

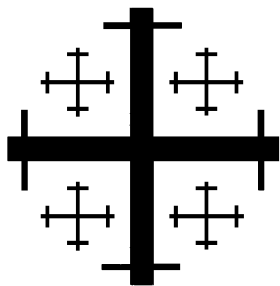
# Epiphany II

14 January 2024

9:30 am



# The Liturgy at Calvary



All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

## Penitential Rite

Day by day, Dear Lord, of Thee, three things I pray:

To see thee more clearly, Love thee more dearly,

Fol - low thee more near - ly, Day by day.

Chord symbols: D, G, D, A7, D, A, Bm, E, A, A, Em, F#7, Bm, G, D, A7, D, Bm, F#m, G, D, A7, B, Em, A7, D

Music: Arthur H. Biggs © 1943, by The Church Pension Fund

L "O LORD, you have searched me and you know me. You know when I sit and when I rise; you perceive my thoughts from afar. You discern my going out and my lying down; you are familiar with all my ways" (Psalm 139:1-3). Let us confess our sins of word and deed, all of which God already knows, that we might experience the freedom and joy of forgiveness.

*Silence is kept for confession and reflection*

**C Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting** (Psalm 139:23-24).

L God "created your inmost being; God knit you together in your mother's womb. You are fearfully and wonderfully made..." (Psalm 139:13-14). You are precious to God and all your sins are forgiven. Live as one so loved.

## **Reprise *Day by Day***

### **Apostolic Greeting**

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie Eleison [*Greek, Lord, Have Mercy*]

## All

Cmi G Cmi Fm G  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G<sup>7</sup> Cmi A<sup>b</sup> 3 Cmi  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Cantor

For peace in the world, for the health of the church for the un - i - ty of all;  
for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

## All

Cmi G Cmi Fm G  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G<sup>7</sup> Cmi A<sup>b</sup> 3 Cmi  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;  
for our life in Christ, which fills us with joy, let us pray to the Lord:

## All

Cmi G Cmi Fm G  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G<sup>7</sup> Cmi A<sup>b</sup> 3 Cmi  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# Canticle of Praise

## I Was Glad

*Refrain* Capo 1

G Gm<sup>6</sup> D F<sup>#7</sup> Bm F<sup>#7</sup> D<sup>7(sus4)</sup> D<sup>7</sup>  
 A<sup>b</sup> A<sup>b</sup>m<sup>6</sup> E<sup>b</sup> G<sup>7</sup> C<sup>m</sup> G<sup>7</sup> E<sup>b</sup>7(sus4) E<sup>b</sup>7

I was glad when they said to me, "Let us  
 go to the house of the Lord." I was glad when they  
 said to me, "Let us go to the house of the Lord!"

G D E<sup>7</sup> A<sup>7(sus4)</sup> G G<sup>6</sup> D F<sup>#7</sup>  
 A<sup>b</sup> E<sup>b</sup> F<sup>7</sup> B<sup>b</sup>7(sus4) A<sup>b</sup> A<sup>b</sup>6 E<sup>b</sup> G<sup>7</sup>

1. Called from ev- 'ry na - tion called from ev - 'ry race,  
 2. Words that must be spo - ken, grace that must be heard,  
 3. Here the poor are wel- come, here the lost are claimed.

Bm C<sup>9</sup> D A<sup>7</sup> G Gm<sup>6</sup> D  
 C<sup>m</sup> D<sup>b</sup>9 E<sup>b</sup> B<sup>b</sup>7 A<sup>b</sup> A<sup>b</sup>m<sup>6</sup> E<sup>b</sup>

gath-ered here for wor-ship in this ho-ly place;  
 mer- cy and for- give- ness from God's ho-ly word,  
 Bro- ken lives are mend- ed deep- est fears are named.

G D/F<sup>#</sup> Dm/F Em<sup>7</sup>  
 A<sup>b</sup> E<sup>b</sup>/G E<sup>b</sup>m/G<sup>b</sup> F<sup>m</sup>7

God is here a- mong us, lift your hearts and sing,  
 here will be re- peat - ed; peace to all pro- claimed,  
 Here the wise are child- ren and the weak are strong.

Cm<sup>7</sup>/E<sup>b</sup> G/D A<sup>7(sus4)</sup> A  
 D<sup>b</sup>m<sup>7</sup>/F<sup>b</sup> A<sup>b</sup>/E<sup>b</sup> B<sup>b</sup>7(sus4) B<sup>b</sup> Refrain

make the walls and raf - ters ring.  
 shout- ed out in Je - sus' name.  
 Here, in Christ, we all be - long.

Text and music © 1999 Jay Beech

## Prayer of the Day

P The Lord be with you

**C And also with you.**

P Let us pray...

