

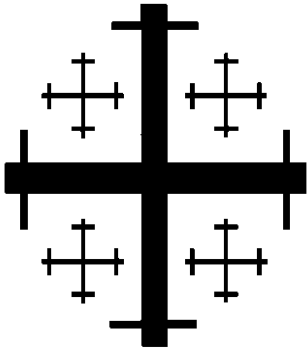
# Epiphany V

4 February 2024

8 & 11 am



# The Liturgy at Calvary



In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (*diakonia* Greek, "to serve"). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

**Prelude** *How Can I Keep from Singing*  
Tune: Robert Lowry Arr. Jacob Hershberger

*Please stand and face the Baptismal Font*

## **Confession & Absolution**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

# ELW 843

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON 8 7 8 7 D, Wyeth's *Repository of Sacred Music*, Part II, 1813

Text © 1987 Hope Publishing Co. All rights reserved.

## Apostolic Greeting

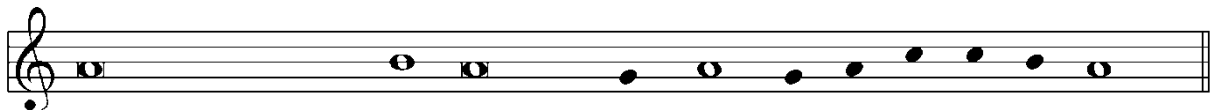
**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## Kyrie Eleison [*Greek, Lord Have Mercy*]



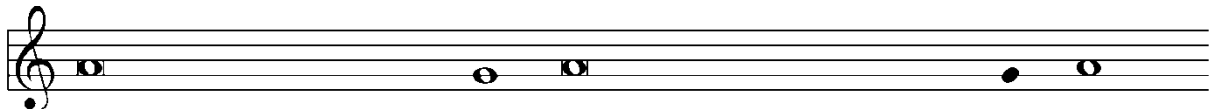
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



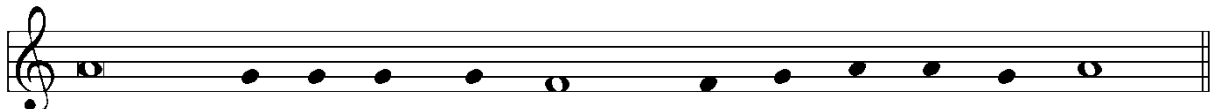
**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



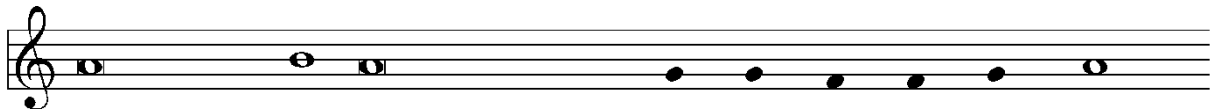
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

## Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

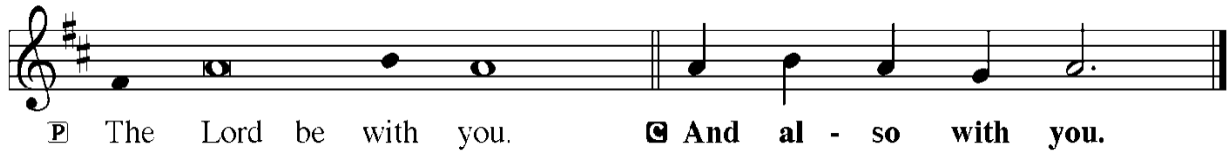


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day



**P** Let us pray...  
Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

### First Reading **Isaiah 40:21-31**

<sup>21</sup>Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

<sup>23</sup>who brings princes to naught,  
and makes the rulers of the earth as nothing.

<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,  
or who is my equal? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,

“My way is hidden from the LORD,  
and my right is disregarded by my God”?

28 Have you not known? Have you not heard?  
 The LORD is the everlasting God,  
 the Creator of the ends of the earth.  
 He does not faint or grow weary;  
 his understanding is unsearchable.

29 He gives power to the faint,  
 and strengthens the powerless.

30 Even youths will faint and be weary,  
 and the young will fall exhausted;

31 but those who wait for the LORD shall renew their strength,  
 they shall mount up with wings like eagles,  
 they shall run and not be weary,  
 they shall walk and not faint.

L The Word of the Lord  
 C **Thanks be to God**

*Psalm 147 Cantor/Choir sings refrain; all echo & sing ff. verses*

Marty Haugen

**REFRAIN**

Bless the Lord, my soul, who heals the broken heart-ed.

