

# The Liturgy at Calvary

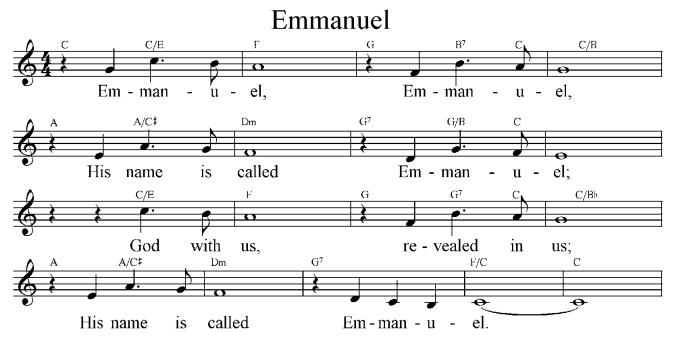
ADVENT I Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When

we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

#### Prelude O Come O Come Emmanuel arr. Whitney Dobyns Harp Duo

# **Penitential Rite**

Please stand and face the Baptismal Font



Text & Music: Bob McGee Copyright © 1976 C.A. Music

L There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. We have all become like one who is unclean and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away (Isaiah 64:6,7).

Silence is kept for confession and reflection

- L O LORD,
- C Do not be exceedingly angry and do not remember our sin forever for we are all your people. Restore us, O God; let your face shine upon us, and we shall be saved (Isaiah 64:9, Psalm 80:3).
- L O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Give us life that we may call upon your name (Isaiah 64 Psalm 80:18).

#### **Reprise** Emmanuel

# **Apostolic Greeting**

- P The grace of our Lord Jesus Christ, ★ the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



Music: Viktor Andersson © 1999 Calvary Lutheran Church

**Canticle of Praise** 

Stir Up Your Power and Come



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#### **Blessing & Lighting the Advent Wreath** We sing the verse below before and after the blessing. Em/G Dm Е Am/E Am F Light one can-dle to watch for Mes-si - ah; let the light ban-ish dark ness. E(sus4) E/B Dm/F Dm Е Am Am/C Dm shall bring sal - va-tion to Is-ra-el. God ful-fills prom - ise. He the Copyright © 1984 Fortess Press: Text: Wayne L. Wold, Music: Yiddish folk tune

P Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

# Please sit for today's readings from scripture.

# First Reading: Isaiah 64:1-9

<sup>1</sup>O that you would tear open the heavens and come down, so that the mountains would quake at your presence— <sup>2</sup>as when fire kindles brushwood and the fire causes water to boilto make your name known to your adversaries, so that the nations might tremble at your presence! <sup>3</sup>When you did awesome deeds that we did not expect, you came down, the mountains guaked at your presence. <sup>4</sup>From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. <sup>5</sup>You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. <sup>6</sup>We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth.

We all fade like a leaf, and our iniquities, like the wind, take us away.
<sup>7</sup>There is no one who calls on your name, or attempts to take hold of you;
for you have hidden your face from us, and have delivered us into the hand of our iniquity.
<sup>8</sup>Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.
<sup>9</sup>Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.
L The Word of the Lord.

# C Thanks be to God.

# Refrain Cantor/Choir sing refrain, all echo & sing ff. verses



Text © 1963,1986 The Grail (England); Music © 1994 GIA

#### Verses

- 1. O shepherd of Israel hear us. Shine forth from your cherubim throne. O Lord, rouse up your might, O Lord, come to our help. **Refrain**
- 2. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. **Refrain**
- 3. May your hand be on the one that you have chosen, the one you have given your strength. And we shall never forsake you again; give us life that we may call upon your name. **Refrain**

# Second Reading: 1 Corinthians 1:3-9

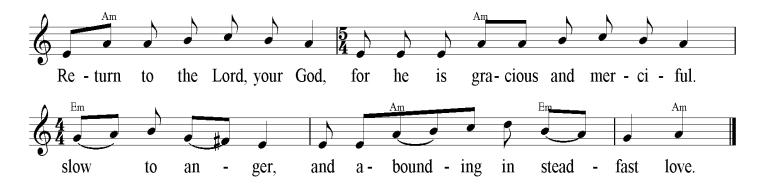
<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

- L The Word of the Lord.
- C Thanks be to God.

