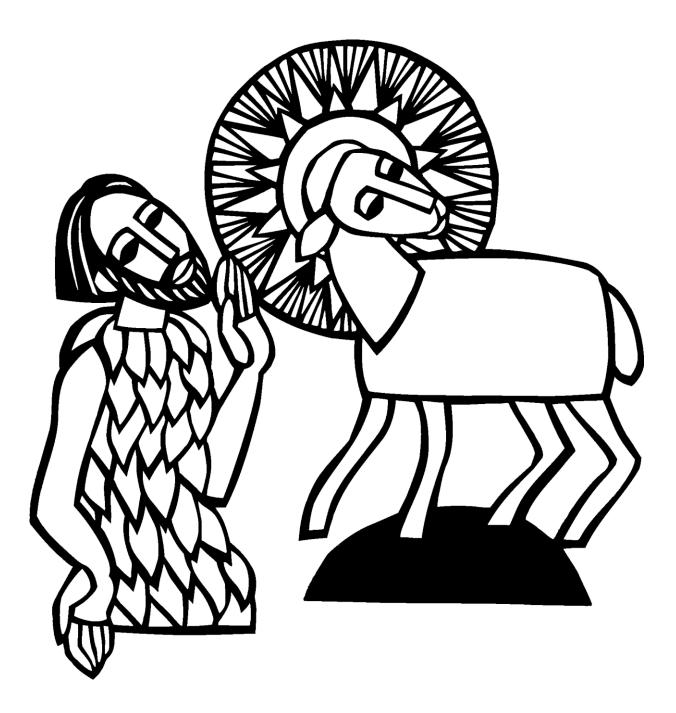
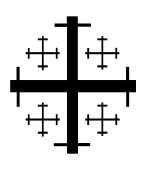


## 17 December 2023 8 & 11 am





## The Liturgy at Calvary

ADVENT III "Rejoice always," begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. "All God's children got a robe," go the words of a spiritual. It is not so much a

stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God's party.

#### Prelude Creator of the Stars at Night Partita I, II, III David Cherwien

Please stand & face the Baptismal Font

## **Confession & Absolution**

- P In the name of the Father, and of the ₱ Son, and of the Holy Spirit. C Amen
- P It is time to wake from sleep. Salvation is near! Let us make confession to God.

Silence for reflection and self-examination.

- P Faithful God,
- C we confess that in thought, word, and deed, we have turned away from you. We have not eagerly expected your coming. We have been slow to serve you and our neighbor. Restore us, O God of might. Let your face shine upon us, filling our hearts with your light and love. Amen.
- P Lay aside the works of the night; put on the Lord Jesus Christ. Strengthen your hearts, for God is with us to save us from our sins. Almighty God grant us forgiveness, keep us in the grace of Christ Jesus and by the power of the Holy Spirit fill us ♥ with joy and hope. C Amen

#### Entrance – ELW 264 Prepare the Royal Highway



Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship* Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

#### **Apostolic Greeting**

- C And also with you.

#### **Kyrie Eleison** ALL Gmaj7 Aþmaj7 Cape I D Bm Cm Em Fm A(sus2) Bb(sus2) Brn Cm Ky-ri - e le - i - son 0 ky-ri-e e e le - i - son. -CANTOR $\substack{A^{(sus2)}\\B\flat^{(sus2)}}$ D(sus4) Eb(sus4 Em Bm Cm 6 For peace in our hearts, the sal-va-tion of our souls, En Fr A(sus2) B2(sus2) peace Lord. in let us pray to the Gmaj? Azmaj? $A^{(sus2)}$ $B^{(sus2)}$ Bm Cm Em Em Em Fm ALL A B> Ky-ri - e le - i -son 0 ky-ri-e le - i son. e e --CANTOR F‡m Gm $\mathbf{z}$ • For peace throughout the world; the well be - ing of God's church, Em Fm $A^{(sus2)}$ $B^{(sus2)}$ Em Fm ₿ . of all, the Lord. and the un - i ty let us pray to Bm Cm Gmaj7 Abmaj7 A(sus2) Ba(sus2) Em Fm ALL D Fb Em Fm Bm Cm A B♭ Ky-ri - e le - i -son 0 ky-ri-e le - i - son. e e - $A^{(sus2)}_{B\flat^{(sus2)}}$ CANTOR D E 6 For this ho - ly house and for all who ga - ther here to A(sus2) Bb(sus2) 6 lift up their hearts in wor-ship and praise, let us pray to the Lord. A(sus2) Bb(sus2) ALL D E Bm Cm Em Fm Gmaj? A2maj7 Em Fm Bm A Ba Ky-ri - e le - i -son **O** - ky-ri - e e e le - i -son CANTOR D F#m Gm Em G A♭ D Eþ A B> de - fend grac - ious Lord. Help, com - fort and us save, D(sus4) E2(sus4) ALL DE Em Fm R Þ., Α men.

