

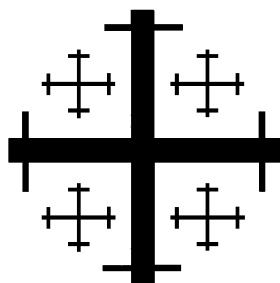
Feast of The Baptism of Our Lord

7 January 2024

9:30 am



The Liturgy at Calvary



Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

PRELUDE *Please join us in singing*

We Three Kings of Orient Are

646

1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a -
 2 Born a king on Beth-le-hem's plain, gold I bring to crown him a -
 3 Frank-in - cense to of - fer have I; in - cense owns a de - i - ty
 4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing
 5 Glo - rious now be - hold him a - rise, King and God and Sac - ri -

far, field and foun-tain, moor and moun-tain, fol - low-ing yon - der star.
 gain; king for - ev - er, ceas - ing nev - er, o - ver us all to reign.
 nigh; prayer and prais-ing, glad - ly rais - ing, wor-ship-ing God Most High.
 gloom; sor - rowing, sigh - ing, bleed-ing, dy - ing, sealed in the stone-cold tomb.
 fice; heav'n sings al - le - lu - ia: al - le - lu - ia the earth re - plies.

Refrain

Oh, star of won-der, star of night, star with roy - al beau - ty

bright; west-ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins, Jr., 1820-1891, alt.
 Music: John Henry Hopkins, Jr., 1820-1891

THREE KINGS OF ORIENT
 8 8 4 4 6 and refrain

Please stand and face the Baptismal Font.

Penitential Rite

Verses 1-3 before, verse 4 after the confession.

Refrain
All

Wade in the wa - ter, wade in the wa - ter, chil - dren,

wade in the wa - ter, God's a-goin'-a trou-ble the wa - ter.

Leader All Leader

1 See that host all dressed in white, the
2 See that band all dressed in red, God's a-goin'-a trou-ble the wa-ter. looks
3 Look o-ver yon-der, what do I see? the
4 If you don't be-lieve I've been re - deemed, just

All Refrain

lead - er looks like the Is - rael-ite,
like the band that . . Mo - ses led, God's a-goin'-a trou-ble the wa - ter.
Ho - ly Ghost a - com-ing on me,
fol - low me down to . . .Jor - dan's stream,

L When we were baptized into Christ Jesus we were baptized into his death. We were buried therefore with him by Baptism into death, so that as Christ was raised from the dead to the glory of God the Father we too might be given a new life. Remembering the covenant of our baptism let us confess our sin.

Silence is kept for confession and reflection

L Gracious God,

C Remembering the promise of your love for me in holy baptism, I renounce all the forces of evil, the devil and all his empty promises. Forgive my sin, strengthen my faith in Christ Jesus, and use me as an instrument of your unconditional love.

L Through the water and the Spirit you have been made children of God. Your sins have been forgiven and you have been given new life. May God continue to strengthen you with the Holy Spirit and daily increase in you the gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in God's presence.

Reprise *Wade in the Water*; verse 4

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek, Lord Have Mercy*]

All

Musical notation for the 'All' part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. The first staff has chords Cmi, G, Cmi, Fm, and G above it. The second staff has chords Cmi, Fm, G7, Cmi, and Ab 3 above it. The final note of the second staff is a triplet of three notes.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical notation for the Cantor part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all; for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord: The notes are mostly quarter notes.

For peace in the world, for the health of the church for the un - i - ty of all;

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All Kyrie Eleison

Cantor

Musical notation for the Cantor part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind - led love; for our life in Christ, which fills us with joy, let us pray to the Lord: The notes are mostly quarter notes.

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

for our life in Christ, which fills us with joy, let us pray to the Lord:

All Kyrie Eleison

Canticle Of Praise

Refrain

This is the feast of vic - to - ry for our God!
 — Al - le - lu - ia, al - le - lu - ia!
 1. Wor - thy is Christ, the Lamb who was slain whose
 blood set us free to be peo - ple of God.
 Pow - er, rich - es, wis - dom, and strength, and
 hon - or, bless - ing, and glo - ry are His. *Refrain*

Refrain

This is the feast of vic - to - ry for our God!
 — Al - le - lu - ia, al - le - lu - ia!

