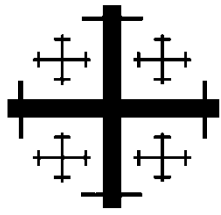


First Sunday in Lent

18 February 2024

8 & 11 am





The Liturgy at Calvary

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

Prelude *If You But Trust in God to Guide You*
Christlieb Sigmund Binder (1723-1789)

Confession & Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen

Entrance ELW 320

The Glory of These Forty Days

1 The glo - ry of these for - ty days we cel - e -
2 A - lone and fast - ing Mo - ses saw the lov - ing
3 So Dan - iel trained his mys - tic sight, de - liv - ered
4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
God who gave the law; and to E - li - jah,
from the li - ons' might; and John, the Bride - groom's
fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543
Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✕ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [Greek, Lord Have Mercy]

ALL



CANTOR



ALL



CANTOR



ALL



CANTOR



ALL
 Ky-ri-e e - le-i-son O - ky-ri-e e - le-i-son

CANTOR
 Help, save, com - fort and de - fend us grac - ious Lord.

ALL
 A - - - men.

"Kyrie" from *Wondrous Feast, a setting of the Mass*
 for Calvary Lutheran Church © 2000 Viktor Andersson

Tree of Life & Awesome Mystery

Jack Graeber, Trombone Jack Gage, Trumpet

1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and

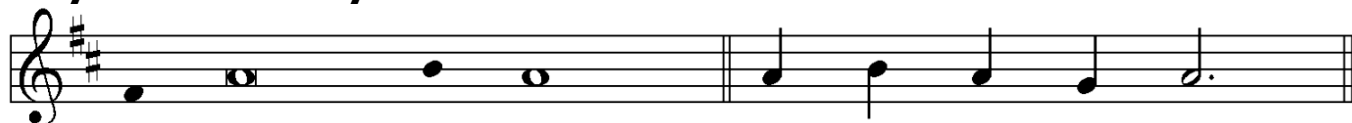
his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. From the dawning of creation, You have loved us as your own;
 Stay with us through all temptation. Make us turn to you
 alone. Make us turn to you alone.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc.

Prayer of The Day



P The Lord be with you.

C And al - so with you.

P Let us pray...

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

First Reading **Genesis 9:8-17**

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

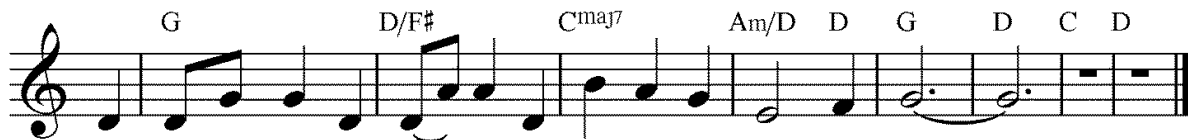
¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

P The Word of the Lord

C **Thanks be to God!**

Psalm 25

Cantor/Choir sing refrain; all echo & sing ff. verses



To you, O Lord, I lift up, I lift up my soul, my God.

© 1988. Scott Soper. OCP Publications.

- 1 Your ways, O Lord, make known to me; teach me your paths. Guide me in your truth, for you are my God, and for you I will wait. **REFRAIN**
- 2 Good and upright is the Lord; he shows us the way. He guides the meek to justice, he teaches the humble to follow his ways. **REFRAIN**
- 3 Your way, O Lord, is kindness to those who are true. Your friendship is with those who love you; you reveal to them your word. **REFRAIN**

Second Reading 1 Peter 3:18-22

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

P The Word of the Lord
C **Thanks be to God!**

Lenten Gospel Acclamation



☩ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. Mark the 1st chapter.



☩ Glo - ry to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." ¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. ¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P The Gospel of our Lord.



☩ Praise to you, O Christ.

Sermon *Pastor Phil*

Hymn of The Day W&P 9

As the Deer

D A/C# Bm Bm/A

1. As the deer pants for the wa - ter so my
 2. I want You more than gold or sil - ver, on - ly
 3. You're my friend and You are my broth - er, e - ven

G A7(sus4) D Em A7 D A/C#

soul longs af - ter You. You a - lone are my
 You can sat - is - fy. You a - lone are the
 though You are the King. I love you more than

Bm D/A D/F# G A(sus4) A7 D

heart de - sire and I long to wor - ship You.
 real joy - giv - er and the ap - ple of my eye.
 an - y oth - er, so much more than an - y - thing.

Refrain

Bm Bm/A G D/F# G

You a - lone are my strength, my shield, to You a - lone may my

Em F# D A/C# Bm7 A7

spir - it yield. You a - lone are my heart's de - sire and I

G A(sus4) A7

long to wor - ship You You.

Text & Music Martin Nystrom [b.1959] © 1984 Universal Music-
 Brentwood-Benson Publishing (ASCAP)

Creed

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the

Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of The Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord.

Offertory *Choral Dorian* Jehan Alain (1911-1940)

Please stand as our gifts are presented, singing,

Cre - ate in me a clean heart, O God, that I might serve
you; cre - ate in me a clean heart, O God, that
I might be re - newed. So fill me and
heal me, and bring me back to you. Cre -
ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin* Holy & Blessed]

4 Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - a in the high - est.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

Musical notation for the Eucharistic Acclamation. The melody is written on a single staff in treble clef with a key signature of one flat (Bb). The lyrics are: "We pro-claim your death, Lord; we cel - e-brate your ris - ing; we break this bread and share this cup un - til you come a - gain." Chord symbols are placed above the notes: C, G7, Am, F, G7, C, F, G7, C.