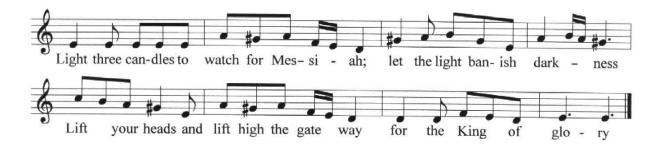
**Canticle of Praise** 



Music: Linda Cable Shutte. Lyrics: Rusty Edwards © 2002 Augsburg Fortress Used by special permission from the composer for Calvary's liturgy

#### **Blessing & Lighting the Advent Wreath**

We sing the verse below before **and** after the blessing.



P We praise you, O God, for this victory wreath that marks our days of preparation for Christ's advent. As we light the candles on this wreath, strengthen our hearts as we await the Lord's coming in glory. Enlighten us with your grace that we may serve our neighbors in need. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

#### First Reading Isaiah 61:1-4, 8-11

<sup>1</sup>The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; <sup>2</sup>to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; <sup>3</sup>to provide for those who mourn in Zion to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. <sup>4</sup>They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

<sup>8</sup>For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. <sup>9</sup>Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. <sup>10</sup>I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. <sup>11</sup>For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

The Word of the Lord. L

#### С Thanks be to God.

## **Refrain** Cantor/Choir sing refrain, all echo & sing ff. verses **PSALM 126**



Marty Haugen © 1988 GIA Publications, Inc

- 1. When our God led us back to freedom, like dreamers we beheld the promised land again; our mouths were filled with laughter and rejoicing. REFRAIN
- 2. We proclaimed to the nations what God has done for us; your mighty deeds of love, restoring us to life, you lead your people REFRAIN home to you rejoicing.
- 3. Come restore our fortune, renew us in your love, as rivers through the sand, as springs within the desert; those who sow in tears shall reap rejoicing. REFRAIN

### Second Reading 1 Thessalonians 5:16-24

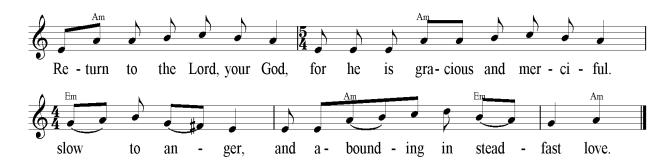
<sup>16</sup>Rejoice always, <sup>17</sup>pray without ceasing, <sup>18</sup>give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup>Do not quench the Spirit. <sup>20</sup>Do not despise the words of prophets, <sup>21</sup>but test everything; hold fast to what is good; <sup>22</sup>abstain from every form of evil.

<sup>23</sup>May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. <sup>24</sup>The one who calls you is faithful, and he will do this.

- L The Word of the Lord.
- C Thanks be to God.

Please stand for the Holy Gospel.

#### **Advent Verse & Gospel Acclamations**



P The Holy Gospel according to St. John, the 1<sup>st</sup> chapter.



<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light.

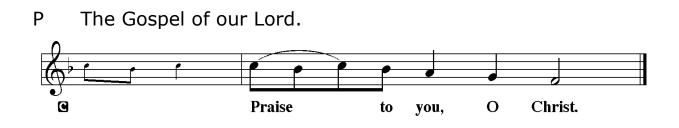
<sup>19</sup>This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup>He confessed and did not deny it, but confessed, "I am not the Messiah." <sup>21</sup>And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." <sup>22</sup>Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" <sup>23</sup>He said,

"I am the voice of one crying out in the wilderness,

'Make straight the way of the Lord,'"

as the prophet Isaiah said.