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1. Praise the Lord, O Jerusalem, chant praises to your God. The strength of God is your fortress sure, and blessed are your children. All praise to you, O gracious God, your goodness fills the earth. You raise a new Jerusalem, and gather all your lost ones. **REFRAIN**

2. You heal the hurt and broken heart, you bind up ev'ry wound, you number all the stars of night and call each one by name. The peace of God shall be your hope, God's finest wheat, your food, the word of God fills all the earth, as rapid as the whirlwind. **REFRAIN**



## Second Reading 1 Corinthians 9:16-23

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

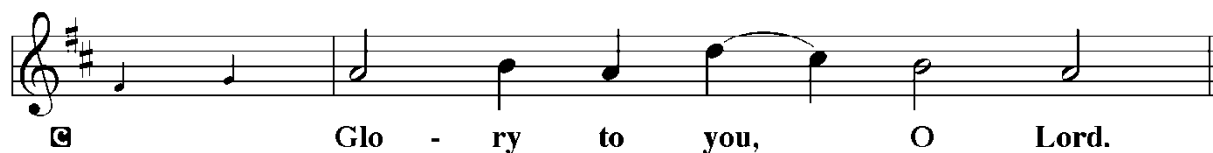
L The Word of the Lord

C **Thanks be to God**

### Alleluia Verse & Gospel Acclamations



P The Holy Gospel according to St. Mark the 1<sup>st</sup> chapter.



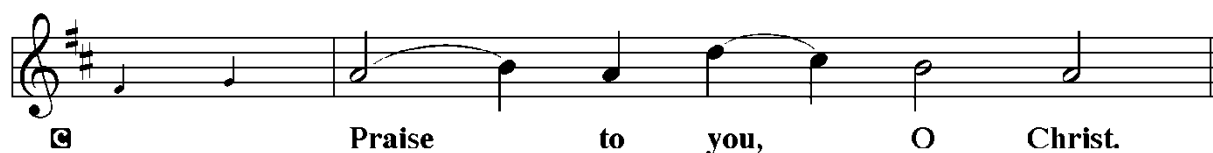
<sup>29</sup>As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John.

<sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

P The Gospel of our Lord.



**Sermon**

Pr Phil

# Hymn of the Day ELW 773

## Precious Lord, Take My Hand

773



1 Pre - cious Lord, take my hand, lead me on, let me stand,  
2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.  
when my life is . . . al - most . . gone,  
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.  
hear my cry, hear my call, hold my hand lest I fall.  
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993. Music: PRECIOUS LORD, George N. Allen, 1812-1877, adapt. Thomas A. Dorsey. Text and music © 1938, 1966 Unichappel Music Inc., admin. Hal Leonard Corp.

## **Creed**

A Let us profess the faith in which we are Baptized.  
**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of the Faithful**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy, **C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.  
**C Amen.**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