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

## First Reading 1 Samuel 3:1-10 [11-20]

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I

have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

L The Word of the Lord

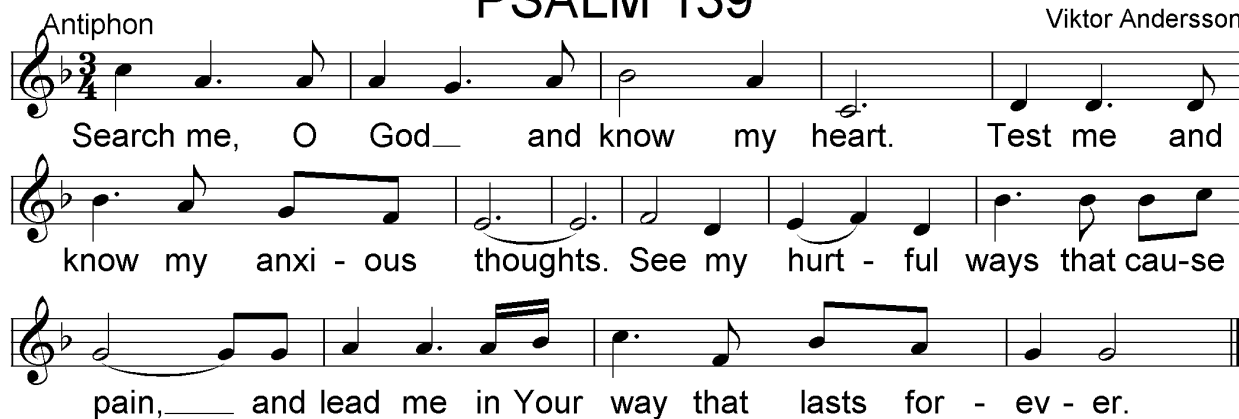
**C Thanks be to God**

*Cantor/Choir sings refrain; all echo & sing ff. verses*

## PSALM 139

Viktor Andersson

Antiphon



Search me, O God and know my heart. Test me and  
know my anx - ious thoughts. See my hurt - ful ways that cau-se  
pain, and lead me in Your way that lasts for - ev - er.

Copyright © 2000 Viktor Andersson

1. O Lord, you search me and know me. You know when I sit and when I rise up. You discern all my thoughts from afar. You track my journeys and my resting places. You are familiar with all my ways. Before a word is even on my lips, O Lord, you already know it. You encircle me, surround me. You lay your hand upon me. Such knowledge is too wonderful for me. **Refrain**
2. Lord, you created my inmost being. You knit me together in my mother's womb. I praise you because I'm awesomely and wonderfully made. Your works are so wonderful! My soul knows this well. **Refrain**

### **Second Reading** 1 Corinthians 6:12-20

<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins



against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

L The Word of the Lord  
**C Thanks be to God**

*Please stand for the Holy Gospel.*

### Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John the first chapter.  
**C Glory to you, O Lord!**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P The Gospel of Our Lord  
C **Praise to you, O Christ!**

**Sermon** Intern Thomas

## Hymn of the Day

### I, the Lord of Sea and Sky

#### *Here I Am, Lord*



1 "I, the Lord of sea and sky, I have heard my peo-ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in deep - est sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

#### *Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Daniel Schutte

Music: HERE I AM, LORD. Daniel Schutte

Text and music © 1981 Daniel L. Schutte and New Dawn Music. All rights reserved.

## Creed

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers Of The Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is an instrumental introduction with the following chords: F, Bb, F, Bb, F, F, Bb/F. The lyrics for the first two staves are: "In the si - lence Lord, Hear our prayer." and "In the still - ness Lord, Hear our prayer." The third and fourth staves have the lyrics: "Our spo - ken words, our si - lent thoughts:" and "these we hum - bly share." The fifth staff has the lyrics: "In this mo - ment Lord, Hear our prayer." The chords for the fifth staff are: C, Gm, F, C7, C, F, Bb, F.

*after each prayer petition*

A Lord in your mercy, **C Hear our prayer.**  
*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## The Peace

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord.*

## Offertory Repton (tune)

**He Comes to Us as One Unknown Robert J. Powell**



## Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts are offered, singing:*

The musical score is written in 4/4 time and consists of eight staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an of-fer- ing. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an of-fer- ing. We are an of-fer- ing." The score includes various musical notations such as treble clefs, notes, rests, and dynamic markings. Chord symbols are placed above the notes: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C, Dm7, C.

A Let us pray. Merciful Father,  
**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

### The Great Thanksgiving

The Lord be with you.  And al - so with you.  
 Lift up your hearts.  We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Sing ho - san - na in the high - est!  
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

## Eucharistic Prayer

### Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we  
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Agnus Dei [*Latin, Lamb Of God*]

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.





