

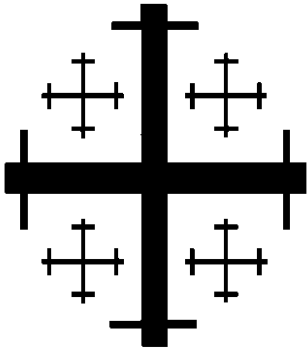
Epiphany IV

28 January 2024

8 & 11 am



The Liturgy at Calvary



In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

Prelude *Variations on "Holy God, We Praise Your Name"*
Arr. Jeffrey Bleisch *Fanfare and Chorale*

Please stand and face the Baptismal Font

Confession & Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

ELW 860

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

Apostolic Greeting

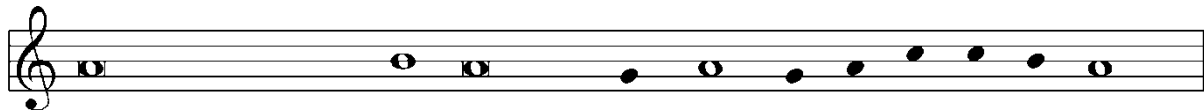
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [*Greek, Lord Have Mercy*]



A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



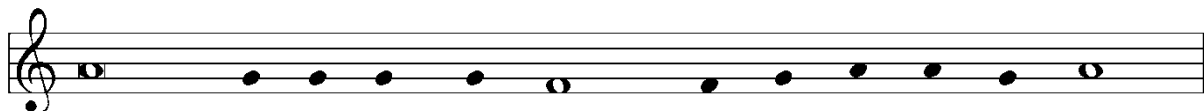
A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



G Lord, have mer - cy.



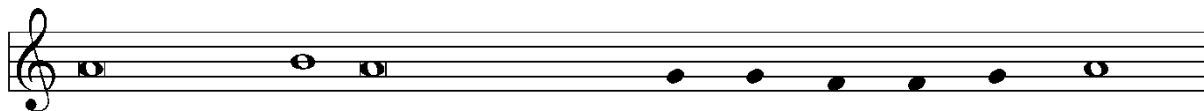
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



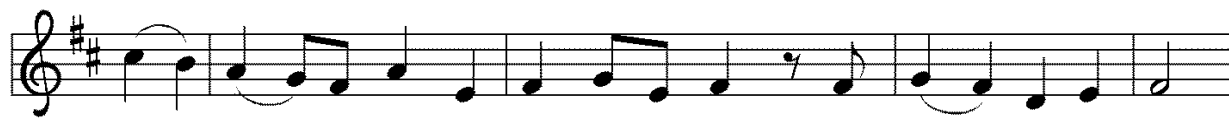
Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

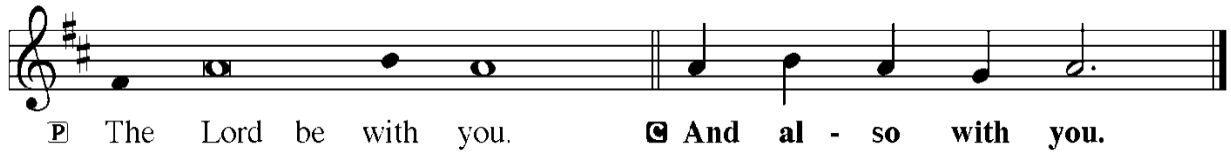


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day



P Let us pray...

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's readings from scripture

First Reading Deuteronomy 18:15-20

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

L The Word of the Lord

C Thanks be to God

Cantor/Choir sings refrain; all echo & sing ff. verses

Psalm 111

REFRAIN

Viktor Andersson

Al - le - lu - ia! I give thanks to God with my
whole heart where the peo - ple ga - ther to pray. We take de - light in your
works; Your works that are su - blime. Al - le - lu - ia!

Chord markings: D^b, E^b, F, F, B^b, C^(add2), G^m, D^m, B^b, A, A, D^m, D^b, E^b, F.

Copyright © 6 October 2016 rev. 23 January 2018

1. Majesty and splendor mark your deeds. Your righteousness is forever. Your tender heart and mercy leads us to recall your wonders. **REFRAIN**
2. You give food to all who hold you in awe, minding your covenant always. God shows the people power by giving them their nation. **REFRAIN**
3. The works of God are faithful and just; dependable, ever lasting God rescues us forever. The awe of God leads to wisdom. **REFRAIN**

Second Reading 1 Corinthians 8:1-13

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up.