Please stand for the Holy Gospel.

# **Advent Verse & Gospel Acclamations**



P The Holy Gospel according to St. Mark the 13<sup>th</sup> chapter.

# C Glory to you, O Lord!

[Jesus said:] <sup>24</sup>"In those days, after that suffering,

the sun will be darkened,

and the moon will not give its light,

<sup>25</sup>and the stars will be falling from heaven,

and the powers in the heavens will be shaken. <sup>26</sup>Then they will see 'the Son of Man coming in clouds' with great power and glory. <sup>27</sup>Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

<sup>28</sup>"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup>Truly I tell you, this generation will not pass away until all these things have taken place. <sup>31</sup>Heaven and earth will pass away, but my words will not pass away.

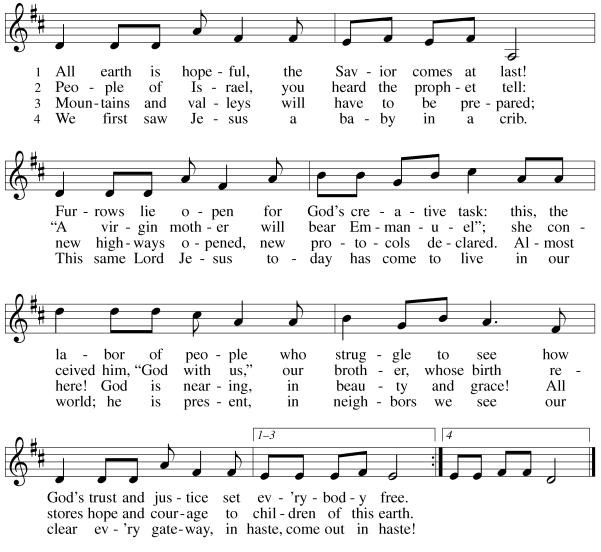
<sup>32</sup>"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Beware, keep alert; for you do not know when the time will come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. <sup>35</sup>Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake."

- P The Gospel of Our Lord
- C Praise to you, O Christ!

Sermon Pastor Kyle

#### Hymn of the Day

All Earth Is Hopeful



Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946 Music: TODA LA TIERRA, Alberto Taulé, b. 1932

#### Creed

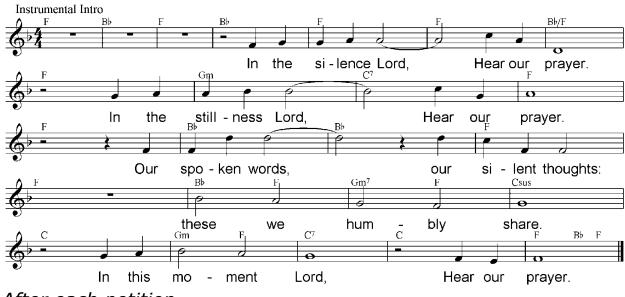
- A Let us profess our faith in the Triune God
- ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

# **Prayers of the Faithful**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.



After each petition

A Lord in your mercy,

# C Hear our prayer.

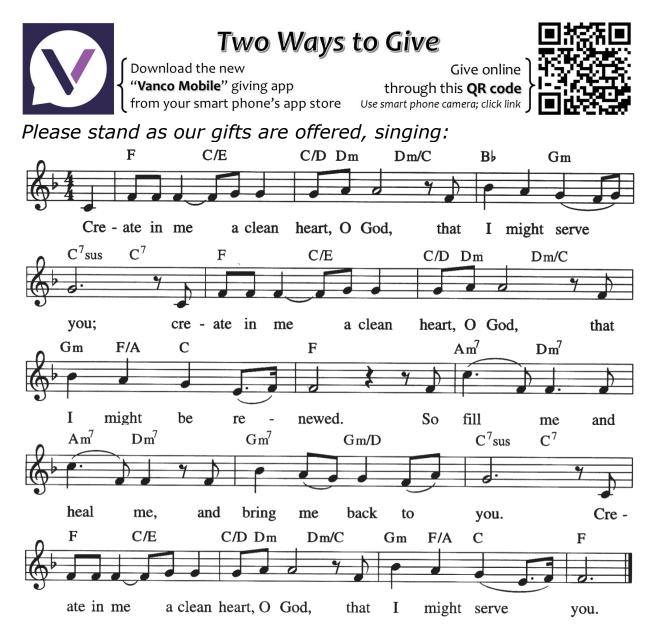
Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord C Amen.