2. Sing with all the people of God, and
 join in the hymn of all cre - a - - tion:
 Bless - ing, hon - or, glo - ry and might be to
 God and the Lamb for - ev - er, A - men. *Refrain*

Refrain

This is the feast of vic - to - ry for our God!
 Al - le - lu - ia, al - le - lu - ia!

3. For the Lamb who was slain has be -
 gun his reign, Al - le - lu - ia.

This is the feast - of vic - to - ry for our God. Al - le
 lu - ia, al - le - lu - ia.

This is the feast - of vic-to - ry for our God. Al - le -
 lu - ia. al - le - lu - ia.

P The Lord be with you

C And also with you.

P Let us pray...

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C Amen.

First Reading Genesis 1:1-5

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

L The Word of the Lord

C Thanks be to God

Second Reading Acts 19:1-7

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

L The Word of the Lord

C Thanks be to God

Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

Verse [choir]

**You are my Son, the Beloved.
With you I am well pleased.**

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Mark the 1st chapter.

C Glory to you, O Lord!

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon

Pr Phil

Hymn of the Day *We Are Baptized in Christ Jesus* (ELW 451)

C Dm G C

1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit-ness, in the break-ing of the bread,
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,

Am F D G

that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;

C Dm Dm Bb7 Am Abdim7

And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin-ning from the ash - es of our past;
as it was in the be - gin-ning, glo-ry now re-sounds a - gain

C Am⁶ F G Csus C

we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Sacrament of Holy Baptism

Presentation

Promise

P People of God, do you promise to support Isabel and pray for her new life in Christ?

C We do.

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

After each petition

A Lord in your mercy, **C Hear our prayer.**

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Thanksgiving over Water

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil / Reaffirmation of Vows

P Do you renounce the devil and all the forces that defy God?

C I renounce them.

P Do you renounce the powers of this world that rebel against God?

C I renounce them.

P Do you renounce the ways of sin that draw you from God?

C I renounce them.

P Do you turn to Christ as your Lord and Savior?

C In faith I turn to Christ.

Profession of Faith

P With the whole church, let us confess our faith.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made **this new sister a member** of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory *New Life* Robert Hobby Sanctuary Choir

New Life you grant, O God, at birth to every creature on the earth. As eyelids wake and breath takes air, each miracle of life you share.

New Life again you freely give that all baptized in you may live. Through water, Spirit, Word divine, the cross of Christ will be our sign.

As life unfolds throughout our years, your grace sustains in joy and tears. May we be faithful to your call by reaching, serving, loving all.

As when these days on earth shall cease, our eyelids close, breath finds release, you greet us at this journey's end, and offer yet new life again. You greet us at this journey's end, and offer yet new life again.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

The musical score is written in 4/4 time and consists of ten staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering... Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering... All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering... We are an offering." The score includes various musical notations such as notes, rests, and triplets, along with guitar chord symbols like G, C2, Dm7, F, Asus, Em7, G7sus, E, D, E, Am, Bb, and G.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Great Thanksgiving

☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God.

☑ It is right to give our thanks and praise.

The image shows four staves of musical notation in treble clef. Each staff contains a sequence of notes (half and quarter notes) with lyrics underneath. A 'P' symbol is placed at the beginning of the first three staves, and a 'C' symbol is placed at the beginning of the second and fourth staves. The notes are simple, indicating a slow or solemn tempo.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry Ho -
 san - na in the high - est.
 Bless - ed is the One who comes in the name of the
 Lord. Ho - san - na in the high - est, ho -
 san - na in the high - est.

"Sanctus" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Agnus Dei [Latin, Lamb Of God]

Lamb of God, you take a-way the sin of the world: Have mer - cy on us, have mer - cy on us. Lamb of God, you take a - way the sin of the world: Have mer - cy on us, have mer - cy on us. Lamb of God, you take a - way the sin of the world: Grant us peace. Grant - us peace.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

***Joy to the World!* Arr. Valerie Stephenson
Handbell Choir**

One or more of the following songs may be sung during distribution of the Sacrament:

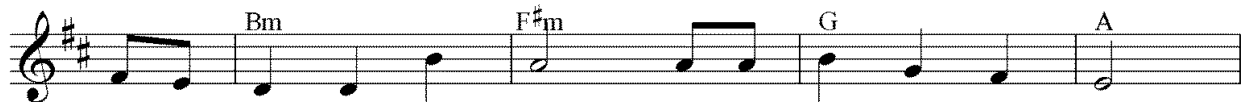
Baptized and Set Free (ELW 453)



1. We are peo - ple cre - a - ted, cho - sen by God.
 2. We are fed and we're nour - ished, filled and re - freshed.
 3. We are nour - ished by wa - ter, all liv - ing things,
 4. Now with praise and thanks - giv - ing we join the song.



