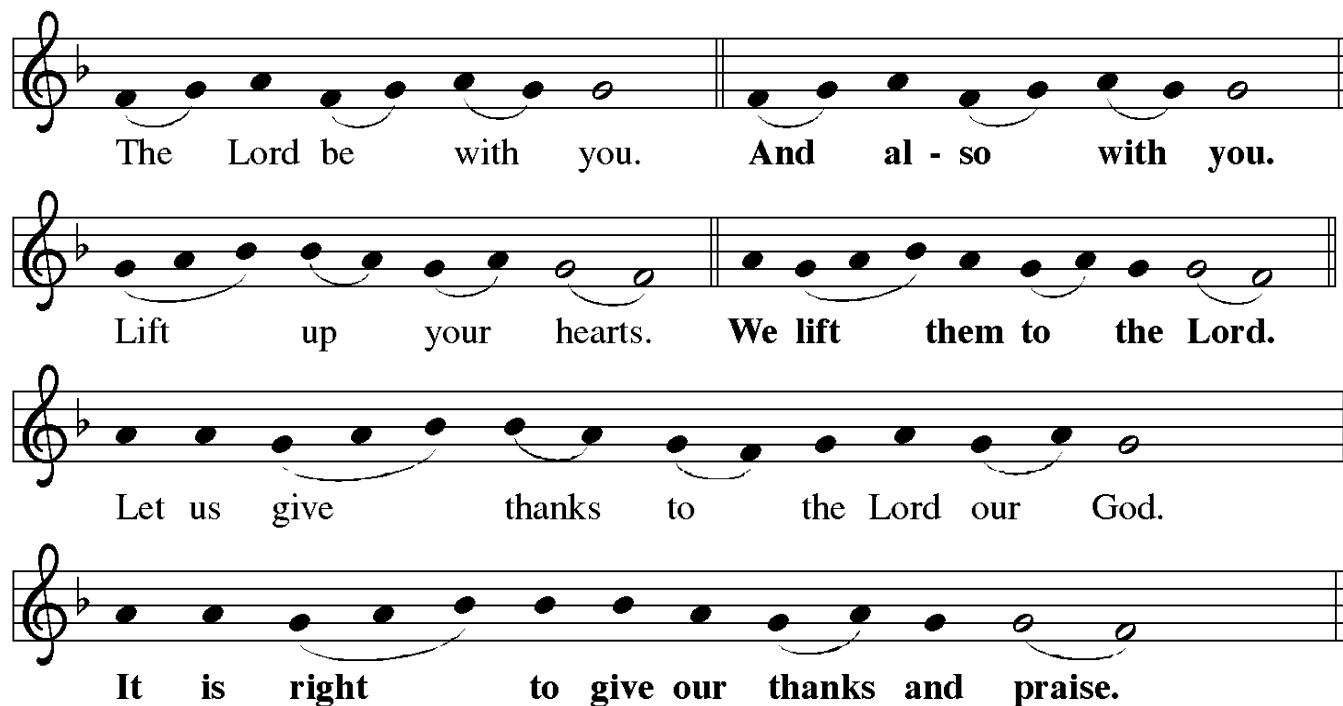
How vast the love, how broad, how deep, my Savior's love
was shown to me!

High on a cross.

F C/E C/D Dm Dm/C B \flat Gm
 Cre - ate in me a clean heart, O God, that I might serve
 C 7 sus C 7 F C/E C/D Dm Dm/C
 you; cre - ate in me a clean heart, O God, that
 Gm F/A C F Am 7 Dm 7
 I might be re - newed. So fill me and
 Am 7 Dm 7 Gm 7 Gm/D C 7 sus C 7
 heal me, and bring me back to you. Cre -
 F C/E C/D Dm Dm/C Gm F/A C F
 ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,
 C **we offer with joy and thanksgiving what you have first
 given us - our selves, our time, and our possessions,
 signs of your gracious love. Receive them for the sake
 of him who offered himself for us, Jesus Christ our Lord.
 Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin Holy & Blessed*]

4

F Gm C7 F Bb Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm Bb Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C Bb

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C# A7 Dm Dm/C B> Bb/G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

F G7 C Am F G7 C

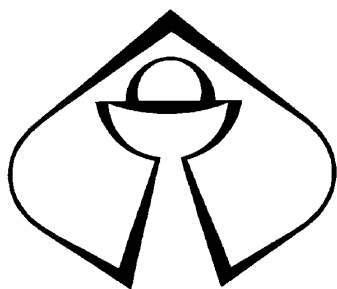
break this bread and share this cup un - til you come a - gain.

Santo, Marty Haugen and Susan Briehl © 2001 GIA Publications

P Remember us in your kingdom, O Lord, and teach us to pray.
**C Our Father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is in
 heaven.
 Give us this day our daily bread; and forgive us our
 trespasses, as we forgive those who trespass against
 us; and lead us not into temptation, but deliver us from
 evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**

Agnus Dei [*Latin* Lamb of God]

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.