<sup>24</sup>Now they had been sent from the Pharisees. <sup>25</sup>They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" <sup>26</sup>John answered them, "I baptize with water. Among you stands one whom you do not know, <sup>27</sup>the one who is coming after me; I am not worthy to untie the thong of his sandal." <sup>28</sup>This took place in Bethany across the Jordan where John was baptizing.



#### Sermon Pr Laura Slezak

#### Hymn of the Day – ELW 244 Rejoice, Rejoice, Believers



Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

#### Creed

- A Let us profess our faith in the Triune God
- ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

#### **Prayers of the Faithful**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

#### C Hear our prayer.

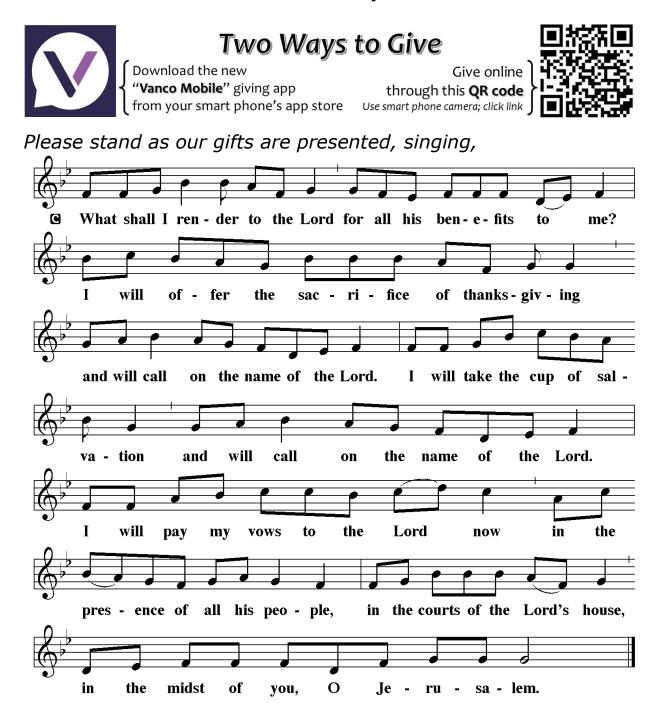
concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
C Amen

#### Peace

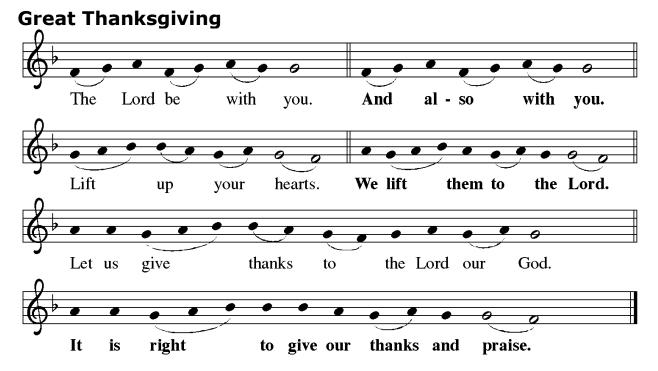
- P The peace of the Lord be with you always.
- C And also with you.

#### Offertory On Jordan's Bank the Baptists's Cry Tune: Winchester New From Musikalisches Handbuch Hamburg, Germany, 1690 Arr. Lyndell Leatherman



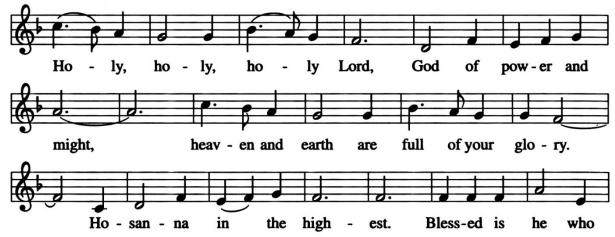
A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

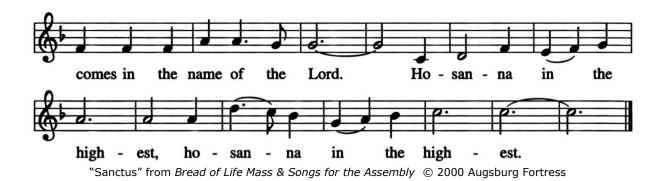


P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### **Sanctus & Benedictus** [Latin, Holy & Blessed]



