

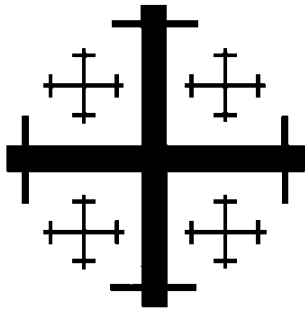
Feast of the Transfiguration of Our Lord

11 February 2024

9:30 am



The Liturgy at Calvary



The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same

God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

Prelude *O Wondrous Type O Vision Fair* Viktor Andersson

Sanctuary Choir, Organ, Handbells, Brass, Percussion

O Wondrous type, O vision fair of glory that the church shall share when Christ upon the mountain shows where brighter than the sun he glows.

With shining face and bright array, Christ deigns to manifest today what glory shall be ours above who joy in Christ with perfect love.

O Christ true Sun on us your glance let fall in royal radiance;
The Light of light, light's living Spring. O day all days
illumining

ELW 820

O Savior, Precious Savior

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879
 Music: ANGEL'S STORY. Arthur H. Mann, 1850–1929

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [Greek Lord Have Mercy]

All

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of the church for the un - i - ty of all;
 for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;
 for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Canticle of Praise

Shine Like the Sun

Text: John Ylvisaker

Wild Mountain Thyme
trad. Scottish

Capol

The musical score is written in G minor (three flats) and 4/4 time. It consists of eight staves of music. The lyrics are printed below the notes. Chord symbols are placed above the notes. The lyrics are: "There's a light that lights the dark-ness and the world can - not con-tain it, There are saints who light the dark-ness and the world can - not con-tain them and the world can - not ex-plain it. It is the light of God's cre - a - tion. for the love of God sus-tains them, and they will nev - er be for - got-ten. There's a love that flows with-in us, and the world can - not cre - ate it, We are blest to have them with us, and we praise the God who made them. and the world can - not ne-gate it, It is the love of God's sal - va - tion; There is no way to re - pay them, and so we sim - ply do ap - plaud them. and it shines like the sun. Glo-ry be to our Cre - a - tor! Glor ry as they shine like the sun. to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of Light, the King of Love. See Him shine like the sun."

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

Prayer of The Day

P The Lord be with you

C **And also with you.**

P Let us pray Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts.

Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C **Amen.**

First Reading 2 Kings 2:1-12

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

L The Word of the Lord.

C **Thanks be to God.**

Cantor/Choir sing Refrain-All Echo & sing ff Verses

Psalm 50

1-6

Viktor Andersson

From Mt. Zi - ion, the per - fec - tion of beau - ty,
God shines forth. send - ing out beams of light.

© Feb 2015 Viktor Andersson

1. Yahweh has spoken from sun's rising to its setting;
called forth the earth. **Refrain**
2. May our God come soon with fire before and tempest
swirling all around. **Refrain**
3. Gather the godly who made covenant with sacrifice.
God is our true judge. **Refrain**

Second Reading: 2 Corinthians 4:3-6

³Even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- L The Word of the Lord.
C Thanks be to God.

Alleluia, Verse & Gospel Acclamation

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - jah!

jah! Hal - le - lu - jah! Hal - le - lu - jah!

Verse (Sung by Choir)

This is my Son, the Beloved. Listen to him.

Reprise Halle Halle

P The Holy Gospel according to St. Mark, the 9th chapter.

C Glory to you, O Lord!

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

P The Gospel of Our Lord

C Praise to you, O Christ!

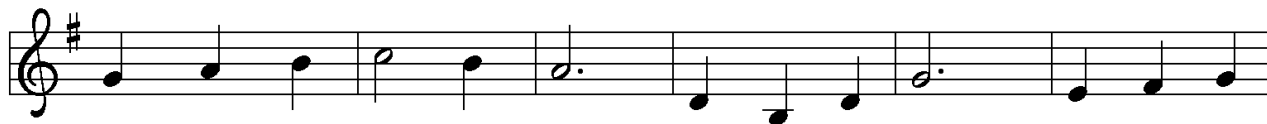
Sermon *Intern Thomas Johnston*

Hymn of the Day ELW 593

Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the
2 How can we tell a heav - en from hell if ev - 'ry - one
3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
one who is shin - ing bright, bids us to come! Life has be -

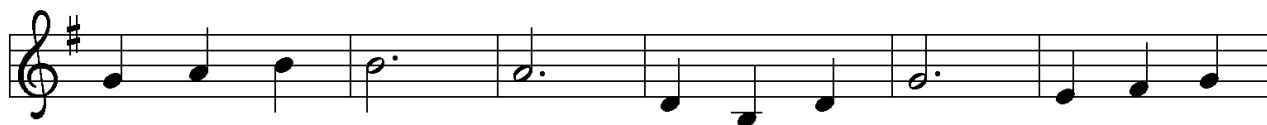


lost, we were drawn to the light of God.
pels, and we're drawn to the light of God.
gun when we're drawn to the light of God.