HOLY COMMUNION

In-Person: All are welcome to commune at the Altar. Ushers will guide. Wine is Red; Grape Juice White. Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

The following songs may be sung during distribution of the Sacrament

My Hope Is Built on Nothing Less

1 My hope is built on nothing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

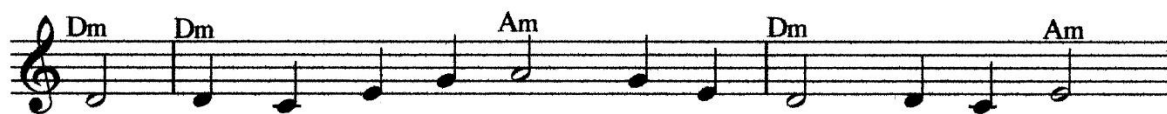
own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
 Music: MELITA, John B. Dykes, 1823-1876

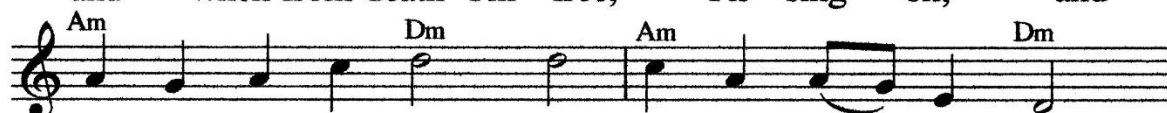
What Wondrous Love Is This



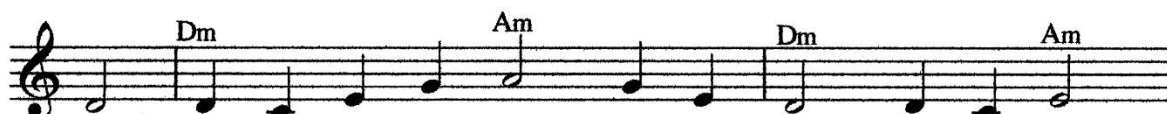
What won - drous love is this, O my soul, O my soul!
 When I was sink - ing down, sink - ing down, sink - ing down,
 To God and to the Lamb I will sing, I will sing;
 And when from death I'm free, I'll sing on, I'll sing on;



What won - drous love is this, O my soul! What
 when I was sink - ing down, sink - ing down, when
 to God and to the Lamb I will sing; to
 and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of bliss
 I was sink - ing down be - neath God's righ - teous frown,
 God and to the Lamb, who is the great I AM,
 when from death I'm free, I'll sing God's love for me,



to bear the dread - ful curse for my soul, for my soul,
 Christ laid a - side his crown for my soul, for my soul,
 while mil - lions join the them, I will sing, I will sing,
 and through e - ter - ni - ty I'll sing on, I'll sing on;



to bear the dread - ful curse for my soul.
 Christ laid a - side his crown for my soul.
 while mil - lions join the them, I will sing.
 and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835
 Harmony, V. Andersson

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen**

Post Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With broken bread in our hands, your word a fire in our
hearts, we now pro - claim our own myst- 'ry:
in this jour-ney from death in to your new life, - we
are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray...
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.

C Amen

P The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look ✠ upon you with favor
and give you peace.

C Amen

Driven By the Spirit out in the Wilderness

Em A⁹/E Em⁷ A⁹/E Am Baug⁷ Em A⁹/E

1 Driv - en by the Spir - it out in the wil - der - ness;
 2 Tempt-ed by the dev - il out in the wil - der - ness;
 3 An - gels all a - round you out in the wil - der - ness;
 4 "You are my be - lov - ed" out in the wil - der - ness.

Em A⁹/E Em⁷ A⁹/E C B⁷

driv - en by the Spir - it out in the wil - der - ness;
 tempt-ed by the dev - il out in the wil - der - ness;
 an - gels all a - round you out in the wil - der - ness;
 "You are my be - lov - ed" out in the wil - der - ness.

Em A⁹/E Em⁷ A⁹/E

when the Spir-it says, "Go," you can't say, "No."
 though you try to be strong, it's been so long.
 you are far . . . from home where wild things roam.
 When you were . . . bap - tized, you re - a - lized

F B⁷ B⁷(b⁹)/F

You lis - ten for the voice when you're bend - ed low;
 He whis - pers in your ear and you know he's wrong;
 There's dan - ger ev - 'ry - where but you're not a - lone;
 you'd heard the voice of God from the o - p'ning skies:

Em A⁹/E Em⁷ A⁹/E Am Baug⁷ Em

driv - en by the Spir - it out in the wil - der - ness.
 tempt-ed by the dev - il out in the wil - der - ness.
 an - gels all a - round you out in the wil - der - ness.
 "You are my be - lov - ed" out in the wil - der - ness.

Text and music: Jay Beech
 Text and music © 1999 Jay Beech

- A Go in Peace. Serve the Lord.
- C **Thanks be to God!**

2024 MID-WEEK LENTEN SERIES: GOD IS STILL WITH US

Holden Evening Prayer each Wednesday @ 7pm during Lent

February 21 – Jesus in the Wilderness – Luke 4:1-14

February 28 – A Blind Man is Healed – Luke 18:35-43

March 6 – Mary, Martha and Lazarus – John 11:3-6, 17-44

March 13 – Calming the storm – Mark 4:35-41

March 20 – Jesus in the Garden – Mark 14:32-41

Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector / Acolyte

Gail Kviz

Assist Minister/Crucifer

Don Holmes

Ushers / Greeters

Greg & Diane Musfeldt

Dave & Rory Brown

Communion Assistants

Tricia Huston & Sharon Dobbs

Viktor Andersson Director/Piano

Debbie Villavicencio Organ/Piano

Janet Thorpe, Dale Taylor Guitar/vocals

David Lakota, Bass guitar Karen Moxley Violin/vocals

Toni Tharp Flute/vocals Brian Haywood Sax/vocals

Jacob Groening Trumpet/vocals

Robert Morris, Paul Slezak Trombone/vocals

Blake Kitch Percussion/vocals Christy Gibson, Pete Moxley Vocals

Cover art from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl- Music adapted from an Argentinean folk melody © **2001 GIA Publications, Inc** "Agnus Dei" music by Jeremy Young from *Bread of Life: Mass and Songs for the Assembly*, Music, ©**2000 Augsburg Fortress**