

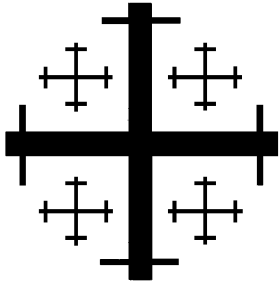
Epiphany IV

28 January 2024

9:30 am



The Liturgy at Calvary



In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We

encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

Penitential Rite vs. 1-2 before; vs. 3 after confession

860

I'm So Glad Jesus Lifted Me

G C D D A⁷ D

1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je-sus lift-ed me. Sa-tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,

G G G⁷ C G⁷ C

Je-sus lift-ed me. I'm so glad Je-sus lift - ed me,
 Sa-tan had me bound,
 When I was in trou - ble,

A musical score for the hymn "I'm So Glad Jesus Lifted Me". The score is written for a single melodic line on a treble clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody consists of eighth and quarter notes. Above the staff, the following chords are indicated: A, G, B7, Em, A7, G, D7, G. The lyrics are: "sing-ing glo-ry, hal-le-lu - jah! Je - sus lift - ed me." The bass line is also present, consisting of eighth and quarter notes, providing a harmonic accompaniment.

L The fear of the LORD is the beginning of wisdom; all who follow the precepts of the Lord have good understanding. To God belongs eternal praise (Psalm 111:10). Let us confess our thoughts and actions of ignorance and misunderstanding of the ways of God that we would follow more faithfully.

Silence is kept for confession and reflection

L Most merciful God

C Show me your ways, O LORD, teach me your paths; guide me in your truth and teach me, for you are God my Savior, and my hope is in you all day long (Psalm 25:4-5).

L The works of the Lord's hands are faithful and just; all God's precepts are trustworthy. They are steadfast for ever and ever, done in faithfulness and uprightness. Redemption is provided for God's people; the covenant ordained forever—holy and awesome is the name of the Lord (Psalm 111:7-9).

Reprise *I'm So Glad Jesus Lifted Me vs. 3*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek, Lord, Have Mercy*]

All

Cmi G Cmi Fm G

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of the church for the un - i - ty of all;

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All

Cmi G Cmi Fm G

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Cmi G Cmi Fm G

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Canticle of Praise

I Was Glad

Refrain Capo 1

G Gm⁶ D F^{#7} Bm F^{#7} D^{7(sus4)} D⁷
 A^b A^bm⁶ E^b G⁷ C^m G⁷ E^b7(sus4) E^b7

I was glad when they said to me, "Let us
 go to the house of the Lord." I was glad when they
 said to me, "Let us go to the house of the Lord!"

G D E⁷ A^{7(sus4)} G G⁶ D F^{#7}
 A^b E^b F⁷ B^b7(sus4) A^b A^b6 E^b G⁷

1. Called from ev- 'ry na - tion called from ev - 'ry race,
 2. Words that must be spo - ken, grace that must be heard,
 3. Here the poor are wel- comed, here the lost are claimed.

Bm C⁹ D A⁷ G Gm⁶ D
 C^m D^b9 E^b B^b7 A^b A^bm⁶ E^b

gath-ered here for wor- ship in this ho- ly place;
 mer- cy and for- give- ness from God's ho- ly word,
 Bro- ken lives are mend- ed deep- est fears are named.

G D/F[#] Dm/F Em⁷
 A^b E^b/G E^bm/G^b F^m7

God is here a- mong us, lift your hearts and sing,
 here will be re- peat - ed; peace to all pro- claimed,
 Here the wise are child- ren and the weak are strong.

Cm⁷/E^b G/D A^{7(sus4)} D^{7(sus4)} D⁷
 D^bm⁷/F^b A^b/E^b B^b7 E^b7(sus4) E^b7

make the walls and raf - ters ring.
 shout- ed out in Je - sus' name.
 Here, in Christ, we all be - long.

Cm⁷/E^b A^{7(sus4)} A
 D^bm⁷/F^b B^b7(sus4) B^b *Refrain*

Text and music © 1999 Jay Beech

Prayer of the Day

P The Lord be with you

C And also with you.

P Let us pray...

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading Deuteronomy 18:15-20

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

L The Word of the Lord

C Thanks be to God

Cantor/Choir sings refrain; all echo & sing ff. verses

Psalm 111

REFRAIN

Viktor Andersson

Al - le - lu - ia! I give thanks to God with my
whole heart where the peo - ple ga - ther to pray. We take de - light in your
works; Your works that are su - blime. Al - le - lu - ia!

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1. Majesty and splendor mark your deeds. Your righteousness is forever. Your tender heart and mercy leads us to recall your wonders. **REFRAIN**
2. You give food to all who hold you in awe, minding your covenant always. God shows the people power by giving them their nation. **REFRAIN**
3. The works of God are faithful and just; dependable, ever lasting God rescues us forever. The awe of God leads to wisdom. **REFRAIN**

Second Reading 1 Corinthians 8:1-13

¹Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up.