## **Offertory**

**[8] *Christ Be Our Light***

**Arr. Nancy Raabe**

**[11] *My Lord What a Morning* Handbell Choir  
arr. John A. Behnke (1986-2015)**



# Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



**C** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your

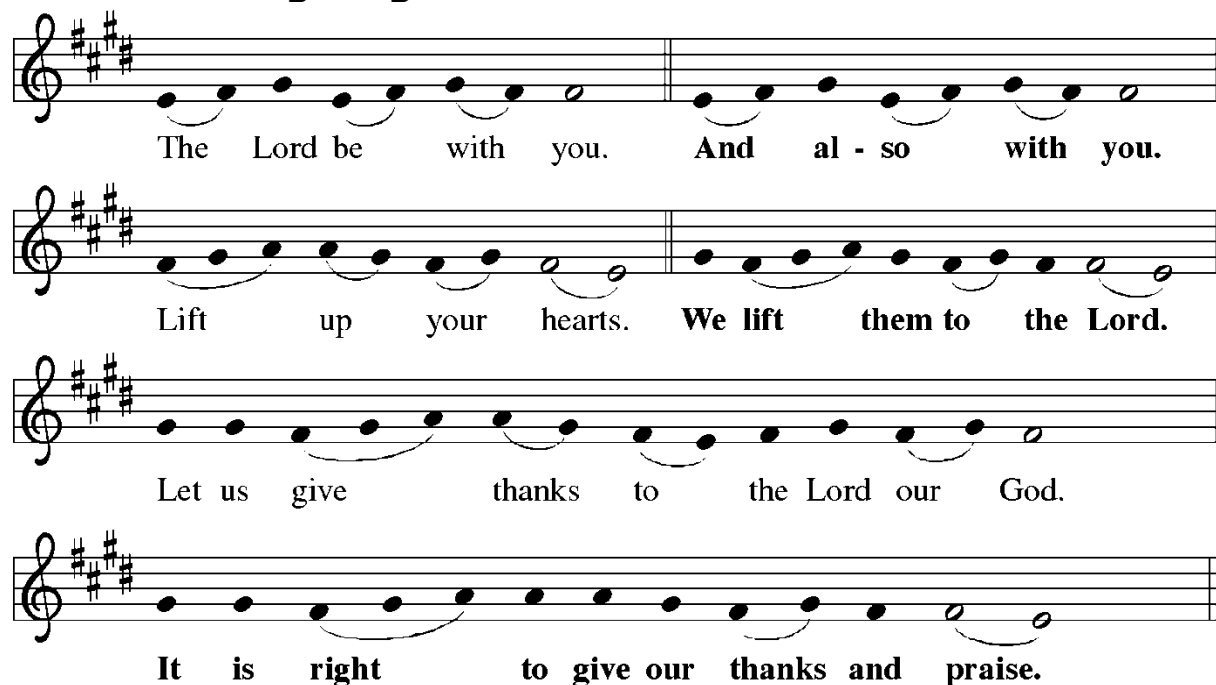


pres - ence, and give us a fore - taste of the feast to come.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Great Thanksgiving



The Lord be with you. And al - so with you.

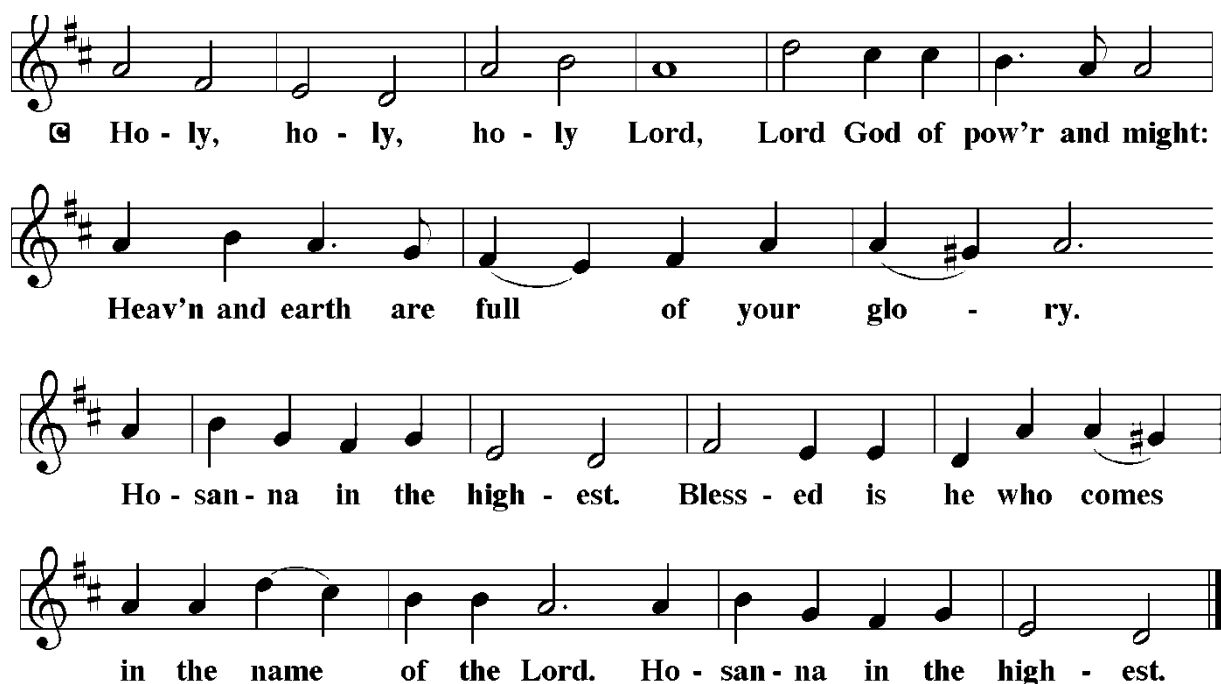
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin, Holy & Blessed*]



☒ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

## Eucharistic Acclamation

Two staves of musical notation in treble clef with a key signature of one sharp (F#). The melody is simple and homophonic. The lyrics are: We pro-claim your death, Lord; we cel - e - brate your ris - ing; we break this bread and share this\_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Agnus Dei [*Latin*, Lamb Of God]

First line of musical notation for Agnus Dei, treble clef, one sharp. The melody is simple and homophonic. The lyrics are: Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Second line of musical notation for Agnus Dei, treble clef, one sharp. The melody is simple and homophonic. The lyrics are: Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Third line of musical notation for Agnus Dei, treble clef, one sharp. The melody is simple and homophonic. The lyrics are: Lamb of God, you take a - way the sin of the world;

Fourth line of musical notation for Agnus Dei, treble clef, one sharp. The melody is simple and homophonic. The lyrics are: grant us peace, grant us peace.