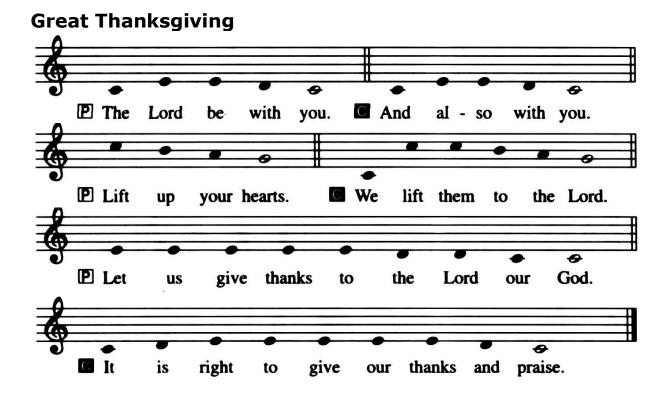
#### Peace

- P The peace of the Lord be with you always.
- C And also with you

### Offertory The Moon of Wintertime arr. Karissa Dennis Handbell Choir



- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

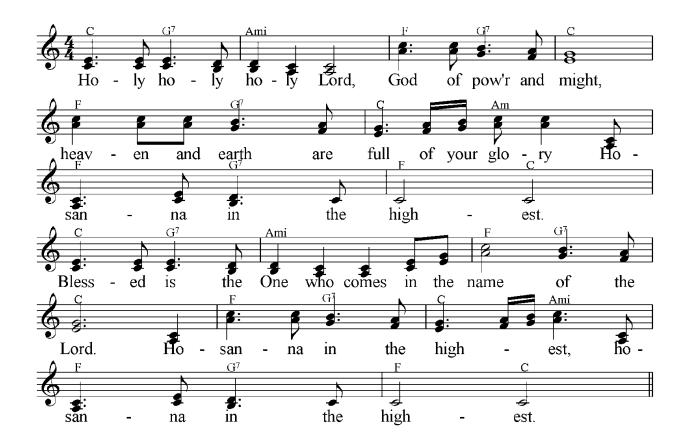


P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new, when He comes again to judge the world in righteousness.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### Sanctus & Benedictus [Latin, Holy & Blessed]

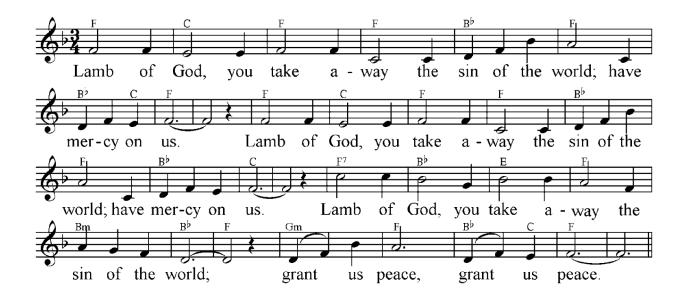


# **Eucharistic Prayer**



- P Remember us in your kingdom, O Lord, and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

#### **Agnus Dei**





# **Holy Communion**

# **In-Person:** We commune at the Altar. Ushers will guide.

Wine is Red Grape Juice is White Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament:



Text: Geonyong Lee, b. 1947; tr. Marion Pope Music: OSOSŎ, Geonyong Lee, b. 1947 Text and music © Geonyong Lee.