Then we're washed, ev - er gent - ly in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come we gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain, bring - ing heal - ing and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free.

Borning Cry (ELW 732)

G GM⁷ G GM⁷ G GM⁷

1 "I was there to hear your born-ing cry, I'll be there when you are
 2 "When you heard the won - der of the Word I was there to cheer you
 3 "In the mid - dle a - ges of your life, not too old, no lon - ger

G Em⁷ G

old. I re - joiced the day you were bap - tized to
 on; you were raised to praise the liv - ing Lord, to
 young, I'll be there to guide you through the night, com -

C D⁷ G Em C

see your life un - fold. I was there when you were but a
 whom you now be - long. If you find some - one to share your
 plete what I've be - gun. When the eve - ning gent - ly clos - es

G Am D G

child, with a faith to suit you well; in a
 time and you join your hearts as one, I'll be
 in and you shut your wea - ry eyes, I'll be

blaze of light you wan-dered off to find where de-mons dwell.”
 there to make your vers - es rhyme from dusk till ris - ing sun.”
 there as I have al - ways been, with just one more sur - prise.”

4 “I was there to hear your born-ing cry, I’ll be there when you are old.

I re - joiced the day you were bap-tized to see your life un - fold.”

Text and Music © 1985 John C. Ylvisaker, 1937

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God’s grace.

C **Amen.**

Post Communion Canticle

Thank -ful hearts and voic - es raise;_ tell ev - ery
 one what God has done. Let all who seek the Lord re - jice and
 bear Christ's ho - ly name. Send us with your
 prom - is - es, O God, and lead us forth with joy! With -
 shouts of thanks-giv - ing, A - men, A - men; With -
 shouts of thanks-giv - ing A - men! A - men!

A Let us pray...
 Giver of every gift,
 Christ's body is our food, and we are Christ's body.
 Raise us to life by your power
 for the benefit of all and to your glory,
 now and forever.

C Amen.

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you
 peace.

C Amen

Recessional *Baptized In Water* (ELW 456)

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932. Music: BUNESSAN, Gaelic tune; arr. hymnal version. Text © 1982 Jubilate Hymns, admin. Hope Publishing Company. Arr. © 2006 Augsburg Fortress.

- A Go in Peace. Serve the Lord.
 C **Thanks be to God!**

Postlude *Wade In The Water* Orchestra

Calvary Lutheran Church

7620 Baker Boulevard, Richland Hills, Texas 76118

www.godshearthumanhands.org email: calvary@calvaryftw.org

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze
The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector	Tricia Huston
Assisting Minister	Rosemary Porter
Ushers/Greeters	Peggy Cox, Margie Mountcastle Linda & Joe Hardaway, Susan Scott
Communion	Ginger Bowden, Barb Guinn
Director	Viktor Andersson
Organist	Debbie Villavicencio
Violin	Christian Haley, Karen Moxley, Cheril Rios
Viola	Nathaniel Wheeler
String Bass	Zach Larsen
Flute/Piccolo	Christy Gibson, Toni Tharp
Bass Clarinet	Cindy Mraz
Saxophone	Brian Haywood, Mary Keller
F Horn	Katy Graeber, Debra Machos
Trumpet	Jack Gage, Jacob Groening, Lilly Proctor
Trombone	Jack Graeber, Robert Morris
Bass Trombone	Paul Slezak
Tuba	Mickey Nowell
Percussion	Blake Kitch
Handbells	Mary Keller, Laura Anderson, Merry Lyn Bagwell, Christy Gibson, Theresa Jorgenson, Mary Lakota, Debra Machos, Cindy Mraz, Mary Reichenbach, Karen Schultz, Pam Wright

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