## Holy Communion

**When We Are Living** arr Kevin McChesney (b. 1963)  
**Handbell Choir**

## When We Are Living

1. When we are liv- ing, it is in Christ Je- sus,  
 2. Mid times of sor - row, and in times of pain,  
 3. A - cross the wide - world, we shall al - ways find

and when we're dy- ing, it is in the Lord.  
 when sens - ing beau - ty or in love's em - brace.  
 those who are cry - ing with no peace of mind;

Both in our liv - ing and in our dy - ing,  
 whe - ther we suf - fer, or sing re - joic - ing,  
 and when we help them, or when we feed them,

we be - long to God, we be - long to God.

*Chords: F, Gm, C7, F, Gm, C7, F, F, Bb, C7, Am, Dm, Gm, C7, F*

Text: st. 1 based on Romans 14:8; Robert Excamilla, Elise S. eslinger, George Lockwood © 1989 The United Methodist Publishing House, admin. The Copyright Company  
 Music: Somos Del Señor, Spanish traditional

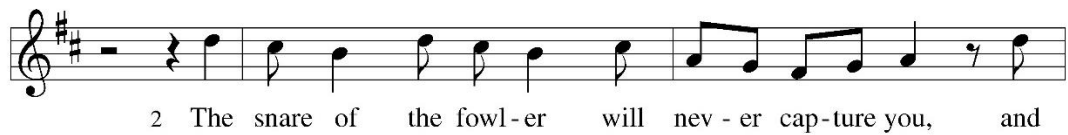
## On Eagle's Wings

1 You who dwell in the shel - ter of the Lord, who a -  
 bide in his shad - ow for life, say to the Lord: "My  
 ref - uge, my rock in whom I trust!"

*Refrain*  
 And he will raise you up on ea - gle's wings,  
 bear you on the breath on dawn, make you to shine like the  
 sun, and hold you in the palm of his hand.

*To stanzas  
 (last time to coda) ⊕*





2 The snare of the fowl-er will nev - er cap-ture you, and



fam-ine will bring you no fear; un - der his wings your



ref - uge, his faith - ful - ness your shield.

*Refrain*



3 You need not fear the ter - ror of the night, nor the

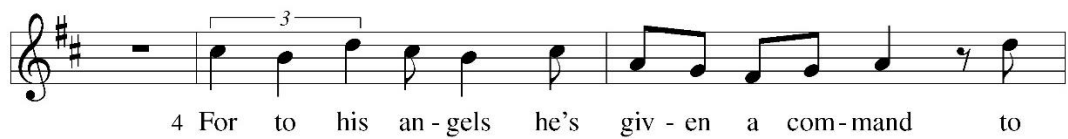


ar-row that flies by day; though thou - sands fall a -

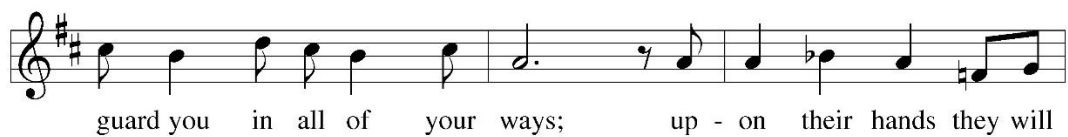


bout you, near you it shall not come.

*Refrain*



4 For to his an - gels he's giv - en a com - mand to



guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a- gainst a stone.

*Refrain*



And hold you, hold you in the palm of his hand.

⊕ *Coda*

Text: Michael Joncas, b. 1951  
Music: ON EAGLE'S WINGS, Michael Joncas, b. 1951

Text and music © 1979 New Dawn Music. All rights reserved.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C Amen.**

### Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816-1893

Text © 1998 Augsburg Fortress

A Let us pray... Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

**C Amen.**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C Amen**

**ELW 536**

**God Be with You Till We Meet Again**

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,  
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,  
 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;  
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
 put un - fail - ing arms a - round you;

*Refrain*

Till we meet, till we meet, till we  
 till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we  
 till we meet, till we meet, till we

meet, God be with you till we meet a - gain.  
 meet a - gain,

Text: Jeremiah E. Rankin, 1828-1904  
 Music: GOD BE WITH YOU, William G. Tomer, 1833-1896

- A Go in Peace. Serve the Lord.
- C **Thanks be to God!**

**Postlude *The Trumpet Sounds, The Angel Sings*  
Aaron David Miller**

**Commemorations This Week**

**The Martyrs of Japan, died 1597  
Monday, February 5, 2024**

Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.

**Calvary Lutheran Church**

7620 Baker Boulevard                      Richland Hills, Texas 76118  
www.godshearhumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Phil Heinze      The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston  
Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist  
Mary Keller, Handbell Choir Director

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Lynn Boyk	Fred Ginapp
<b>Assist. Minister</b>	Troy Mennis	Bob Van Geem
<b>Ushers &amp; Greeters</b>	Don Acker, Jeff Goodwin	Monica Neeley, Rick Talbott, Eddie & Val Wilkerson

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