Santo, by Marty Haugen and Susan Briehl © 2001 GIA Publications

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

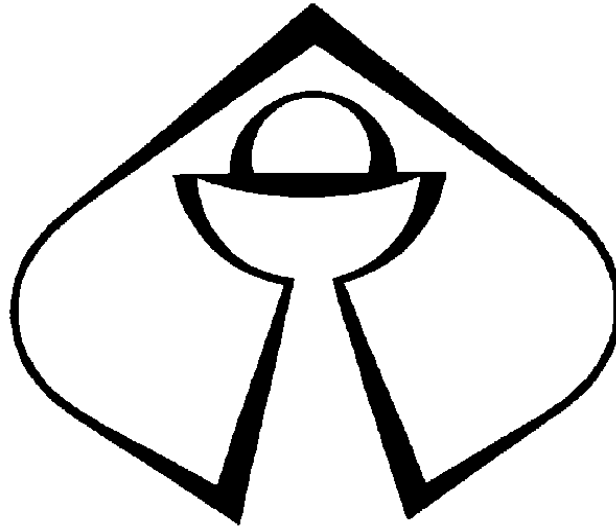
**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Agnus Dei [*Latin* Lamb of God]

Musical notation for the Agnus Dei. The melody is written on a single staff in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." Chord symbols are placed above the notes: F, C, F, F, Bb, F, Bb, C, F, F, C, F, F, Bb, F, Bb, C, F7, Bb, E, F, Bm, Bb, F, Gm, F, Bb, C, F.

Jeremy Young © 2000 *Bread of Life Mass*, Augsburg Fortress



HOLY COMMUNION

In-Person: All are welcome to commune at the Altar. Ushers will guide. Wine is Red; Grape Juice White. Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

The following songs may be sung during distribution of the Sacrament

My Hope Is Built on Nothing Less

1 My hope is built on nothing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

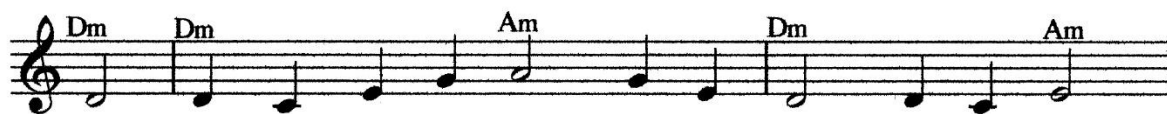
own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

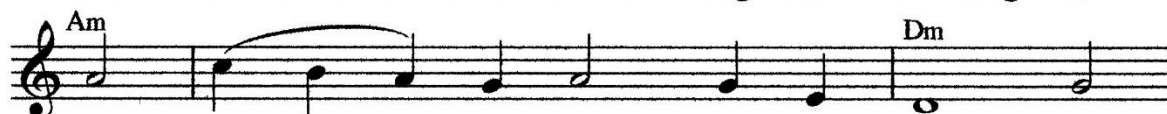
On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
 Music: MELITA, John B. Dykes, 1823-1876

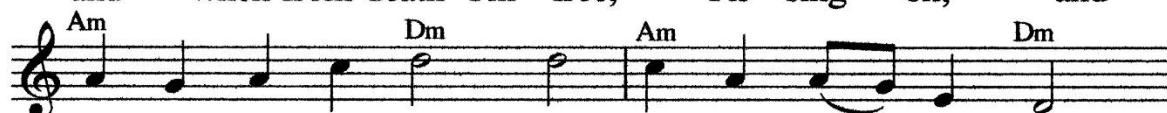
What Wondrous Love Is This



What won - drous love is this, O my soul, O my soul!
 When I was sink - ing down, sink - ing down, sink - ing down,
 To God and to the Lamb I will sing, I will sing;
 And when from death I'm free, I'll sing on, I'll sing on;



What won - drous love is this, O my soul! What
 when I was sink - ing down, sink - ing down, when
 to God and to the Lamb I will sing; to
 and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of bliss
 I was sink - ing down be - neath God's righ - teous frown,
 God and to the Lamb, who is the great I AM,
 when from death I'm free, I'll sing God's love for me,



to bear the dread - ful curse for my soul, for my soul,
 Christ laid a - side his crown for my soul, for my soul,
 while mil - lions join the them, I will sing, I will sing,
 and through e - ter - ni - ty I'll sing on, I'll sing on;



to bear the dread - ful curse for my soul.
 Christ laid a - side his crown for my soul.
 while mil - lions join the them, I will sing.
 and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835
 Harmony, V. Andersson

- P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.
- C Amen**

Post Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your word a fire in our
hearts, we now pro - claim our own myst- 'ry:
in this jour- ney from death in to your new life, - we
are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray...
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.

C Amen

P The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look ✠ upon you with favor
and give you peace.

C Amen

In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diancance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872
 Music: RATHBUN, Ithamar Conkey, 1815–1867

A Go in Peace. Serve the Lord. **C Thanks be to God!**

Postlude *Healer of Our Every Ill* Jeffrey Honoré (b.1956)

2024 MID-WEEK LENTEN SERIES

GOD IS STILL WITH US

Holden Evening Prayer each Wednesday @ 7pm during Lent

February 21 – Jesus in the Wilderness – Luke 4:1-14

February 28 – A Blind Man is Healed – Luke 18:35-43

March 6 – Mary, Martha and Lazarus – John 11:3-6, 17-44

March 13 – Calming the storm – Mark 4:35-41

March 20 – Jesus in the Garden – Mark 14:32-41

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector / Acolyte	Catharine Andejaske
Assisting Minister/Crucifer	Joseph Mangone
Ushers / Greeters	Neil & Debbie Krey Sid & Chris Connor
Communion Assistants	Luke DeFrang
Organist	Debbie Villavicencio
Director of Worship & Music	Viktor Andersson

Cover art by Tanya Butler. Reprinted from *Icon One: Visual Images for Every Sunday* © 2004 Augsburg Fortress