# Day by Day



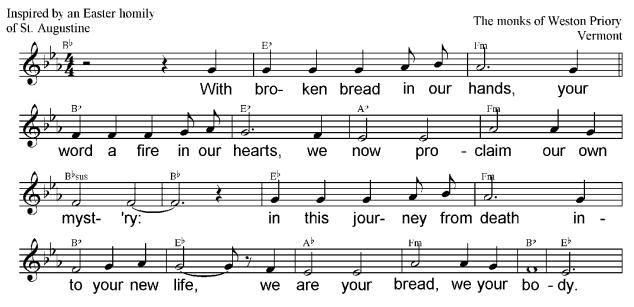


Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882 Text © 1992 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

#### C Amen

# **Post Communion Canticle**



 $\ensuremath{\mathbb{C}}$  1990 The Benedictine Foundation of the State of Vermont, Inc.

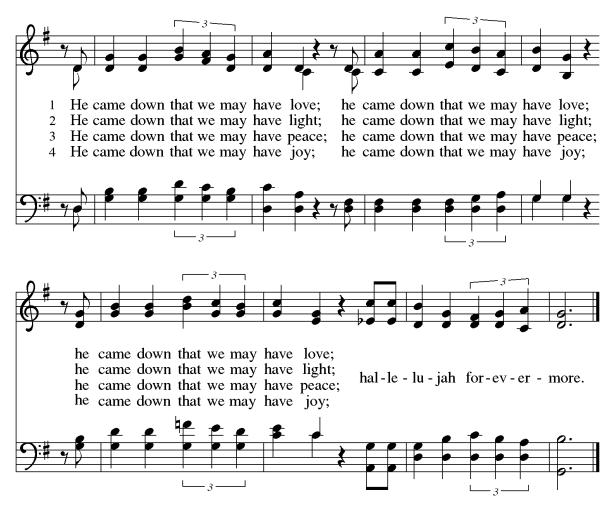
- A Let us pray... Generous God, in bread and cup you have revealed your glory for all people to see together. Nourished by this meal, send us out to proclaim your good news of liberation and release, brought to birth in Jesus Christ our Savior.
- C Amen

The Lord bless you and keep you. Ρ The Lord's face shine on you and be gracious to you. The Lord look upon you with favor and ♥ give you peace.

#### С Amen

#### Please turn in place, facing the cross carried by the crucifer. Recessional

He Came Down



Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional; arr. John L. Bell, b. 1949 Arr. © 1986 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Go in Peace. Serve the Lord Α

#### С Thanks be to God!

#### Postlude Partita on "People Look East", Joseph Bertolozzi

# **Upcoming Commemorations**

#### Francis Xavier, missionary to Asia, died 1552 Sunday, December 3, 2023

A native of the Basque region of Spain, Xavier became a missionary to India, Southeast Asia, Japan, and the Philippines. He also helped to found the Society of Jesus (Jesuits).

# John of Damascus, theologian and hymnwriter, died around 749

#### Monday, December 4, 2023

A monk in an abbey near Jerusalem, John wrote many hymns as well as theological works. One of his works, The Fount of Wisdom, remained influential for centuries.

### Nicholas, Bishop of Myra, died around 342 Wednesday, December 6, 2023

Little is known about Nicholas, except that he was a bishop in present-day Turkey. According to legend, he was famous for his giving to the poor, and so has become a symbol of anonymous gift-giving.

### Ambrose, Bishop of Milan, died 397 Thursday, December 7, 2023

While a governor of northern Italy, Ambrose was elected bishop of Milan on the same day he was baptized. He was a famous preacher, a writer of hymns we still sing today, and helped lead St. Augustine to faith.

# **Calvary Lutheran Church**

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The Reverend Phillip Heinze The Reverend Kyle Rouze Intern Pastor Thomas Johnston

Lector / Acolyte	Tricia Huston
Assisting Minister / Crucifer	Don Holmes
Ushers / Greeters	Linda & Joe Hardaway, Peggy Cox, Margi Mountcastle, Susan Scott
<b>Communion Assistants</b>	Ginger Bowden, Leslie Herd
Viktor Andersson, <i>piano</i> Toni Tharp, <i>flute, vocals</i> Janet Thorp, <i>guitar, vocals</i> Jacob Groening, <i>trumpet, vocals</i> David Lakota, <i>bass guitar</i> Christy Gibson, Pete Moxley, <i>vocals</i> Robert Morris, Paul Slezak <i>trombon</i>	

Cover Art by Tanja Butler

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