Refrain



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937
Music: LA CROSSE, John C. Ylvisaker
Text and music © 1990 John C. Ylvisaker.

Creed

A Let us profess our faith in the Triune God.

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical notation is written on three staves in 4/4 time. The first staff is an instrumental introduction with the lyrics 'In the si - lence Lord, Hear our prayer.' The second staff continues with 'In the still - ness Lord, Hear our prayer.' The third staff concludes with 'Our spo - ken words, our si - lent thoughts:'. Chords are indicated above the notes: E, F, A, Bb, E, F, A, Bb, E, F, E, F, A/E, Bb/F, E, F, F#m, Gm, B7, C7, E, F, E, F, A, Bb, A, Bb, E, F.

F B \flat F Gm⁷ F Csus
 these we hum - bly share.
 B C F \sharp m E B⁷ B E A E
 Gm F C⁷ C F B \flat F
 In this mo - ment Lord, Hear our prayer.

After each petition

A Lord in your mercy, **C Hear our prayer.**

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory "Transcendent Holy God"
from *Gelobet sei der Herr, mein Gott*, BWV 129
Johann Sebastian Bach (1685-1750)
 Sanctuary Choir, Trumpets, Percussion

Transcendent Holy God in music vast resounding,
 Let us acknowledge you, our thanks and praise
 compounding until with all the saints, ecstatic at your
 throne, we, "Holy, Holy" cry to you great God alone.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



The musical score is written in 4/4 time and consists of 16 measures. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our". The score includes various musical notations such as treble clef, key signature of one sharp (F#), and various chords (G, C2, Dm7, F, C, Dm7, G, C2, Dm7, C2, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2).

- A Let us pray. Merciful Father,
- C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

You so loved the world that you sent your only Son, your word made flesh to live among us and to open to us the way of your abundant life.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB. admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

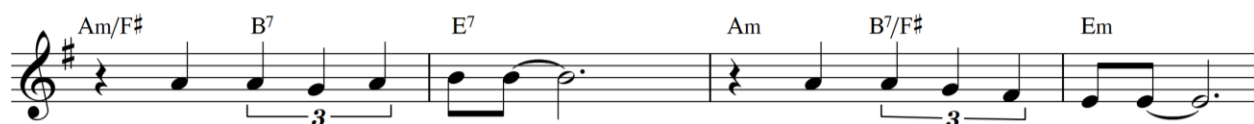
P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Agnus Dei [*Latin Lamb Of God*]



O Lamb of .. God, you.. take a - way the sin of the world:



have mer - cy up - on us, — have mer - cy up - on us.



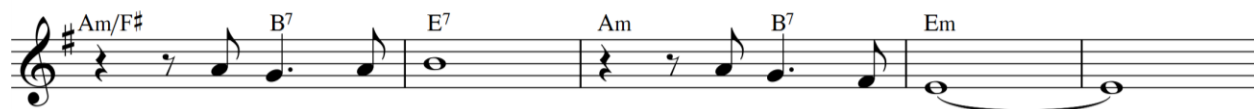
O Lamb of .. God, you.. take a - way the sin of the world:



have mer - cy up - on us, — have mer - cy up - on us.



O Lamb of .. God, you.. take a - way the sin of the world:



Grant us your peace, grant us your peace.

HOLY COMMUNION



In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

ELW 631

Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Descant vs. 4 by Gerhard M. Cartford

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 1842

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post Communion Canticle



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

Text and music © 1978 Integrity's Hosanna! Music (ASCAP). All rights reserved. International © secured.

A Let us pray Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C Amen

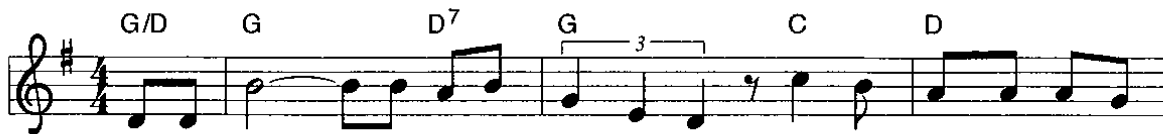
P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look ☩ upon you with favor and give you peace. **C Amen**

ELW 866

We Are Marching in the Light

Siyahamba

866



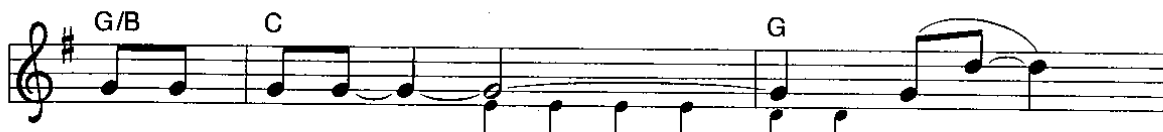
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