²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ.

¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

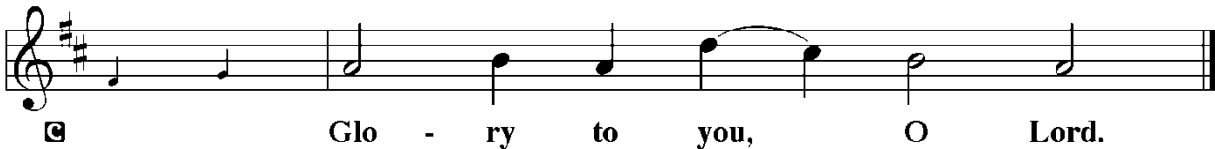
L The Word of the Lord

C **Thanks be to God**

Alleluia Verse & Gospel Acclamations

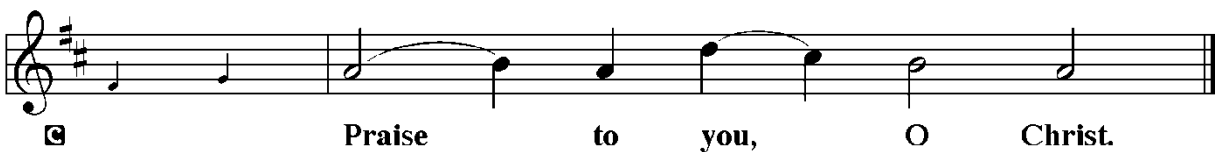


P The Holy Gospel according to St. Mark the 1st chapter.



²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

P The Gospel of our Lord.



Sermon Pr Kyle

Hymn of the Day ELW 612

Healer of Our Every Ill

Refrain D Em⁷ G/D A D Bm Bm⁷/A G A



Heal - er of our ev - 'ry ill, light of each to - mor - row,

F#m Em/B Em F# G Em⁷ Asus A D



give us peace be - yond our fear, and hope be - yond our sor - row.

Bm F#m/A G



You who know our fears and sad - ness, grace us with your
 In the pain and joy be - hold - ing, how your grace is
 Give us strength to love each oth - er, ev - 'ry sis - ter,
 You who know each thought and feel - ing, teach us all your

F Em F#m⁷ G Bm A/C# G/B A⁷



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing; give us all your vi - sion, God of love.
 ev - 'ry bro - ther; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text and music by Marty Haugen © 1987 GIA Publications, Inc.

Creed

- A Let us profess the faith in which we are Baptized.
- I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C Amen.**

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory

[8] ***Variations on Holy God, We Praise Your Name***

Arr. Jeffrey Bleisch *Pastorale*

[11] ***O Living Breath of God*** Osvaldo Catena (1920-1986)

tr. Gerhard M Cartford (1923-2016)

Swedish Folk Tune arr. John Helgen (b. 1957)

O living Breath of God, wind at the beginning upon the waters:

O living Breath of God, bearing the creation to wondrous birth;

Come now and fill our spirits, pour out your gift abundant.

O living Breath of God, Holy Spirit, breathe in us as we pray.

O living Breath of God, by whose power the Son came to birth among us;

O living Breath of God, who to the creation gives life anew;

Come now and fill our spirits, pour out your gift abundant.

O living Breath of God, Holy Spirit, breathe in us as we pray.

O living breath of God, breathe in us as we pray. O Living Breath of God , dwell in us every day

O living Breath of God, bearing us through baptismal waters;

O living Breath of God, sighing with creation for freedom's birth:

Come now and fill our spirits, pour out your gift abundant.

O Living Breath of God, Holy Spirit, breathe in us as we pray.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