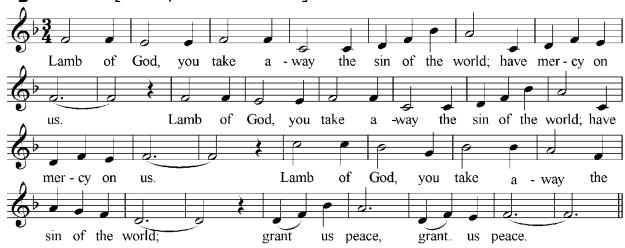
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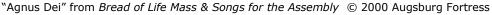
#### **Eucharistic Prayer**



- P Remember us in your kingdom, O Lord, and teach us to pray.
- C Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



**Agnus Dei** [Latin, Lamb of God]



#### **Holy Communion**

Songs that may be sung distribution of the Sacrament

#### On Jordan's Bank the Baptist's Cry ELW 249



Text: Charles Coffin, 1676-1749; tr. composite Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621 People Look East ELW 248



Text: Eleanor Farjeon, 1881–1965 Music: BESANÇON, French carol; arr. Barry Rose, b. 1934 Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates. Arr. © 1999 Novello & Company Ltd., London, United Kingdom. All rights reserved. International copyright secured. P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

#### C Amen

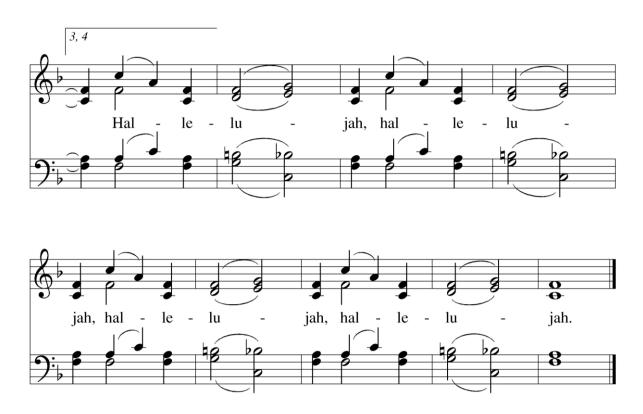
#### **Post-Communion Canticle** Inspired by an Easter homily The monks of Weston Priory of St. Augustine Vermont With broken bread in our hands. vour Aþ Еþ Fm word а fire in our hearts, claim we now pro our own В♭ B♭sus Fm this journey from death myst-'ry: in in Aþ E♭ Fmp life. bread, we your bo - dy. to your new we are your

A Let us pray... Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord.

## C Amen

- C Amen





Text: Andraé Crouch, b. 1945 Music: VERY SOON, Andraé Crouch, b. 1945

Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing

A Go in Peace. Serve the Lord.C Thanks be to God!

#### Postlude Rejoice, Rejoice Believers Tune by Marthy Haugen, 1983 Arr. Aaron David Miller

#### **Upcoming Commemorations**

# Katharina von Bora Luther, renewer of the church, died 1552

#### Wednesday, December 20, 2023

Born to an impoverished nobleman, Katie eventually took vows as a nun, but around age twenty-four she and several other nuns who were influenced by the writings of Martin Luther left the convent. Six children were born to Katie and Martin.

#### **Calvary Lutheran Church**

7620 Baker Boulevard Richland Hills, Texas 76118 www.godshearthumanhands.org email: calvary@calvaryftw.org (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze Intern Pastor Thomas Johnston Viktor Andersson, Director of Worship & Music Debbie Villavicencio, Organist

	8:00 AM	11:00 AM
Lector	Meg Acker	Fred Ginapp
Assist. Minister	Troy Mennis	Lou Ann Fisher
<b>Ushers &amp; Greeters</b>	Don Acker	Tammy Tyrone
	Jeff Goodwin	Katherine Tyrone
		Carmen Day-Alexander
		Mike Sandberg

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<u>Christmas Eve – Sunday December 24</u> Advent IV – One service only at 10 am 4 pm, 6 pm, 8 pm – Lessons, Carols, Eucharist 11 pm – Midnight Mass