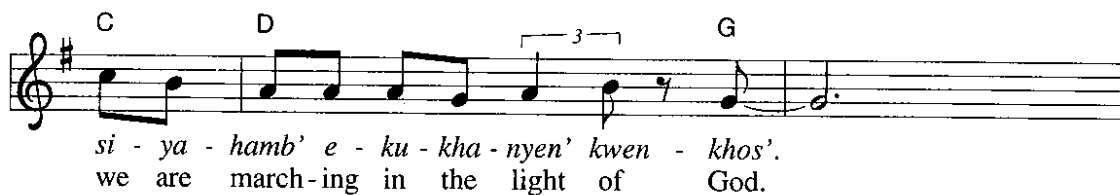
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

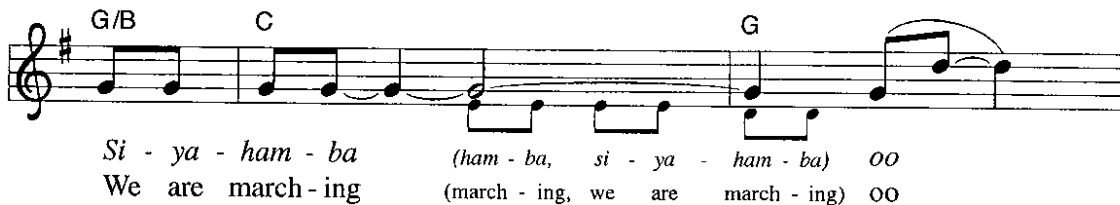


Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



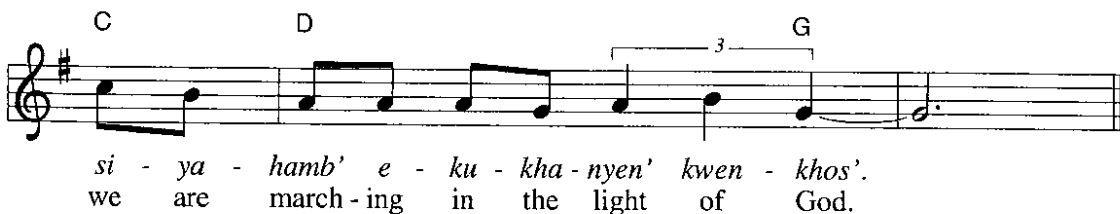
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO

We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. *Freedom Is Coming*, 1984
 Music: South African traditional
 Tr. © 1984 Utryck, admin. Walton Music Corp.

SIYAHAMBA
 Irregular

A Go in Peace. Serve the Lord. **C Thanks be to God!**

POSTLUDE *Deo Gracias* David Polley

Upcoming Commemorations

**Cyril, monk, died 869; Methodius, bishop, died 885;
 missionaries to the Slavs**

Wednesday, February 14, 2024

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

Calvary Lutheran Church

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email calvary@calvaryftw.org www.godshearthumanhands.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze
The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Crucifer/Assisting Minister	Paul Keller
Acolyte /Lector	Mary Keller
Communion Assistants	Leslie Herd and Barb Guinn
Ushers & Greeters	Kay & Bruce Kime and Mary Ann & Bill Davenport
Worship/Music Director	Viktor Andersson
Organ/Piano	Debbie Villavicencio
Violin	Christian Haley, Karen Moxley, Cheril Rios
Viola	Nathaniel Wheeler
Double Bass	Zach Larsen
Flute/Piccolo	Christy Gibson, Toni Tharp
Clarinet	Nancy Medina
Bass Clarinet	Cindy Mraz
Saxophone	Alaina Amato, Nolan Burkett, Brian Haywood, Mary Keller, Noah Larsen
Euphonium	Abbi DeFanti
F Horn	Katy Graeber, Debra Machos
Trumpet	Jack Gage, Jacob Groening, Lilly Proctor
Trombone	Jack Graeber, Robert Morris, Remington Rawls
Bass Trombone	Paul Slezak
Tuba	Mickey Nowell
Timpani, Percussion	Blake Kitch

Ash Wednesday

Holy Communion With Imposition of Ashes

February 14

5:00pm and 7:00pm

Calvary Café

4:00 – 6:45pm

No other activities held that night



Cover art – Calvary Member Mary Kay Krell (2020)

Kyrie Eleison[Ghana] Music Dinah Reindorf ©**1987**; *In the Silence Lord* Mark Patterson © **2001 The Choristers Guild**; *O Lamb of God (Cordero de dios)* from *ELW Holy Communion Setting 7* “Thankful Hearts & Voices Raise” from *Liturgy of Joy*, James M. Capers c 1993 Augsburg Fortress