²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ.

¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

L The Word of the Lord

C Thanks be to God

Please stand for the Holy Gospel.

Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Mark the 1st chapter.

C Glory to you, O Lord!

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

P The Gospel of Our Lord **C Praise to you, O Christ!**

Sermon Pr Kyle

Hymn of the Day ELW 612

Healer of Our Every Ill

Refrain D Em⁷ G/D A D Bm Bm⁷/A G A

Heal - er of our ev - 'ry ill, light of each to - mor - row,

F[#]m Em/B Em F[#] G Em⁷ Asus A D

give us peace be - yond our fear, and hope be - yond our sor - row.

Bm F[#]m/A G

You who know our fears and sad - ness, grace us with your
 In the pain and joy be - hold - ing how your grace is
 Give us strength to love each oth - er, ev - 'ry sis - ter,
 You who know each thought and feel - ing, teach us all your

F Em F[#]m⁷ G Bm A/C[#] G/B A⁷

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry bro - ther; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text and music by Marty Haugen © 1987 GIA Publications, Inc.

Creed

A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

after each prayer petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

The Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offertory *Variations on Holy God, We Praise Your Name* Arr. Jeffrey Bleisch *Pastorale*



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

The musical score is written in 4/4 time and consists of six systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line with chords. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering... Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering... All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering... We are an offering." The piano accompaniment features various chords such as G, C2, Dm7, F, C, Dm7, G, C2, Dm7, C2, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, Bb, Dm7, G, Dm7, C2, G, Dm7, C2, F, C2, Dm7, G, C, and Dm7. There are also triplets and rests indicated in the piano part.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Great Thanksgiving



☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☑ It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A7, Dm.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Agnus Dei [Latin, Lamb of God]

Em Am D7 G
 O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em
 have mer - cy up - on us, — have mer - cy up - on us.

Em Am D7 G
 O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em
 have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. takea-way the sin of the world:
 Grant us your peace, grant us your peace.

Holy Communion

Songs that may be sung during distribution of the Sacrament:
ELW 610

O Christ, the Healer, We Have Come

O Christ, the heal - er, we have come to pray for
 From ev - ry ail - ment flesh en - dures our bod - ies
 In con - flicts that de - stroy our health we rec - og -
 Grant that we all, made one in faith, in your com -
 health, to plead for friends. How can we fail to be re -
 clam - or to be freed; yet in our hearts we would con -
 nize the world's dis - ease; our com - mon life de - clares our
 mu - ni - ty may find the whole - ness that, en - rich - ing
 stored when reached by love that ne - ver ends?
 fess that whole - ness is our deep - est need.
 ills. Is there no cure, O Christ, for these?
 us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green©1969 Hope Publishing; Music: O Waly, Waly, English Traditional

ELW 414

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen.

Post Communion Canticle



The musical score is written in G major (one flat) and 4/4 time. It consists of 12 staves of music with lyrics underneath. The lyrics are: "Give thanks with a grate - ful heart, give thanks to the Ho - ly One, give thanks be-cause he's giv- en Je - sus Christ, his Son. Give thanks with a grate - ful heart, give thanks to the Ho - ly One, give thanks be-cause he's giv- en Je - sus Christ, his Son. And now, let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for_ us. And now, let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for_ us, Give thanks!"

Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv- en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv- en Je - sus Christ, his Son.
And now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for_ us. And
now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for_ us, Give thanks!

A Let us pray... Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you
peace. **C Amen**

You Servants of God

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
 Music: LYONS, attr. Johann Michael Haydn, 1737–1806

A Go in Peace. Serve the Lord. **C** **Thanks be to God!**

Postlude *Variations on Holy God, We Praise Your Name*
Arr. Jeffrey Bleisch *Fugue*

Commemorations This Week

Thomas Aquinas, teacher, died 1274

Sunday, January 28, 2024

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

Presentation of Our Lord

Friday, February 2, 2024

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865

Saturday, February 3, 2024

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

Calvary Lutheran Church

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The Reverend Phillip Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

Lector / Acolyte	Debbie Thomas
Assisting Minister / Crucifer	Don Holmes
Ushers / Greeters	Mary Ann & Bill Davenport and Kay & Bruce Kime
Communion Assistants	Leslie Herd and Ginger Bowden

Director/Piano	Viktor Andersson
Organ/Piano	Debbie Villavicencio
Guitar/vocals	Janet Thorpe
	Dale Taylor
Violin/vocals	Karen Moxley
Flute/vocals	Toni Tharp
Sax/vocals	Brian Haywood
Trumpet/vocals	Jacob Groening
Trombone/vocals	Robert Morris, Paul Slezak
Percussion/vocals	Blake Kitch
Vocals	Christy Gibson, Pete Moxley

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