### **Holy Communion**

**In-Person:** We commune at the Altar.  
Ushers will guide.

Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
“Know that the promises of Jesus’s love are for you.”

*Songs that may be sung during distribution of the Sacrament:*

(ELW 468)

## Around You, O Lord Jesus

1 A - round you, O Lord Je - sus, your own you gath - er still  
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;  
3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.  
your word of con - so - la - tion is spo - ken here to all.  
we will be true and nev - er— in joy, in grief, in death—

You say to us so lov - ing - ly, "Take, eat! This is my  
It draws us to your lov - ing heart; it brings to us your  
de - part from you, for you are still a - mong your peo - ple

bod - y! Take, drink! This is my blood!"  
bless - ing, which nev - er will de - part.  
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite  
Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**(W&P 122)**

## Seek ye first

Seek ye first the king - dom of God and His right - eous -  
We shall not live by bread a - lone, but by ev - 'ry  
Ask and it shall be giv - en un - to you, seek, and ye shall  
ness. and all these things shall be add - ed un - to you;  
word that pro - ceeds from the mouth of God.  
find, knock and the door shall be o - pened un - to you;  
A - le - lu, A - le - lu - ia.  
A - le - lu - ia! A - le - lu - ia!  
A - le - lu - ia! A - le - lu, A - le - lu - ia!

Chords: D, F#m, G, D, G, D, Em7, A7, D, F#m, G, D, G, D, Em7, A, D, D, F#m, G, D, G, D, Em7, A, D

Music: Karen Lafferty © 1972 Maranatha! Music

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C Amen.**

## Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the  
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the  
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for\_ us. And  
 now, let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for\_ us, Give thanks!

**A** Let us pray... Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

**C Amen.**

**P** The Lord bless you and keep you.  
 The Lord's face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C Amen**

(ELW 434)

## Jesus Shall Reign

1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.  
Music: DUKE STREET, attr. John Hatton, d. 1793

A Go in Peace. Serve the Lord.

**C Thanks be to God!**

**Postlude *As with Gladness Men of Old* Arr. Robert Hobby**

## **Commemorations This Week**

### **Mon Jan 15**

#### **Martin Luther King Jr., renewer of society, martyr, d 1968**

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

### **Wed Jan 17**

#### **Antony of Egypt, renewer of the church, died around 356**

One of the earliest of the Egyptian desert fathers, Antony gave away his sizeable inheritance and became a hermit. Later he became leader of a group of monks who devoted themselves to prayer, worship, and labor.

#### **Pachomius, renewer of the church, died 346**

Born in Egypt, Pachomius became a Christian while a soldier. He became a hermit (a solitary monk) and organized others into a religious community. His rule for monasteries influenced later ones in both the Eastern and Western churches.

### **Thurs Jan 18**

**Confession of Peter** Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

### **Fri Jan 19**

#### **Henry, Bishop of Uppsala, martyr, died 1156**

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

# Calvary Lutheran Church

7620 Baker Boulevard      Richland Hills, Texas 76118  
www.godshearthumanhands.org      email:calvary@calvaryftw.org  
(817) 284-8724      (817) 284-0860 (Fax)

The Reverend Phillip Heinze      The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston

<b>Lector / Acolyte</b>	Diana Williams
<b>Assisting Minister / Crucifer</b>	Paul Bartells
<b>Ushers / Greeters</b>	Rory & Dave Brown, Diane & Greg Musfeldt
<b>Communion Assistants</b>	Leslie Herd and Margi Mountcastle

Director/Piano	<b>Viktor Andersson</b>
Organ/Piano	<b>Debbie Villavicencio</b>
Guitar/vocals	<b>Janet Thorpe</b>
	<b>Dale Taylor</b>
Violin/vocals	<b>Karen Moxley</b>
Flute/vocals	<b>Toni Tharp</b>
Sax/vocals	<b>Brian Haywood</b>
Trumpet/vocals	<b>Jacob Groening</b>
Trombone/vocals	<b>Robert Morris, Paul Slezak</b>
Percussion/vocals	<b>Blake Kitch</b>
Vocals	<b>Christy Gibson, Pete Moxley</b>

Cover art from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; *Kyrie Eleison*[Ghana] Music Dinah Reindorf ©**1987**; *In the Silence Lord* Mark Patterson © **2001 The Choristers Guild**; *O Lamb of God (Cordero de dios)* from *ELW Holy Communion Setting 7* and *Now Lord (Nunc Dimittis)* from *Detroit Folk Mass* © **1986 Fortress Press (Augsburg Fortress)**