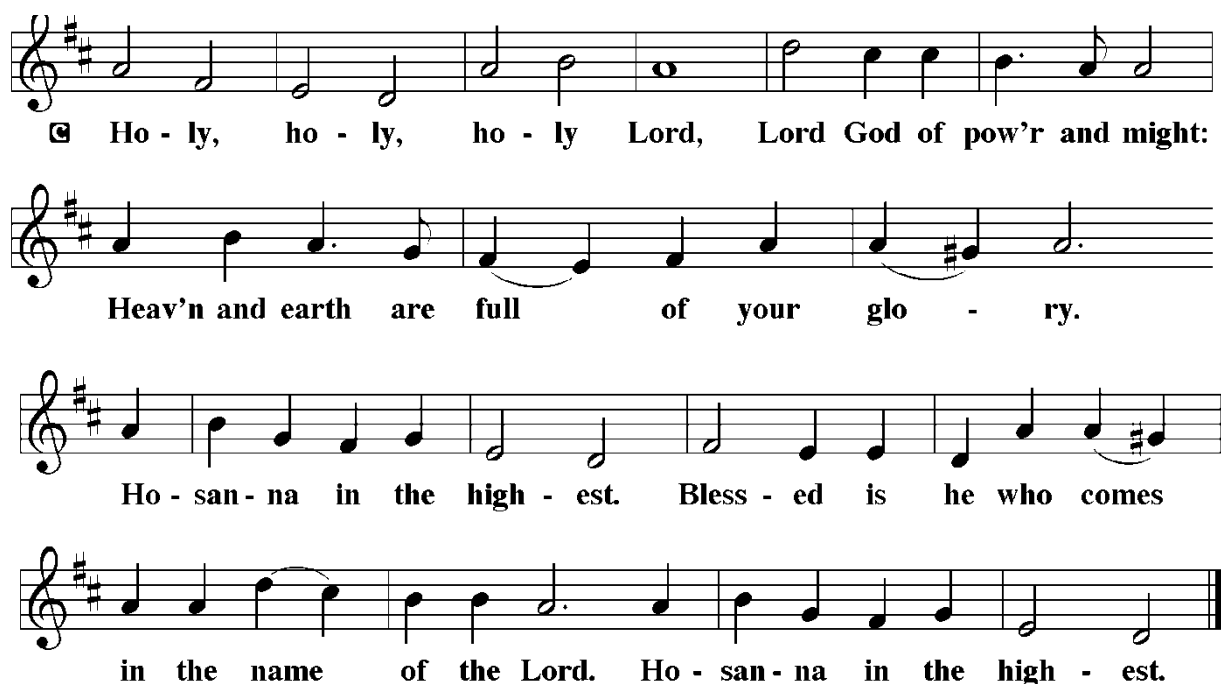
Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

Agnus Dei [*Latin*, Lamb Of God]



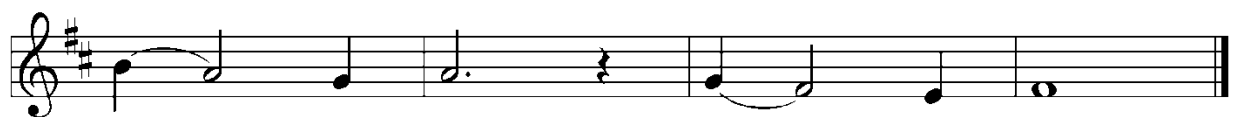
☉ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Holy Communion

ELW 610**O Christ, the Healer, We Have Come**

O Christ, the heal - er, we have come to pray for
 From ev - 'ry ail - ment flesh en - dures our bod - ies
 In con - flicts that de - stroy our health we rec - og -
 Grant that we all, made one in faith, in your com -

health, to plead for friends. How can we fail to be re -
 clam - or to be freed; yet in our hearts we would con -
 nize the world's dis - ease; our com - mon life de - clares our
 mu - ni - ty may find the whole - ness that, en - rich - ing

stored when reached by love that ne - ver ends?
 fess that whole - ness is our deep - est need.
 ills. Is there no cure, O Christ, for these?
 us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green©1969 Hope Publishing; Music: O Waly, Waly, English Traditional

ELW 414**Holy God, We Praise Your Name**

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bow are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen.**

Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray... Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C Amen.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen

ELW 825**You Servants of God**

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
 Music: LYONS, attr. Johann Michael Haydn, 1737–1806

A Go in Peace. Serve the Lord. **C** **Thanks be to God!**

Postlude *Variations on Holy God, We Praise Your Name*
Arr. Jeffrey Bleisch *Fugue*

Commemorations This Week

Thomas Aquinas, teacher, died 1274

Sunday, January 28, 2024

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

Presentation of Our Lord

Friday, February 2, 2024

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865

Saturday, February 3, 2024

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearhumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston
Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

	8:00 AM	11:00 AM
Lector	Meg Acker	Roy Reichenbach
Assist. Minister	Mickey Nowell	Joe Mangone
Ushers & Greeters	Don Acker, Jeff Goodwin	Juan Grimaldo, Cat Andejaski, Eddie & Val Wilkerson

Cover art from Icon 4: Visual Images for Every Sunday © **2000 Augsburg Fortress**; "Holy Communion, Setting "Four" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing